

CASS Bibliography Series

Class - H

No. 6

Bibliography

of

Sāṃkhya

By

Anuradha M. Pujari

General Editor

V. N. Jha

Centre of Advanced Study in Sanskrit,
University of Poona.
1994



CASS Bibliography Series

Class - H

No. 6

Bibliography

of

Sāṃkhya

By

Anuradha M. Pujari

General Editor

V. N. Jha

Centre of Advanced Study in Sanskrit,
University of Poona.
1994

First Edition : 1994

© With Publisher

Price : 65/- Rs.

Published by S. P. Bhosale
Registrar, University of Poona,
Ganeshkhind, Pune - 411 007.

Printed at Shree Vedvidya Mudranalaya Pvt. Ltd.,
41, Budhawar Peth, Pune - 411 002.

Acknowledgement

It is our pleasure to put on record the co-operation extended by the staff of all the libraries of Pune.

V. N. Jha
Anuradha M. Pujari

Table of Contents

	Page
1. General Editor's Note	I
2. The Format of the Bibliography	III
3. Abbreviations	V
4. Main Body	1
5. Indices :	
Author Index	49
Title Index	50
Topic Index	55

General Editor's Note

In 1964 the University Grants Commission had established this Centre of Advanced Study in Sanskrit (CASS) in this University as a training Centre to promote higher training and research in the field of Veda and Vyākaraṇa. In 1974 facilities for such training and research were made available for two more disciplines namely, Nyāya and Mīmāṃsā. The Centre has completed 29 years of its existence and by now it has trained a good number of scholars in India and abroad. It has also brought out a good number of research publications in the areas of Veda, Vyākaraṇa, Nyāya and allied disciplines. The members of its staff have contributed a good number of research articles in National and International journals. The Centre, through its research activities, has already established academic relations with prominent Institutions of Indology throughout the world.

In its Silver Jubilee Year 1989 the Centre wanted to concentrate on making survey of research already done in various disciplines of Sanskrit and Indology. As the first step towards this direction, it was decided to compile bibliographies of each discipline separately. Accordingly, to start with, the following areas were identified.

1. Śrauta, 2. Vyākaraṇa, 3. Nyāya-Vaiśeṣika, 4. Mīmāṃsā, 5. Sāṃkhya, 6. Yoga,
7. Advaita, 8. Dvaita, 9. Viśiṣṭādvaita, 10. Āupādhikabhedābheda, 11. Svābhāvikabhedābheda, 12. Acintyabhedābheda, 13. Alāṅkāra, 14. Sāhitya, 15. Agama,
16. Tantra, 17. Jainism, 18. Buddhism, 19. Dharmasāstra, 20. Technical Sciences.

Since there is no financial support from any funding agency, the Centre decided to concentrate on collection of bibliographical materials available in Pune city only. It is well known that Pune is very rich in oriental libraries, and hence, the coverage of Pune libraries will cover more than 70% bibliographical materials on those disciplines.

One will agree that periodical collection and publication of bibliographical materials are absolutely necessary for quality - teaching and research in any field. Therefore, it is necessary that publication of these bibliographies should be an on - going project and a regular activity of our Centre, since this is the only Centre of Advanced Study in Sanskrit in the entire country. The Centre, therefore, will try to make it a regular feature of its research activities. Bibliographical materials will be collected and will be published periodically. The present bibliographies are the first instalment towards that goal. I am fully aware that these bibliographies do not claim to be fully exhaustive. Nevertheless, the materials contained in them have comprehensive coverage, since they are collected from all the prominent libraries in Pune. These bibliographies contain information as found in 1988 in prominent Pune Libraries.

Any progress in research requires assessment of research already done and any assessment requires the collection of research work already done. These bibliographies should be viewed from this point of view. Our aim is, as stated

above, to come out with detailed critical survey of research done in a particular field. One must start somewhere and this is where we start. Better late than never. I am confident that these bibliographies will prove to be an indispensable companion of each and every student, scholar and teacher of Indology. Not only that, persons from general public interested in particular field of Indology may also derive help from these bibliographies.

These Bibliographies will be brought out under the series named - *CASS Bibliography Series* as and when they are ready. The Bibliography of Sāmkhya forms No. 6 in this series.

I shall welcome all constructive suggestions for improving the usefulness of these bibliographies.

V. N. Jha,
Director,
CASS., University of Poona
and
General Editor,
CASS Bibliography Series.

The Format of the Bibliography

Broadly these Bibliographies are presented in two parts. Part I is the main body of the bibliography and Part II contains Indices.

In the body of a bibliography the materials are presented as per the proper names arranged alphabetically and numbered serially from one onwards. These names may be of the editor of a Sanskrit text or of the translator of the text or of a modern writer of a book or of an author of a research article or of an author of review. However, if there is no information about the editor or translator available of an original Sanskrit text, the information regarding that text is enlisted under the name of the original author of that text and if this information is also not available then the material is put at the end of the body of the bibliography. However, in case if information regarding one or two points is missing even then the entries are arranged as per the general norms of the listing of the entries with question marks at missing points.

Part II consists of the following Indices :-

- 1) Author Index
- 2) Title Index
- 3) Topic Index

Under the title index will come titles of Sanskrit texts, names of commentaries and the names of modern books. Under topic index are included topic-wise listing of articles. While listing a research article the topic of the article is focused and the arrangement is made alphabetically as per these topics. If in an article there are more than one topic which need focussing, then more than one entry will occur in the index. In the author index the names of authors of original Sanskrit texts and Sanskrit commentaries are included. Since the bibliography for each discipline is prepared separately this author index will give an idea of the original Sanskrit text of that particular discipline and this is the reason why author index is added separately. Obviously, modern authors are not included here because they have already been included in the main body of the bibliography.

The references in all these indices are made to the serial numbers of the body of the bibliography. While giving references to the entries under title index the serial number is indicated and this serial number will be followed at times by the letters C, E, T and R. These letters represent respectively whether the entry contains Sanskrit commentary (C) or edition of the Sanskrit text (E) or translation of the Sanskrit text (T) or review of the book (R) e.g. if the reference occurs as 100 C it means that the entry number 100 in the body of the bibliography has a Sanskrit text with a Sanskrit commentary. Similarly, if the entry occurs as 150 E it means that the entry No. 150 contains a Sanskrit text edited by somebody. Likewise, if the entry occurs as 200 T it means the entry number 200 contains the translation of a Sanskrit text and, if the entry occurs as 250 R it means the entry number 250 is the review of either Sanskrit text or of a modern book. Reference to Reviews

has been made by referring to the serial number of the book reviewed.

However, if the book reviewed is not included in the Main Body, the full reference of that book is stated in the review-entry.

V. N. Jha
Anuradha M. Pujari

ABBREVIATION

ABROI	Annals of Bhandarkar oriental Research Institute, Pune	BRMIC	Bulletin of the Ramkrishna mission Institute of Calcutta, Calcutta
AIKF	Aus Indiens Kultur Festgabe	BV	Bharatiya Vidyabhavan, Bombay
AIOC	All India Oriental Conference	CG	Chisan Gakuha
AJP	Amalner Journal of philosophy	Comm	Commentary
ALB	Adyar Library Bulletin, Madras	Commr	Commentator
AM	Sir Ashutosh Memorial, Patna	CR	Calcutta Review, Calcutta
AMO	Sir Asuthosh Mukherjee, Silver Jibilee volume orientalia, Calcutta	Da	Dāśanika, Delhi
ANTVWP	Algemeen Nedarlands Tijdschrift Voor Wijsbegeerteen Psychologie	DI	Darśana International, Moradabad
AORM	Annals of Oriental Research University of Madras, Madras	Dio	Diogenes, London
AP	Aryan Path, Bombay	DL	Divine Life, Shivanandnagar
AUJR	Agra University Journal of Research	DTA	Dāśanika Traimāsika, Ahmadabad
B	Bengali	DTJ	Dāśanika Traimāsika, Jaipur
BB	Bharat Barsha	Ed	Editor
BDCRI	Bulletin of Deccan College Research Institute, Pune	Edn	Edition
BEI	Bulletin D Etudes Indienes	ET	Etudes Traditionnelles
Bhā.B	Bhāratiya Bhavan, Bombay	F	French
BK	Bukkyo Kenkyū	FKLM	Firma K. L. Mukhopadhyaya
BLGI	Beiträge Zur Literaturwissen Schaft and Geistegeschichte Indiens	G	German
BM	Bharat Manisha	Gau	Gaudiya, Madras
Br.V.	Brahma Vidya - Adyar, Madras	GI	Glory of Indian, Delhi
Br.Vā	Brahma Vādin, Madras	GKP	Gurukula Patrika, Haridwar
		Gu	Gujarati
		Hib	Hibbert, London

Hind.R	Hindustan Review, Calcutta		University of Delhi, Delhi
HR	History of Religion, Chicago	JGJKV	Journal of Ganganatha Jha Kendriya Vidyapith, Allahabad.
IA	Indian Antiquary, Bombay	JGJRI	Journal of Ganganatha Jha Research Institute, Allahabad
IBR	Indogaku Bukkyogaku Ronshu, Tokyo	JGRS	Journal of Gujarat Research Society, Bombay
ICO	International Congress of Orientalists	JIAP	Journal of Indian Academy of Philosophy
ICOP	International Congress of Orientalists, Paris	JIBS	Journal of Indian and Buddhist Studies, Tokyo
IHQ	Indian Historical Quarterly, Calcutta	JIP	Journal of Indian Philosophy
IIJ	Indo Iranian Journal The Hague	JIPH	Journal of Indian Philosophy, Holland
IIInt	The Indian Interpreter, Poona	JIPT	Journal of Indian Philosophy, Torvanto
Intro	Introduction	JKU	Journal of Karnataka University, Mysore
IPC	Indian Philosophy and Culture, Vrindavan	Jñā	Jñāneshvara, Pune
IPQ	Indian Philosophical Quarterly, New York	JOBR	Journal of Bihar and Orissa Research Society : Patna
IPR	Indian Philosophical Review, Bombay	JOIB	Journal of Oriental Institute, Baroda
JA	Journal Asiatic, Paris	JOR	Journal of Oriental Research, Madras
JAOS	Journal of American Oriental Society, Pensylvania, New Haven	JPA	Journal of Philosophical Association, Nagpur
Jap	Japanese	JPHS	Journal of Philosophical studies
JASC	Journal of the Asiatic Society, Calcutta	JRS	Journal of Religious studies, Shokyo Kenkyu
JASI		JRAS	Journal of Royal Asiatic society of Great Britain and Ireland, London
JBHU	Journal of the Banaras Hindu University, Banaras	JRU	Journal of Ryu Ko Ku University, Kyato
JBOR	Journal of Bihar Orissa Research Society, Patna		
JDSU	Journal of department of Sanskrit		

JS	Johrbuch der Schopenhauer Gesellschaft	MUJ	Madurai University Journal
JSS	Journal of Shri Śaṅkaraguru, Kulam Shrirangam	Mv	Madharavanai, Gadag
JUB	Journal of University of Bombay, Bombay	Nav	Navabharata, Pune
JUG	Journal of University of Gauhatti, Gauhatti	NKGWG	Nachrichten Vondern Konigl Gesellschaft der wissenschaften und der George
JUP	Journal of the University of Poona	NS	Nohon no Shukhyoga ku, Tokyo
JV	Jeevana Vikāsa, Nagpur	OF	Orient Forschung
JVRI	Journal of Venkateshvara Rao Institute, Tirupati	OH	Our Heritage, Calcutta
JVU	Journal of Vikrama University, Ujjain	OIB	Oriental Institute, Baroda
JYI	Journal of the Yoga Institute, Bombay	OT	Oriental thought, Nagpur
Kai.S.	Kaivalya Sudha, Trichur	Pa	Paramarsha, Pune
Kal	Kalyana : Gorkhapur	PAIOC	Proceedings of All India Oriental Conference, Pune
KK	Kalyana Kalpataru, Gorkhapur	Pan	Pandita
KUORIML	Journal of Kerala University Oriental Research Institute Manuscripts Library, Kerala	PB	Prabuddha Bharata, Calcutta.
KURJ	Kurukshetra University Research Journal, Kurukshetra	PEW	Philosophy East and West, Hawai
LP	Lahore Proceedings	Ph.Q	Philosophical Quarterly, Scotland
M	Marathi	PIP	Proceedings of the Indian Philosophical Congress, Calcutta
Ma	Malyalam	PO	Poona Orientalist, Poona
MB	Mikkyo Bunk	PORI	Proceedings of the Okurayama Oriental Research Institute
MIK	Miscellanea Indologica Kiotensis	PPBRP	Parishad Patrika Bihar Rashta-bhasha Parishad, Patna.
MM	Manasi O Maranabani, Calcutta	PPRQ	Philosophy and Phenomenalical Research Quarterly, New York.
MO	Mysore Orientalist, Mysore	PQ	Philosophical Quarterly
		PQA	Philosophical Quarterly, Amalner.
		PQC	Philosophical Quarterly, Calcutta

PR	Philosophical Review, New York	SV.	Sanskrita Vimarśah, Delhi
Pra	Prajñā, Banaras	TaCi	Tattva Cintana, Jayapur
Prab	Prabasi	TDG	Tisho Daigaku Gakuho
PrāJyo	Prāchi Jyoti, Kurukṣetra	Te	Telugu
Pras	Prasada, Pune	TM	Tattvajñāna Mandira, Amalner
PS	Paramartha Sudha, Varanasi	Tr	Translatior
Pur	Purāna, Varanasi	Tran.	Translation
Que	Quest, Bombay	TT	Toyo Tetsugaku
Que T	Quest for Truth, Delhi	TZ	Tetsugaku Zasshi
RB	Ritsumeikan Bungaku	UCR	University of Ceylon Review
RJPS	Research Journal of Philosophy and the Social Sciences, Meerut	Ud	Udbodhana, Calcutta
RM	Review of Metaphysics, New Haven	VB	Viśvabāṇī
RPR	Review of Philosophy and Religion, Poona	VBJP	Viśvabhāratī Journal of Philosophy, Shantiniketan
RZ	Rokugo Zasshi	VD	Vedic Digest, Baroda
Sag	Sagarika, Sagar	VEW	Vedānta for East and West, London, New York
Sam	Sambodhi, Ahmedabad	VIJ	Vishveshvaranand Indological Journal, Hoshiarpur
San.K	Santa Kripa, Pune	VIS	Vishvambhara, Bikaner
SB	Sanskrit Bharati, Calcutta	V.Jñā V	Vividha Jñāna Vistāra, Bombay
SC	Sanskrit Chandrika, Kolhapur	VK	Vedānta Kesari, Madras
SGK	Shukyo Gaku Kiyo	VMGS	Vedic Magazine and Gurukula Samācāra, Lahore
SK	Sanskrit	VMO	Vestnik Moskorskogo Ouniversitata
SPP	Sharada Pitha Pradipa, Dwaraka	VUOJ	Venkateshvara University Oriental Journal, Tirupati
SR	Sanskrit Research, Poona	VV	Veda Vani
SS	Sarasvatī Suśamā, Varanasi		
S Sam	Sahitya Saṁhitā, Calcutta		

VW Vedānta and the West, Hollywood

WZKO Wiener Zeitschift für das kunde
sud und Ostasien, West Germany

YM Yoga Mīmāṃsā, Lonavala

YTH Yoga and Total Health, Bombay

• • •

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

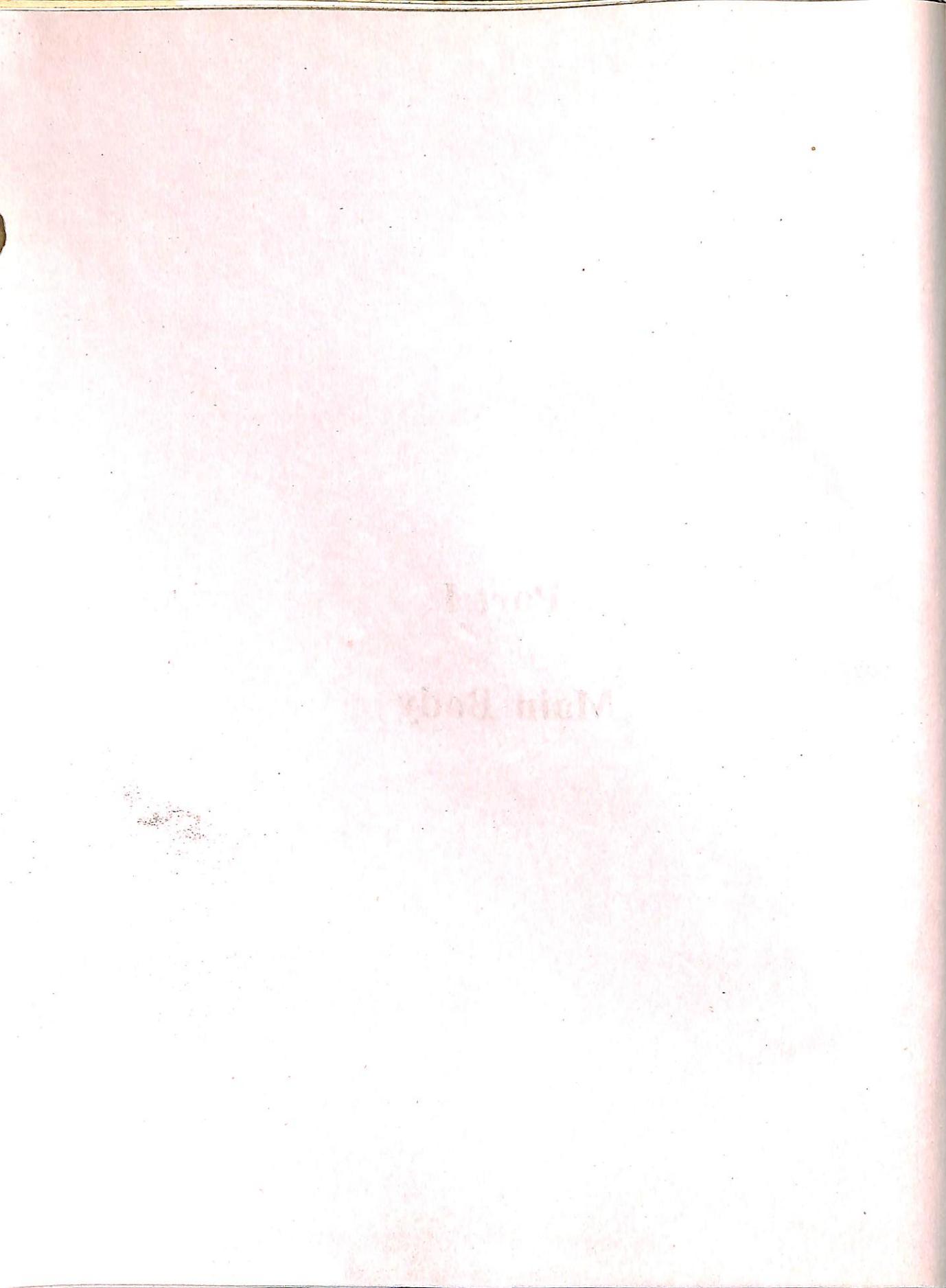
1860. 10. 10.

1860. 10. 10.

1860. 10. 10.

Part I

Main Body



MAIN BODY

- 1 Abhyankar K. V. : (Ed.), *Sarvadarśana Saṅgraha* of Sāyaṇa Mādhaba with the comm. of Vasudeva Shastri Abhyankar called Darśanāñkura Sāṅkhya 311-330
Poona - BORI, 2nd Edn. 1951 publisher same
- 2 Achal Ayodhyaprasad : (1966), "Manoroga-nidānomen raja aura tamakā mahattva", Jayapur-DT. 12 : III : 169-178.
- 3 Acharya Laxmichandra : (1975), "Darśaneṣu Karmamīmāṁsā" (Sāṅkhya-kārikātikāsu Karmamīmāṁsā) (in SK)
New Delhi - SV. 3 : I-II : 57-61.
- 4 Acharya Ramakrishna and Tripathi Baburam : (1978), (Ed.) *Bhāratīya darśana* (Sāṅkhya 46-104)
Agra - Vinod pustaka Mandir.
- 5 Acharya Ramakrishna : (1985-86), *Sāṅkhya-kārikā* of Īśvarakṛṣṇa.
Delhi - Motilal Banarsi das
- 6 Adhikari Shridharmarajaji : (1962), "Sāṅkhya- darśana in "Pramukha Bhāratīyadarśana" (H.) (719)
Gorakhpur-Kalyana-Gitapress.
- 7 Adidevananda : (1965), "Theistic Sāṅkhya in the Bhāgavata"
Calcutta - P. B. 70 : 393-396.
- 8 A. E. G. ? : (1876), "Nirīśvaravāda" (Sāṅkhyatattva Kaumudi Ch 57)
Banaras - Pand. 1 : 64.
- 9 Agrawal Asha : (1982-83), See 235
- 10 Aiyer Chandrasekhara N. : (1956), (Ed.) See 768.
- 11 Aiyar Krishnaswami K. A. : (1932-33), "(The) Sāṅkhya system"
Calcutta - VK. (Potter's Bibliography vol.I)
- 12 Aiyar K. Sendinatha : (1927), "(The) Sāṅkhya darśana and Brhadāraṇyaka Upaniṣad" (1-6)
Jignyasa - 1.2 Potters Bibliography. Vol.I
- 13 Alasingaperiyal M. C. : (Ed.) (1985), See 951.
- 14 Albert Van Aver : (1963), "Dualism as presiding principle in some major Indian master pieces"
Moradabad - DT. 3(2); 46-60.
- 15 Amarasimha : (1966), "Tīna anādi padārthonkā Siddhānta" (H.) VV. 19(1); 31-33.
- 16 Amarendramohan : (1949), "Prakṛti in Sāṅkhya" (B) Moradabad - D.I. 6. 1-2.
- 17 Anand K. K. : (1982), *Indian Philosophy* (Sāṅkhya 128-131)
- 18 Delhi - Bharatiya Vidyaprakashan Varanasi.
Ananadacarana Tarkachudamani : *Tattvasudhā* (comm. on Tattva Kaumudi of Vācaspati Miśra
- 19 Anantachari T. G. : (1913), (A) *Comparative Study of the Sāṅkhyan system with the other systems* : Trichinopoly
Reprint Delhi - 1973-74
- 20 Ando S. : (1893), "Kapila's Sāṅkhya philosophy" (119; 122; 124; 126; 128; 131-34) (Jap.) Mitzugon Kyoho
- 21 Anikeev N. P. : (1958), "Materialism and atheism of the Sāṅkhya system at the beginning of the middle ages" (R.) VMO : 61-77.
- 22 Anikeev N. P. : *Indian Philosophical tradition* Calcutta - FKLM. (Firma K. L. Mukhopadhyaya)
- 23 Aṅgañgaracharya : (1954), *Siddhitrayam* by Yāmunācārya (Sāṅkhya - 130-138) with the commentary of Aṅgañgaracharya named *Siddhāñjanavyākhyā*. Bombay - Nirnayasagar Press.
- 24 Apte D. N. : (1924), "Bhāratīya Tattvajñānātā Sāṅkhya Śāstrācī bhara" (155-166)
Bombay - V. Jñā. Laxminarayana Press
- 25 Apte K. V. : (1987), "Gauḍapādabhāṣya on Sāṅkhya Kārikā of Īśvarakṛṣṇa"
(Tr. M.)
Poona - pa. : 9 : III : 1-60.
- 26 Apte K. V. : (1983), "Sāṅkhya-darśanātā Satkāryavādāce sthāna" (527-30)
Nagpur - J.V. year 27th : 10 : 527-530
- 27 Apte V. G. : (1906), *Prasthānabhedah* of Madhusudana Saraswati (1-9) bound with *Sarvadarśanasaṅgraha* of Madhava Edn. 2nd year 1924 Edn 3rd year 1950
Reprint 1966 - Poona - Anandashrama Sanskrit Granthavali
- 28 Apte V. G. : (1906), (Ed.) *Sarvadarśana Saṅgraha* of Madhava (117-121) Edn; 2nd year 1927 Edn. 3rd year 1950 reprint year 1966 : Poona - Anandasharma Sanskrit Granthavali.
- 29 Arbaugh G. B., Gould W. B. and Moore R. F. : (1950), (Ed.) See 433
- 30 Aryamuniji : (1976), *Sāṅkhya-darśanākā Sāṅkhya-ārya bhāṣya*
Harayana - Harayana Sahitya Sansthan
- 31 Ashubodha and Nityabodha : ? (Ed.) *Sāṅkhya-darśana* with the commentary of Vijñānabhikṣu called Pravacanabhāṣya.

- Edn. 3rd : year 1936
 Calcutta - Vācaspataye Yantre
- 32 Atmananda : (1971-72), "Vaidika darśanābhimata padārtheṣu jñānasyāntarbhāvavimarśah" (S.)
 Varanasi - S. S. Vol.26 : II : (Sāṃkhya) 167-68.
- 33 Atmānañdāparamahārīṣa : (1962), "Vaidika darśaneṣu Jñānam" (S.) Sāṃkhyamatam-5-7
 Sāṃkhyayoga - 31-33; 71-114; 176-177
 Varanasi - Rajaprapakshan.
- 34 Atmananda paramahārīṣa : (1972-73), "Vaidika darśaneṣu jñānasya mokṣa Kāraṇatva Vimarśah" (S.) Sāṃkhyayoga
 Varanasi - S. S. 27 : 2 : 130-131.
- 35 Atreya B. L. : (1932), "The problem of evil in Indian philosophy" (Sāṃkhyayoga - 247-48)
 Calcutta - P.Q.C. 8 : III : 242-253.
- 36 Atreya B. L. (Geñedi) : (1961), A Review of 265.
 New York - 1959
 Moradabad - D.I. 1 : IV : 112.
- 37 Atreya B. L. : (1965). (Ed.) See : 792
- 38 Atreya J. P. : (1975), (Ed.) Review of 1172.
 Moradabad - D.I. 15 : IV : 78-79.
- 39 Atreya J. P. : (1981) (Gen. Ed) Review of 1198.
 Moradabad - D.I. 21 : I : 84-85.
- 40 Atreya J. R. : (1964) (Ed.) Review of 217.
 Moradabad - D.I. 4 : IV : 117.
- 41 Atreya Shriḥikhanlalji : (1932)
 "Prakṛti-vādaki trūṭyān" (II)
 Gorkhpur - Kal Isvaraviśeṣāṅka Gitapress 397-399.
- 42 Atreya S. P. : (1978), "(The) Indian concept of man (Sāṃkhyayoga)
 Shivanandnagar - D. L. 11 : I : 21-23.
- 43 Avadhā Kishor Narayan : (1950), (Ed.) Sāṅkhyadarśana
 Patna : Kitab Kunj
- 44 Avasthi Brahmanītra : (1986) "Srimad Bhagvadgītāmen Sāṃkhyayoga Padārtha" (II).
 Poona : Pa : 7 : 2 : 181 to 191
- 45 Avasthi Shivashankar : ?
 "Sāṅkhyadarśanamen Brahmake Mānyatā" (II) (233-238)
- 46 Bhagat Narayan : (1980) "Bhagavāna- swāmī Nārāyaṇakī dṛṣṭiṣmen Sāṅkhyā- darśana (II).
 Delhi - D. year 26 : 1-2 : 104-110.
- 47 Bagchi Amalendu : (1969) "Indian definition of mind" Sāṅkhyā points puruṣa or subject Ātman or self Buddhi or conscious matter
 Calcutta - O. H. 17 : I : 1-34.
- 48 Bagchi Amalendu : (1969) "Indian definition of mind" (continued)
- Calcutta - O. H. 17 : II : 37-92.
- 49 Bahadur K. P. : (1978) *Wisdom of Sāṃkhya*
 New Delhi - Sterling.
- 50 Bahm Archie J. : (1964) (*The*) worlds living religions Vol.I Hinduism, Vol.III Vedāntism
 New York - Delhi Publishing Co.
- 51 Balaramodasīn : (1907) (comm. notes, Ed) Sāṅkhyakārikā of Īśvavakṛṣṇa with the comm. of Vācaspati Miśra called *Tattvakaumudī* and with the comm. of Balaramodasina called *Vidvattoṣīni*
 Bombay - Nirnayasagarpress Gaya - Sriram Mudranalaya Edn. 3rd 1930.
- 52 Balaramodasīn : (1931) (Ed.) *Tattvakaumudī* of Vācaspati Miśra with the comm. of Balaramodasīn called *Vidvattoṣīni* Haradwar From - Potter's Bibliography. vol.I
- 53 Ballantyne, James R. : (1852) (Ed. & Tr.) Sāṃkhyā aphorisms of Kapila : Edn. 4th : year - 1963.
 Varanasi - Chaukhamba SK. Sr. office Reprint year 1983, Chaukhamba SK studies 34.
- 54 Ballantyne J. : (1865), (Ed. & Tr.) Sāṃkhyā aphorisms of Kapila with extracts from Vijñānabhikṣus commentary.
 Calcutta - Baptist Mission press Bibliotheca Indica No 32 and 81 3rd Edn. - 1895 London-Trubner and co, Ludgotehill.
- 55 Bandopadhyaya Haridas : (1964) Bhāratīya darśanakī Marmakathā tr. by Chakravarti Radharaman and Sharma Harivansharay (II) Sāṃkhyā 99-132),
 Allahabad - Students Friends.
- 56 Bandopadhyay Panchkari : (1958) "Creation and Salvation in Sāṃkhyā Philosophy" (B) VB : 206-210.
 From Potter's Bibliography Vol.I.
- 57 Bandopadhyaya Prafullacharana : (1920)
 "Sāṅkhyasārah - Sāṅkhyasāra Viveka Pradīpākhyānenā Vistruta Viśada - Vyākhyānagrānthena Sahitah"
 Calcutta - SB 3 : III.
- 58 Bangal Maganiram Ramkumar and Shastri Ramdulari : (1922) (Ed.) Siddhitrayam by Yāmunācārya (Sāṃkhyā 56-60), Gorakhpur - Ramdulare Shastri.
- 59 Bangali Baba : (1963) "Importance of the Sāṃkhyayoga in the Vedic Structure of Society"
 Amalner - PQA, : 35 : IV.
- 60 Banerji Satish Chandra : (1898) (Ed.) Sāṃkhyā Philosophy (Sāṅkhyakārikā with Gaudāpāda's Scholia and Narayana's Glass)
 Calcutta - Hare Press.

- 61 Banerji M. K. : (1982) "General systems of Philosophy and Sāmkhyayoga : Some remarks" Hawaii - PEW : 31 : I : 99-104.
- 62 Bapat Vishnu Vaman : (1909) (Ed.) Sāṅkhyakārikāśaha Sāṅkhyatattva Kaumudīśāra : Iśvarakṛṣṇaviracita Sāṅkhyakārikā va Vacaspati Miśra Viracita Tattvakaumudīnāmaka tyāncītikā Yāneyā ādhāre (M) : Bombay Damodar Savlaram ani Mandali Granthasampadaka va Grantha prasaraka Mandal.
- 63 Barnett L.D. : (1919) A Review of 600. London - JRAS.
- 64 Barnett L. D. : (1927) A review of 1039. London - JRAS.
- 65 Barnett L. D. : (1932) A Review of 1215. London - JRAS.
- 66 Barthelemy Saint Hillaire : (1852) (Tr.) *Premier memoire le Sāṅkhyā* (F) Paris From Potter's Bibliography Vol.I.
- 67 Basavada U. P. : (Tr.) Bhāratīya darśanakā itihāsa - Pt.III.
- 68 Bastaw David : (1977) (An) attempt to understand Sāṅkhyayoga" Holland JIPHI. 5 : I. II. 191-207.
- 69 Bastaw David : (1978) "(An) attempt to understand Sāṅkhyā yoga", Torranto - JIPII. 5 : III : 191-207.
- 70 Basu Shobha Rani : (1970) "(The) concept of bondage and liberation in ancient Hindu thought", (From the Sāṅkhyā point of view) Moradabad - DI. 10 : I : 59-66.
- 71 Baxi M. V. : (1981-1982) "Frudian Psychoanalysis and Psychodynamics of Yoga" (Ref. to Sāṅkhyā yoga) Ahmedabad - Sam (Quarterly), 10 : I-IV : 136-144.
- 72 Becharadas : (1883), See 457.
- 73 Bedekar D. K. : (1954) "Grāmasaṁsthā va Sāṅkhyadarśanātīla Prakṛti", (M) Pune - Nav : 1-7.
- 74 Bedekar V. M. : (1957) "Studies in Sāṅkhyā - Pañcaśikha and Caraka", Poona - ABORI, 38 : I-II : 140-147.
- 75 Bedekar V. M. : (1959) "(The) development of the Sāṅkhyā and the problem of the Saṣṭitantra", Pune - JUP Jñāna Khanda - No.II. : 37-49.
- 76 Bedekar V. M. : (1960) "Mokṣadharma Studies : Place and function of the physical organism" Poona - ABORI : 262-293.
- 77 Bedekar V. M. : (1967) "(The) Sāṅkhyā theory of Evolution in the Mokṣadharma and Sāṅkhyakārikā : A comparative study", Bombay - IA, Sr.III, 2 : II : 30-34.
- 78 Bedekar V. M. : (1973), (Tr.) *History of Indian Philosophy* Vol.I by Frawllner Enrich Delhi - Motilal Banarasidass.
- 79 Beidler William : (*The*) *Vision of Self in early Vedānta* (Sāṅkhyā 16-38, 141-189) Delhi - Motilal Banarasidass.
- 80 Belvalkar S. K. : (1923), "Māṭhara-vṛtti", Poona - ABORI, I : 133-168.
- 81 Belvalkar S. K. : (1924) *Māṭhara - Vṛtti* Reprint - 1924 - Pune, 5 : II.
- 82 Belvalkar S. K. and Ranade R. D. : (1927) (Ed.) *History of Indian Philosophy* Vol.2 (Sāṅkhyā) (412-417, 424) Poona - Bilvakunja Publishing House.
- 83 Belvalkar S. K. : (1963) "Sāṅkhyā : Realism or idealism" Baroda - VD, 9 : IX : 260-267.
- 84 Belvalkar S. K. : "Drṣṭāntas in Brahmasūtras", Harward - JASI. : 28-32.
- 85 Bengali Baba : (1961) "Importance of the Sāṅkhyā - yoga in the Vedic Structure of Society", Poona - PO. 26 (1-2) : 12-23.
- 86 Bernard B. : (1945) (Ed.) *Philosophical foundations of India* (Sāṅkhyā 66-82, 150), Newyork - Philosophical library.
- 87 Bernard Theos : (1947) (Ed.) *Hindu Philosophy* Sāṅkhyā (61-82, 151), Reprint : Year 1981, 1985, Delhi - Motilal Banarasidass.
- 88 Bernard L. : (1921) *Über das Sāṅkhyā* (Munchen : Zeitschrift für Buddhismus and Verwandte Gebiete, - Vol I Potter's Bibliography).
- 89 Betty Heimann : (1951) (Ed.) *(The) Significance of prefixes in Sanskrit philosophical terminology* (Sāṅkhyā - 23-28), Calcutta - RAS.
- 90 Bhagat Narayana : (1980) "Bhagawāna Swāmī Nārāyaṇakī drṣṭimen Sāṅkhyadarśana", (II) Ahmedabad - DTA : 26 : I-II : 104-110.
- 91 Bhandari Ramashastri : (1921) (Ed.) *Sāṅkhyatattvakaumudī* of Vācaspati Miśra with Comm. of Pt. Banshidhara Miśra called *Sāṅkhyatattvavibhākara* Banaras - Chowkhamba Sanskrit Series Ofīce.
- 92 Bhandarkar R. G. : (1871) (Ed.) *Sāṅkhyā philosophy* Bombay - Union Press.

- 93 Bhandarkar R. G. : (1918-19) " (The) Sāṅkhyā philosophy", Bombay - IPR 193-209, also Poona : collected works of Sri. R. G. Bhandarkar (62-78).
- 94 Bharadwaj Krishna Datta : (1948) "Suddha Sattva - the Stuff of the divine form", Gorakhpur - KK : 14 : II : 274-276.
- 95 Bharadwaja Vinayakumar : (1982) *Sāṅkhyayogadarśana*. Jaypur - Ayurveda Sanskrit Hindi Pustaka Bhandara.
- 96 Bharati Kedarnath : (1938), *Kapiliadarśana* (B), JESSORE, From - Potter's Bibliography, Vol.I.
- 97 Bharatiya Mahesh Chandra : (1973) (Ed.) *Causation in Indian Philosophy* (Sāṅkhyayoga 36-42) Ghaziabad : Vimal Prakashan.
- 98 Bhaskarananda : (1906) (Ed.) *Sāṅkhyayoga* (Ātmānanda) (H), Allahabad.
- 99 Bhatta Govardhanprasad : ?(Trans.) *Bhāratīya darśana* tr. of Indian philosophy by J. N. Sinha (H) (Sāṅkhyā 3-209) 2nd Edn. - 1968. Agra - Laxmi Narayan Agrwal Pustak Prakashak.
- 100 Bhatta Govardhan, Gupt Manju and Chaudhuri Sukhavir : (1965) (Trans. Ed.) *Bhāratīyadarśanakī ruparekhā* tr. of the book *Outlines of Indian philosophy* by Hiriyanna (H) (Sāṅkhyayoga 266-296) Delhi - Rajakamal Prakashan 2nd Ed. 1973.
- 101 Bhatta J. Vishnumurti : (1959) (Ed.) *Sāṅkhyakārikā* of Īśvarakṛṣṇa Mysore - J. Vishnumurti Bhatt.
- 102 Bhatta Ratnagopal : (1969) (Ed.) *Sāṅkhyā darśanam* with commentary named *Sāṅkhyapravacanabhāṣya* by Vijñānabhikṣu Banaras - Chaukhamba Sanskrit Pustakalaya.
- 103 Bhattacharya Bhupendranath : (1966) (Ed.) *Sāṅkhyadarśana* (B) Calcutta - Sanskrit college Res. Sr. 46 studies - 28.
- 104 Bhattacharya Devaprasad : (1970-71) "Sāṅkhyā - yoga theory of Causality in Advaitic study" Calcutta - C.R. No. 52 : 45-60.
- 105 Bhattacharya Gopinath : (1956) (Ed.) *Studies in philosophy* vol. I written by Bhattacharya Krishnachandra (Sāṅkhyā 127-211, Sāṅkhyayoga - 221-250) Calcutta - Progressive publishers.
- 106 Bhattacharya Haranchandra : (1941) *Kāla Siddhānta darsinī* (S.) (Sāṅkhyā 5-9) Calcutta - Bhattacharya Haranchand.
- 107 Bhattacharya Haridas : (1937) (Ed.) *The Cultural heritage of India* Vol. III (Sāṅkhyā - 41-52) by Hiriyanna M. Calcutta - Ramkrishna mission institute of culture 2nd enlarged Edn. 1953.
- 108 Bhattacharya H. D. : (1926) " (The) Vitality of Hindu religion" Calcutta - P.Q.C. 1 : IV : 271.
- 109 Bhattacharya H. D. : (1927) " (The) Concept of Salvation" (Sāṅkhyā) Calcutta - PQC. 3 : I : 17-18; 40-41.
- 110 Bhattacharya H. D. : (1927) " (The) doctrine of Karma" (Sāṅkhyā) Calcutta - PQC. 3 : III : 228.
- 111 Bhattacharya H. D. : (1928) "Foundations of living faiths" (Sāṅkhyā) Calcutta - PQC. 4 : III : 146.
- 112 Bhattacharya Janakivallabha : (1926) "God in Saṅkhyā" (B) Bharatbarsha Potter's Bibliography vol.I.
- 113 Bhattacharya J. B. : (1965) "Vācaspati Miśrā's misinterpretation of the Sāṅkhyā theory of perception" Tirupati - VUOJ. 8 : I-II : 9-20.
- 114 Bhattacharya J. B. : (1977) "Studies in Sāṅkhyā philosophy" Calcutta - OH. 25 : II : 1-38.
- 115 Bhattacharya Jivanand V. : ? (Ed.) *Sāṅkhyasūtram* (with commentary of Aniruddha called Vṛtti) Edn. 2nd 1893 Calcutta - Sarasvati printing press. 3rd Edn. 1916 Calcutta-Vacaspatayantre.
- 116 Bhattacharya Jivanand Vidyasagar : (Ed.) *Sāṅkhyapravacana darśana* Calcutta - Jivanand Vidyasagar.
- 117 Bhattacharya Kalipada : (1932) "Some problems of Sāṅkhyā philosophy and Sāṅkhyā literature" IIQ. : 51.
- 118 Bhattacharya Kalidas : (1953) " (The) concept of cause as in India and the west" Section IV Sāṅkhyayoga) Calcutta - OH. : 1 : I : 38-40.
- 119 Bhattacharya Kalidas : (1953) " (The) Concept of Cause as in India and the west" Pt II section III Sāṅkhyayoga. Calcutta - OH. : 1 : II : 171-172.
- 120 Bhattacharya Kalidas : (1954) " (The) concept of cause as in India and the west" Pt III section I Sāṅkhyayoga - section 120 Calcutta - OH. 2 : I : 112-119.
- 121 Bhattacharya Kalidas : (1954) " (The) Indian concept of knowledge and self" Section I Sāṅkhyayoga Calcutta - OH. 2 : 236-237.

- 122 Bhattacharya Kalidas : (1955) "(The) Indian concept of knowledge and self" (Sāṅkhya) (Artical No.3)
Calcutta - OH. 3 : 185, 204-205, 208.
- 123 Bhattacharya Kalidas : (1956) "(The) Indian concept of knowledge and self" Artical No.4 (Sāṅkhyayoga)
Calcutta - OH. : 4 : 40-49.
- 124 Bhattacharya Kalidas : (1963) "(An) outline of Indian philosophy" Sāṅkhyayoga
Calcutta - BRMIC. 16 : III : 98.
- 125 Bhattacharya Kalidas : (1981) "Studies in comparative Indian philosophy"
(Sāṅkhyayoga)
Calcutta - BRMIC. 32 : V : 107-112.
- 126 Bhattacharya Kalidas : (1981) "Studies in comparative Indian philosophy" (Sāṅkhya)
Calcutta - BRMIC. : 32 : VI : 133-135.
- 127 Bhattacharya Kalidas : (1981) "Studies in comparative Indian philosophy"
(Sāṅkhyayoga)
Calcutta - BRMIC. : 32 : VIII : 174.
- 128 Bhattacharya Kalidas : (1981) "Studies in comparative Indian philosophy"
Sāṅkhyayoga)
Calcutta - BRMIC. 32 : IX : 200-205.
- 129 Bhattacharya Kaliprasanna : (1896)
"Sāṅkhya philosophy" (B)
Calcutta - SSaṁ I-II : 90, 137, 221, 253,
268, 321, 594, 734.
- 130 Bhattacharya Katyayanidas : (1953) "(The) concept of subtle body in Sāṅkhya philosophy"
Poona - PAJOC : 113.
- 131 Bhattacharya K. C. : (1956-58) "Studies in Sāṅkhya philosophy"
Calcutta - S. P. Bhattacharya : 127-214.
- 132 Bhattacharya Krishnachandra : (1956)
See 105
- 133 Bhattacharya Kumar Nath : (1980) "(The) Sāṅkhya-Pātañjala view of life"
Poona - PAIOC.
- 134 Bhattacharya Kumar Nath : (1981) *(The) Sāṅkhya-Pātañjala view of life* : Nabadwip.
- 135 Bhattacharya Pancanana : (1989) (Ed. & Tr.) Sāṅkhyadarśana with the Kārikā of Īśvarakṛṣṇa with the commentary of Vācaspati Miśra Called *Tattvakaumudī*
Calcutta - Natabhīhari Ray.
- 136 Bhattacharya Ramashankar : (1964) (Ed.) Sāṅkhyasūtram : Aniruddha Vṛtti Sametam, pāṭhabheda Sūtrānukrāmaṇīyutam.
Varanasi - Prachya Bharati Prakashan.
- 137 Bhattacharya Ramashankar : (1965) (Ed.) Sāṅkhyasūtram : Vijñānabhikṣu bhāṣyānvitam : Saṅka Tattvasamāsasūtra - Sāṅkhyasāra- sametam - Sāṅkhyasūtrāuvādaśbdānukrāmaṇī tippaṇyādiyutam.
Varanasi - Bharatiya Vidya Prakashan 2nd Edn. 1977.
- 138 Bhattacharya Ramashankar : (1965) (Ed.) Sāṅkhyasāraḥ of Vijñānabhikṣu
Varanasi - Bharatiya Vidya prakashan 2nd Edn.-year 1978 Delhi - Bharatiya Vidya Prakashan.
- 139 Bhattacharya Ramashankar : (comm. & Tr.) Sāṅkhyasūtra with the commentary of Vijñānabhikṣu called *Pravacanabhāṣya* and the commentary of Bhattacharya Ramashankar Called *Jyotiṣmatīvyākhyā*.
Edn. 2nd 1977.
Varanasi - Bharatiyavidya Prakashan.
- 140 Bhattacharya Ramashankara : (1964) (Ed.) Sāṅkhyasūtram of Kapila with the commentary of Aniruddha called *Aniruddhavṛtti*.
Varanasi - Prachya Bharati Prakashan.
- 141 Bhattacharya Ramashankara : (1965) (Ed.) Tattvasamāsasūtra with the commentary of Bhāvāgaṇeśa called *Tattvayātīthārthaḍipana*.
Varanasi - Bharatiya Vidya Prakashan.
- 142 Bhattacharya Ramashankar : (1966) (Ed.) Sāṅkhyasūtram with the commentary of Vijñānabhikṣu called *Sāṅkhya pravancanabhāṣya* and *Sāṅkhyasāra sametam*
Varanasi - Bharatiya Vidya Prakashan.
- 143 Bhattacharya Ramashankar : (1967) (Ed.) Sāṅkhyakārikā of Īśvarakṛṣṇa with the commentary of Vācaspati Miśra called *Tattvakaumudī* and comm. of Bhattacharya called Jyotiṣmatī vyākhyā
Varanasi - Motilal Banarasidass.
- 144 Bhattacharya Ramashankar : (1976) (Ed.) Sāṅkhyakārikā of Īśvarakṛṣṇa with the commentary of Vācaspati Miśra called *Tattvakaumudī* and comm. of Bhattacharya called Jyotiṣmatīvyākhyā
Varanasi - Chaukhamba Sanskrit series.
- 145 Bhattacharya Ramashankara : (1982.83)
"(An) untenable remark of Dr. Ranade about the non-mention of the tanmātrās in the Gītā and its priority to the Sāṅkhyakārikā"
Allahabad - JGJKV : 38-39 : IX : 325-329.
- 146 Bhattacharya Ramashankar : (1982)
"Vindhyaवासीन"
Bombay - JYI. 27 : III : 5-7.
- 147 Bhattacharya Ramashankar : (1982)

- "Īśvarakṛṣṇa the Author of the Sāṅkhyakārikā"
Bombay - JYI. 28 : II : 5-7.
- 148 Bhattacharya Ramashankar : (1982) "Who was Sanandanācarya mentioned in Sāṅkhyasūtra 6.69"
Bombay - JYI. 28 : IV : 10-12.
- 149 Bhattacharya Ramashankar : (Ed.) See : 660.
- 150 Bhattacharya Srikrṣṇanātha : (1934) (Ed.) with com. of *Tattvakaumudī* of Vācaspati Miśra and *Avaraṇavārīṇī* of Nyāyapañcānana (S.)
Calcutta : Sri Rajendralal Sarakar.
- 151 Bhattacharya S. : (1968) "(The) concept of Videha and prakṛtilaya in the Sāṅkhyayoga system"
Pune : ABORI. golden Jubilee 69 : 305-312.
- 152 Bhattacharya Shivachandra : (1942) "Sāṅkhyānām Sākṣī" (S.) 54 : II : 9-11.
Sagar - Sag. Traimasiki.
- 153 Bhattacharya Shivachandra : (1944) "Satkārya-Kṣaṇabhaṅgavādayormūlam" (S.)
Sagar - Sag.I - 4 : IV : 281-285.
- 154 Bhattacharya Tarapada : (1963) "The Sāṅkhya and God"
Calcutta - C.R. 169 : II : 227-232.
- 155 Bhattacharya Umeshchandra : (1930) "(A) neglected school of Vedānta" or The philosophy of Vijñānabhikṣu"
Calcutta - P.Q.C. 6 : IV : 281-300.
- 156 Bhattacharya Umeshchandra : (1930) "(A) neglected school of Vedānta" or "The philosophy of Vijñānabhikṣu" (continued)
Calcutta - PQC. 6 : III : 191-219.
- 157 Bhattacharya Vidhushekhar : (1943) (Ed., Tr., notes) *Āgamaśāstra* by Gaudapāda
Calcutta - University of Calcutta.
- 158 Bhattacharya Venkatapada Lakṣmana : (1884) (Ed.) *Tattvakaumudī* of Vacaspati Miśra Banaras : ?
- 159 Biardequ (Tr) : *Suvarṇasaptatiśāstra*
Paris - Prof Renou L. University of Paris.
- 160 Bodhatmananda : (1975) "Adventures in Sāṅkhya"
London : VEW. : 2-5 (144).
- 161 Bodhatmananda : (1978) (Tr) "(The) Sāṅkhyakārikā" Kārikā (introduction)
translation.
New York - VEW. (160) 41-45.
- 162 Bodhatmananda : (1978) (Trans.) "(The) Sāṅkhyakārikā" (Kārikā 1-3)
New York - VEW. (161) : 6-13.
- 163 Bodhatmananda : (1978) (Trans.) "(The) Sāṅkhyakārikā" (Kārikā - 4-5)
New York - VEW. (162) : 25-30.
- 164 Bodhatmananda : (1978) (Trans.) "(The) Sāṅkhyakārikā" (Kārikā - 6-7)
New York - VEW. (163) : 16-19.
- 165 Bodhatmananda : (1978) (Trans.) "(The) Sāṅkhyakārikā" (Kārika - 8-10)
New York - VEW. (164) : 16-24.
- 166 Bodhatmananda : (1979) (Trans.) "(The) Sāṅkhyakārikā" (Kārika 11-12)
New York - VEW. (165) : 14-21.
- 167 Bodhatmananda : (1979) (Trans.) "(The) Sāṅkhyakārikā" (Kārikā 13-16)
New York - VEW. (167) : 35-41.
- 168 Bodhatmananda : (1979) (Trans.) "(The) Sāṅkhyakārikā" (Kārikā 17-19)
New York - VEW. (168) : 32-39.
- 169 Bodhatmananda : (1979) (Trans.) "(The) Sāṅkhyakārikā" Kārikā - 20.
New York - VEW. (170)
- 170 Bodhatmananda : (1980) (Trans.) "(The) Sāṅkhyakārikā" (Kārikā 21)
New York - VEW. (171) : 47-48.
- 171 Bodhatmananda : (1980) (Trans.) "(The) Sāṅkhyakārikā" (Kārikā 22-27)
New York - VEW. (174) 42-45.
- 172 Bodhatmananda (Trans.) : (1980) "(The) Sāṅkhyakārikā" (Kārikā 28-29)
New York - VEW. (176) 31-34.
- 173 Bodhatmananda (Trans.) : (1981) "(The) Sāṅkhyakārikā" (Kārikā - 30-32)
New York - VEW. (179) 37-40.
- 174 Bodhatmananda (Trans.) : (1981) "(The) Sāṅkhyakārikā" (Kārikā 33-34)
New York - VEW. (179) : 27-31.
- 175 Bodhatmananda (Trans.) : (1981) "(The) Sāṅkhyakārikā" (Kārikā 35-37)
New York - VEW. (180) 26-28.
- 176 Bodhatmananda (Trans.) : (1981) "(The) Sāṅkhyakārikā" (Kārikā 38-42)
New York - VEW. (181) 38-43.
- 177 Bodhatmananda (Trans.) : (1981) "(The) Sāṅkhyā kārikā" (Kārikā 43-50)
New York - VEW. (182) 24-30.
- 178 Bodhatmananda (Trans.) : (1982) (The) Sāṅkhyakārikā (Kārikā - 51-53)
New York - VEW. 32-36.
- 179 Bodhatmananda (Trans.) : (1982) "(The) Sāṅkhyakārikā" (Kārikā 54-59)
New York - VEW. 36-40.
- 180 Bodhatmananda (Trans.) : (1982) "(The) Sāṅkhyakārikā" (Kārikā 60-61)
New York - VEW. 11-15.
- 181 Bodhatmananda (Trans.) : (1982) "(The)

- Sāṅkhyakārikā" (Kārikā 65-70)
New York - VEW. 8-15.
- 182 **Bose Nirmal Kumar** : (1958) See 216
- 183 **Bose Ramchandra** : (1884) *Hindu philosophy* (Sāṅkhyā 96-156)
New York - Funk and Wagnells
- 184 **Brahmacari Vivekaprakash** : (1935) *Sāṅkhyā Catechism*
Madhupur - Vivekaprasad Brahmachari
- 185 **Brahmamuni** : (1955) "Sāṅkhyā darśanam" (S.)
Delhi - Rajapal and Sons, Kashmiri gate - Delhi
- 186 **Brahmamuni Parivrajakah** (Ed.) : (1955) *Sāṅkhyadarśana*
Delhi - Rajapal and Sons.
- 187 **Brahmananda Bharati** : (1896) *Sarala Sāṅkhyā* (B.)
Havarah -
- 188 **Brahmanand** : (1983) "Brahmasūtra" chapter II (Sāṅkhyayoga)
Shivanandnagar - DL. : 14 : VIII : 248-251.
- 189 **Brahmananda** : (1983) "Brahma sūtra" chapter II (Sāṅkhyā)
Shivanandnagar - DL. 14 : IX : 286-290.
- 190 **Brakell Buys R.** : (1939) "Het Sāṅkhyastelsel"
A.N.T.V.W.P (33) : 67-75.
- 191 **Britto J.** : (1960) "Mystical experience the meeting point between India and the west (Sāṅkhyayoga).
Calcutta - PQC. 32 : IV : 271-272.
- 192 **Bronkhorst Johannes** : (1981) "Yoga and Śeṣvara Sāṅkhyā"
Holland - JPIII, 9 : III : 309-318.
- 193 **Buddha Chaitanya** : (1968) "Saṅkhyā, Vedānta and Vivekānanda" (Continued)
London - VEW. : (103) : 20-27.
- 194 **Buddha Chaitanya** : (1968) Sāṅkhyā, Vedānta and Vivekānanda
London - VEW. (104) : 21-29.
- 195 **Byodo T.** : (1928) "Conception of Sāṅkhyā yoga in Buddhist literature, especially in the Buddhacarita" (Jap.)
Shokyo Kenkyu - JRS : 5-6.
- 196 **Campbell Joseph** (Ed.) : (1951), *Philosophies of India* by Zimmer Heinrich (Sāṅkhyayoga - 280-332) Edn. 2nd : 1953 New York : Patitheon Books Bollingen Series XXVI.
- 197 **Catalina Francis A** : (1968) (*A study of self concept of Sāṅkhyayoga Philosophy*)
Delhi - Munshiram Manoharlal.
- 198 **Cayanulu Venkatacalapatiprasada** : (1958) "Sāṅkhyavedānta prasādīya bhāṣyamu-latāphalam" (S. & Te) Vijayawada From - Potter's Bibliography Vol - I
- 199 **Chakravarti A** : (1937) "Humanism and Indian thought"
Banaras - JBHU, (From) Book receieves, 1941
- 200 **Chakravarty Bhupatichandra** : (1921), "Prakrti in Sāṅkhyā" (B.) BB : 748-750.
Potter's Bibliography - Vol. 2
- 201 **Chakravarty Meera** : (1979) "The problem of Puruṣa-bahutva and Bhoktṛ-bhāva in Sāṅkhyadarśana"
Poona - AIOC (29) : 435-441. (1978)
Bangalore - Sadhana, Bangalore University 8-III
- 202 **Chakravarty Pullinbihari** (Ed.) : (1952) *Origin and development of Sāṅkhyā system of thought*
New Delhi - Oriental Books Corporation Year 1975.
- 203 **Chakravarti Radharamana** (Trans.) : (1964), *Bhāratiyadarśankī marmakathā* by Haridas Bandopadhyaya
Varanasi : Chaukhamba Amarabharati Prakashan (ct.9)
- 204 **Chakravarty Radharaman and Sharma Harivansharay** (Trans.):(1964), See 55
- 205 **Chakravarty Saratchandra** : (1904) "Sāṅkhyā philosophy" (B.) 518, 609, 673) Udbodhana
- 206 **Chakravarty Sudhirchandra** : (1947) *Sāṅkhyā Kālikā* (B.)
Calcutta - From - Potter's Bibliography Vol. I
- 207 **Champuti** : (1917) "Kapila and Dayānanda"
Lahore : VMGS : 843-848.
- 208 **Chanda Ramaprasad** : (1931) "Sāṅkhyā and Indian philosophy" (B) 305-314, Prabasi, Potter's Bibliography - Vol.I.
- 209 **Chandra Prakash** : (1974) "Spiritual evolution"
Madras : VK, 61 : VII : 263-267.
- 210 **Chandratre** : (1958) (Ed.), *Methodology of major bhāṣyās on Brahmasūras* (Sāṅkhyā 47, 48, 68-69, 105, 127-129, 168, 181-182, 220).
Navasari : A. K. Trivedi S. B., Garda College.
- 211 **Chapple Christopher** : (1985) Review of 848, JIP. (B.) : 305.
- 212 **Chatte S. G.** : (1975) "Saddarśane va Bouddha darśana" (Sāṅkhyā Yoga).
Nagpur : JV : 408.
- 213 **Chatterji P. B.** : (1973) A Review of 1326.

- Calcutta : BRMIC, 24 : III : 104-105.
- 214 Chatterjee Satischandra and Datta Dharendra Mohan : (1939) (Ed.), (*An introduction to Indian philosophy* (Sāṅkhya 251-288).
(Calcutta : University of Calcutta), Edn. 2nd 1944, 3rd 1948, 4th 1950, 5th 1950, 6th 1960.
- 215 Chatterji S. C. : (1954) (Ed.), “(*The basis of World Philosophy*)” (leading to different philosophical systems).
New Delhi : Indo Asian Culture 3.
- 216 Chatterji and Dutt Nalinaksha, Pusalkar H. D. Bose Nirmal Kumar : (1958) (Ed.), (*The Cultural Heritage of India*).
Calcutta : The Ramkrishna Mission Institute of Culture.
- 217 Chatterjee Satish Chandra : 1963 *Classical Indian Philosophies* (Sāṅkhya 33-42).
Calcutta : University of Calcutta.
- 218 Chatterjee Satischandra : (1951) (Ed.) (*The Fundamentals of Hinduism*).
Calcutta : Dasgupta & Co. Ltd.
- 219 Chatterji Shyma : (1929) : “Satkāryavāda of Sāmkhya” (An exposition),
Calcutta - PQC, 4 : IV : 280-283.
- 220 Chattopadhyaya Basantakumar : (1953)
“Six systems of Philosophy”,
Gorakhpur : KK, 18 : II : 649-652.
- 221 Chattopadhyaya Debiprasad : (1964) *Indian Philosophy* (A Popular Introduction. (Sāṅkhya 106-116), Edn. 3rd year 1975.
New Delhi : People's Publishing House.
- 222 Chattopadhyaya Debiprasad : (1969) *Indian atheism* (A Marxist analysis).
Calcutta : Manisha.
- 223 Chattopadhyaya Latika : (1982), (Ed.) *Self in Sāmkhya Philosophy*
Calcutta : Roy & Chowdhary.
- 224 Chattopadhyay Narayana Kumari : (1979) (B.) *Indian Philosophy* its exposition in the light of Vijñānabhiṣu's bhāṣya and Yogavārtika : A Modern approach
Calcutta : Sanskrit Pustaka Bhaṇḍara.
- 225 Chattopadhyaya S. K. : (1960) “An introduction of Sāṅkhya dualism”
Calcutta : PQC, 32 : IV : 245-256.
- 226 Chaturvedi B. M. : (1978) (Ed.) (*The Hindu Philosophy* by Schultz M and enlarged by Mishra C. N. and Ojha V. D. (Sāṅkhya Yoga : 16-18, 19-28).
New Delhi : Classical Publications.
- 227 Chaturvedi Giridhar Sharma : (1963) “Vācaspati Misra aura Nāgeśabhaṭṭa” (II)
Patna : PPBRP, : 3 : II.
- 228 Chaturvedi Giridhar Sharma : (1964) *Darśana anucintana* (Sāṅkhya - 39 - 44).
Calcutta : Bharatiya Jnanapitha.
- 229 Chaturvedi Giridhar Sharma : (1965) See 705.
- 230 Chaturvedi Īśvara Prasāda : (1979) (Ed.) *Saṅskṛta Vājimaya men traiguṇya* (H)
Varanasi : Kishor Vidyā Niketan.
- 231 Chaturvedi Shivadattasharma : (1965) See : 705.
- 232 Chaturvedi Shivadatta : (1980), (Ed. & Tr.) *Bhāratiya darśanomen Ātmā* (Translation of chaturvedi Giridhar's Sk, book.)
Varanasi : Kishor Vidyā Niketan.
- 233 Chaturvedi Shivkumar : (1975) “Śaṅkarācārya the commentator on Sāṅkhyasaptati of Īśvarakṛṣṇa”
New Delhi - SV. : 3 : I-II : 102-104.
- 234 Chaturvedi Urmila : (1981) (Ed.) *Sāṅkhya darśana aura Vijñānabhiṣu* (H.).
Vārāṇasi : Kala Prakashan.
- 235 Chaturvedi Vasudevkrishna and Agrawal Asha : (1982-83) (Ed) *Sāṅkhyakārikā* (II) Tīkāsaḥita
Agra - Mahalaxmi Prakashan.
- 236 Chaturvedi Vrajamohan : (1969) (Tr.) *Sāṅkhyakārikā* of Īśvarakṛṣṇa with *Anurādhā* Sanskrit commentary and Hindi translation - Delhi- National Publishing House Delhi.
[Edn. 2 : (1975 Delhi : National Publishing House)]
- 237 Chaube Devavrata : (1985) “Sāṅkhyadarśanamen mana aura Śārīraka Saṁbandha”
Pune : Pa. 7 : I : 18-22.
- 238 Chaubey Brij Behari : (1966) “Sāṅkhya concept of self”
Vrindaban : IPC. : 11 : IV : 37-42.
- 239 Chaudhari Sukhavir : (1965) See : 100
- 240 Chaudhari Anil Kumar Ray : (1953) “Pre existance and immortality of the soul” ref to Sāṅkhya,
Calcutta : OT, : I : II : 258.
- 241 Chaudhari Brij Behari : (1966) “Sāṅkhya Concept of self.” Vrindavan : IPC, 12 : IV : 35-45.
- 242 Chaudhari Bhabes Chandra : (1959) “(The) Reality behind Sāṅkhya philosophy”
Ujjain : JVU. : 3 : II : 84-88.
- 243 Chaudhuri Haridas : (1940) Review of 214.
Calcutta : PB. : 65 : II : 92.
- 244 Chaudhuri Haridas : (1970) “(The) Integral view of consciousness”

- New York - IPQ. : 10 : II : 204-219.
- 245 Chaudhuri Nirad C. : (1979) *Hinduism* Great Britain : Chatto and windus 2nd Edn. 1980 Oxford university press.
- 246 Chaudhuri Roma : (1951) "Sāṅkhya and yoga philosophy" (488-495) Udbodhan : From - Potter's Bibliography vol.I
- 247 Chayappa M. : (1952) "Science and the six systems of Philosophy" Gorakhpur - KK. : 17 : XI : 603-607.
- 248 Chemparathy George : (1965) "(The) testimony of Yuktidīpikā concerning the Īśvara doctrine of the Pāśupata and Vaiśeṣika" (Wiener Zeitschrift für des Kunde Sud Und Ostasien Wien), Holland - JIP. : 6 : I : 119-146. (From Potter's Bibliography, Part I).
- 249 Chennakesavan Sarasvati : (1981) "Concept of mind in Indian philosophy" : Motilal Banarasidass 2nd Edn. 1980. Moradabad - DT. : 21 : I.
- 250 Chethimattam John Britto : (1970) "Rasa the soul of Indian Art" (Indian Schools of esthetics with special reference to Sāṅkhya Yoga)", (Sāṅkhya Yoga) New York - IPQ, 10 : I : 42-62.
- 251 Chethimattam John B. : (1971) *Patterns of Indian thought* (Sāṅkhya Yoga, 70-80, 78-80, 63, 76, 81, 84, 85, 94, 89-90, 73, 77-88, 76.) New York - OrBI's Books.
- 252 Chethimattam John B. : (1976) Review of 340. New York - IPQ, : 16, : III : 379-380.
- 253 Chethimattam John B. : (1976) Review of 742. New York - IPQ, : 16, : III : 384-385.
- 254 Chethimattam John B. : (1976) Review of 683. New York - IPQ, : 16, : III : 384-385.
- 255 Chethimattam John B. : (1976) Review of 866. New York - IPQ, : 16 : III : 380-381.
- 256 Chintamani T. R. : (1928) "(A) note on the date of Tattva Samāsa" Madras : JOR : 145-147.
- 257 Chintamani T. R. : (1928) "Date of the Sāṅkhya Pravacana Sūtras" Madras : JOR : 148.
- 258 Cidghananda : (1946) "Sāṅkhya and Vedānta Philosophy" (B) From Potter's Bibliography - Vol. I. BB : 148-152.
- 259 Colebrooke H. T. : (1887) (Tr.) *Sāṅkhya Kārika* of Īśvarakṛṣṇa with the comm. of Gauḍapāda trans H. H. Wilson. Reprint 1924. Bombay - Rajaram Tukaram.
- 260 Colebrooke Henri Thomas : (1978) (Tr.) Sāṅkhya kārikā of Īśvarakṛṣṇa and Bhāṣya of Guāḍapāda trans by H. H. Wilson. Delhi : Indological Book House.
- 261 Conger George P. : (1953) "A Naturalistic approach to Sāṅkhya Yoga." Honolulu (Hawaii) PEW, : 3 : III : 233-240.
- 262 Coward : (1983) *Studies in Indian thought* (collected papers of T.R.V. Murthy Sāṅkhya Yoga : 6, 49, 61, 62, 226, 231, 297, 305, 309, 310, Sāṅkhya I, 5-9, 11-15, 81, 84, 141-143, 170, 241, 301, 321, 332, 333, 376 Sāṅkhya Schools 80, 88, 90, 128, 205, 262, 263, 283-284, 314-315, 336, 338.
- 263 Cowell E. B. and Gough A. E. : *Sārvadarśana Sarīgraha* of Madhvācārya (Sāṅkhya 221, 230) (Edn. Tr. 4th 1904 Reprint 1914) London : Kegan Paul, Trench, Trumbnor and Co. Ltd.
- 264 Cowell E. B. and Gough A. E. : (1964) (Ed.), *Sārvadarśana Sarīgraha* of Mādhvācārya (Sāṅkhya- 221-230) (Tr.) Varanasi : Chowkhamba Sanskrit Series Office 6th Edn. 1961, Publisher Same.
- 265 Cowell E. B. and Gough A. E. : (Trans. Notes) *Sārvadarśana Sarīgraha* of Mādhvācārya (Sāṅkhya - 310-323) Ed. by Joshi K. L. [Reprint : 1981 : Ahmedabad : (Parimal Publications)].
- 266 Crawford Cromwell S. : (1974) "Ethical aspects of the six systems of Hindu Philosophy" (Sāṅkhya System) Vrindavan- IPC, : 19 : III : 195-208.
- 267 Dagabert D. Runes : (1959), *Pictorial history of Philosophy* New York.
- 268 Dahlmann (Joseph) : (1902) (Ed.) *Sāṅkhya Philosophic als naturlehre und erlosungslehre nach dem Mahābhārata* (Ger.) (Berlin : Felix L. Dames, Mahābhārata Studien).
- 269 Damodaran K. : *Bhāratīya Cintama Parāmparā* (Trans) by Shridharan (G.) (Sāṅkhya 141-159.) Delhi - Peoples Publishing House Private Ltd.
- 270 Damodaran K : (1967), *Indian thought - A critical survey* (Sāṅkhya) : 3, 38, 76-78, 97, 107, 141-148, 150, 158, 164, 169, 181-184, 189, 191, 204, 212-213, 226, 231, 248, 251, 270, 438.

- Bombay - Asia Publishing House.
- 271 Dandekar C. V. : (1981) "Sāṅkhya va Yogaśāstrā pramāṇe muktice svarūpa" (M) Nagpur : JV, : XII : 623-627.
- 272 Dandekar S. B. : (1981) "Āpālī darśana Sāstre" (M) Pune : Pras : 27-29.
- 273 Dange S. A. : (1973), *Hindu Dharma āṇī tattva jñāna* (M) (Sāṅkhya Yoga - 446-458), Pune : Maharashtra vidyapitha Grantha nirmiti Mandal.
- 274 Dange K. N. : (1928) Sāṅkhya Kārikā (Samavṛtta bhāṣāntara).
- 275 Danielou Alain : (1985) (*The Gods of India* (Sāṅkhya 6, 31, 32, 158, 182, 200, 368). New York : Inner traditions international Ltd.
- 276 Darśananananda : Sāṅkhyadarśana with Hindi Comm.
Varanasi : Chaukhamba S. K. Sr. (T 78) - 1968.
- 277 Das H. C. : (1897) (Ed.) *Darśana or Six system of Hindu Philosophy* (Sāṅkhya system 5-19 Sāṅkhyakārikā. 91-161 Kārikā trans in Eng).
Calcutta : H. C. Das, Elysium Press.
- 278 Das K. C. : (1967) "(A) comparative study of the concept of unconscious in Sāṅkhya Yoga and Freudian psychology" (Proceedings of the Indian Philosophical Congress - 1967).
Holland : JPIII : 167-173.
- 279 Das K. C. : (1968) "Sāṅkhya Philosophy : Its attitude towards God and morality." Gauhati : JUG, : 19 : I.
- 280 Das. K. C. : (1969) "(The) role of will in Kant and Sāṅkhya." Gauhati : JUG, 20 : I : 80-84.
- 281 Das. K. C. : (1975) "Concept of personality in Sāṅkhya Yoga and the Gītā" - Gauhati. Gauhati University.
- 282 Das. K. C. : (1975-76) "(The) Buddhist soul theory as an intermediary between Sāṅkhya and Advaita Vedānta" Gauhati : JUG, 25-26 : I : 1-6.
- 283 Das Rashvihary : (1934) Review of 474. Calcutta : PQC, : 9 : IV : 78-86.
- 284 Dasgupta Kalyankumar : (1983) Review of 87. Calcutta - BRMIC, : 34 : II : 45.
- 285 Dasgupta Surama : (1961) *Development of Moral Philosophy in India* (Sāṅkhya : 118, 123, 125, 126, 127). Bombay : Orient Longmans.
- 286 Dasgupta Surendranath : (1912) "God in Pātañjala and Sāṅkhya" (B) Pra. : 571-573. Potter's Bibliography, Vol. I.
- 287 Dasgupta Surendranath : (1975) (*A History of Indian Philosophy* Vol. I (226-273), (Sāṅkhya Yoga 208-211) (Ist Edn. Cambridge 1922).
- 288 Dash J. : (1961) "Logical and metaphysical argument for puruṣa in the Sāṅkhya" : 187-192. Calcutta (34) From - Potter's Bibliography - Vol. I
- 289 Datt Baba Rasamaya : (1905) *Tattvakaumudī* of Vācaspati Miśra : Calcutta
- 290 Datta Dharendramohan : (1939) See : 214.
- 291 Datta D. M. : (1972) *Philosophical perspectives* (Sāṅkhya 34, 39, 95-96, 135) Patna : Bharati Bhavan.
- 292 Datta D. M. : (1952) *Six ways of knowing* (Sāṅkhya : 161-627) Great Britain : ? 2nd revised ed. Publisher same 1972 - Calcutta : Uni. of Calcutta.
- 293 Dattavadkar Purushottamshastri : (1959) *Darśana - Mandākini* (Sāṅkhya : 75-85) : Sangli - Adhyatma Parishad Prakashan
- 294 Dave H. T. : (1981) "Philosophy of Vacanāmr̥tam" (Samkhya 14-16) *New dimensions on Vedānta Philosophy* (Part I) Ahmedabad - Sri Akṣara Purusottam Saṅsthā
- 295 Dave T. N. (1963) (The) text of the Vedānta Sūtras Vijñānabhiṣu" (ref to Sāṅkhya : 26-29). Dwarka - SPP Vol. III : 1963
- 296 Dave T. N. : (1964) (Chief Ed.) "Satkāryavādah pariṇāmavādah (: 83-92) Dwarka - SPP Vol. IV No. 2 : 1964
- 297 Davies, John : (1957) *The Sāṅkhyakārikā* of Iśvarakṛṣṇa (An exposition of the system of Kapila with original Sanskrit texts) Calcutta : Susil Gupta.
- 298 Davies, John : (1881) *Hindu Philosophy* : The Sāṅkhya Kārikā of Iśvarakṛṣṇa (London : Trübner and Co). Trübner's Oriental Sr. London - Kegan Paul
- 299 Davies John : *Hindu Philosophy An exposition of Kapila*:New Delhi - Cosmo Publications.
- 300 Davies John : See 302
- 301 Daya Krishna : (1968) "Is Iśvara Kṛṣṇa's Sāṅkhya Kārikā really Sāṅkhyan ?" (Honolulu - PEW : Vol. XVIII : 194-204.
- 302 Daya Krishna : (1966) "Three myths about Indian Philosophy", London : Diogenes : 89-103
- 303 Desmet Richard V. (1957) "Elements of permanent value in Sāṅkhya" Nasik:OT :

- 2, 3, 6 : 135-156.
- 304 Deglurkar Dhundiraj Maharaj : (1931) "Ahamarthavimarśa (Sāṅkhya); Amalner: TM Traimasika No. 4 : 8
- 305 Deglurkar Dhundiraj Maharaja : (1931) "Ahamartha - Vimarśa" (Artical - 2) Amalner - TM Traimasika : 7 : XLIX : 19-20.
- 306 Deglurkar Dhundiraj Ramachandra Maharaj : (1932) "Karma mīmāṁsā" (Sāṅkhya darśanāmadhye karma mīmāṁsā Amalner : TM : 7-8.
- 307 Deglurkar Dhundamaharaj : (1967) "Jagatkāraṇavisayaka Sāṅkhya va Vaiseṣika matāñcā parāmarśa" : Nagpur : JV : 11 : No. VI : 302-307.
- 308 Deglurkar Ddhundamaharaja : (1968) "Bhāratīya darśanāntargata jñānavicāra", (Sāṅkhya - 404), Nagpur - JV : XII : VI : 401-406.
- 309 Desai P. S. : (1962) "Prakṛti - Puruṣa Viveka" Pune - Mauli 146 : 9-15, Narayanapeth Pune - 2
- 310 Desai Shantaram Anant : (*A Study of the Indian Philosophy*) (The Sāṅkhya as ascribed to Kapila : 189-216 the Gīta, the Sāṅkhya and Mīmāṁsās : 225-246. Sāṅkhya's refutation : 295-396, reprint year 1987 : Delhi : Anupama Publications
- 311 Deshpande G. T. : (1955) *Sāṅkhyakārikā* of Iśvarakṛṣṇa Amaravati - Navayuga Book stall
- 312 Deussen Paul : *Geschichte der Philosophie mit besonderer berücksichtigung der religionen Sāṅkhya* - 408-506 Liepzing F. A. Brockhaus
- 313 Devraj N. K. : (1941) *Bhāratīya Darśana* Sāṅkhya darśana by Dr. Dev Raj pp. 386-414 ed. 2 : 1950 reprint 1975 (Lakhanaw : Uttar Pradesh Hindi Saṁsthān) Hindi Grantha Accadami B. No. 158
- 314 Devraj N. K. Tiwari Rammanad : (1941) *Bhāratīya darśanaśāstrakā Itihasa* (Sāṅkhya yoga : 214) ed. 2nd year 1950 Alahabad - Hindustani Academy. U. P.
- 315 Devaraja N. K. : An introduction to Śāṅkara's theory of knowledge (Sāṅkhya : 72-73, 78-80 2nd revised ed. 1972 Delhi - Motilal Banarsidass
- 316 Devaraj N. K. : (1972) "Constructive reasoning in philosophy - I"), Calcutta BRMIC Vol. 23 : No. 1 : 21-28.
- 317 Devaraj N. K. : (1972) "Constructive reasoning in philosophy - II", Calcutta - BRMIC : 23 : II : 47-53.
- 318 Dey Gokhulchandra : (1939) *Sarala Sāṅkhya darśana (B.)* Calcutta From - Potter's Bibliography Vol. I
- 319 D. G. V. : A Review of 1289 Bombay - AP Vol. V
- 320 Dhruva A. B. : (1971) "Are the Sāṅkhya and Nyāya Vaiśeṣika realistic ?" (Jha commemoration Vol.) Moradabad DI : 12 : IV : 145-149.
- 321 Dhuṇḍirāja Śāstri : (1978) *Sāṅkhyayalkārikā* of Iśvarakṛṣṇa with the commentary of Gauḍapāda called Gauḍapāda bhāṣya, (Varanasi : Chowkhamba Sk. Sr. office Haridāsa Sk. Gr. 120)
- 322 Dhundiraj Shastri : *Sāṅkhyadarśanah*: with Sāṅkhyapravacana bhāṣya of Vijñābhikṣu with Hindi commentary of Musalgaonkarshastri Varanasi - Chaukhambha Sk. Sansthana (1984)
- 323 Dhundirajashastri : (1928) *Sāṅkhyadarśana* with the comm. of Vijñānbhikṣu called Sāṅkhyapravacana-bhāṣya Banares - Chaukhambha Sk. Sr. office.
- 324 Digambarji : (1986) "Sāṅkhya śāstra and Sāṅkhya-sāra", Sky No. 1 14.
- 325 Divanachand : (1958) *Darsana Saṅgraha* (Sāṅkhya darśana 30-65) ed. 2nd : 1963 : Lakanau : Hindi Samiti reprint (Prayag - Prakashan Shukha, Suchana Vibhag - U. P.) ed. 2nd 1968 Hindi Samiti Granthamala
- 326 Diranji P. C. : (1949) "Bhagavadgītā and Sāṅkhya philosophy" : 187-213, Allahabad JGJRI (7) From - Potter's Bibliography Vol. I
- 327 Divekar Mahadevashastri : (1962) "Sāṅkhyāśāstrāce siddhānta - tyātila vaiguṇya va te māge paṭaṇyāce kāraṇa" (M.) Nagpur JY : V : 11 : 566-570.
- 328 Dixit Krishnakumar : (1965) *Bhāratīya darśana sarala Paricayatr.* of the book Indian Philosophy by Chattopaddhyaya Debi Prasad - (II.) (Sāṅkhya : 164-178) Delhi - Rajkamal Prakashan
- 329 Dixit K. K. : (1977) *Indian philosophy* by pt Sukhalalaji (Sāṅkhya. : 16, 17, 50, 54 89, 93 95-97, 98, 100, 106, Sāṅkhya Yoga, 39, 64, 66-70, 73, 88, 92, 98, 100, 105) Ahmedabad - L. D. Inst. of Indology Sr. 58
- 330 Dixit Maganbiharilal (1972) "Satkī Dvaitavādī dhāraṇā eka Kaśmīra Śaiva dṛṣṭikona" (II), Jaypur DTJ : 18 : II : 83-98.
- 331 Dixit Maganbiharilal : (1972) "Sāṅkhyamen dwaita Sat Kī dhāraṇā" (H.) Jaypur - DTJ

- : 18 : II : 86-88.
- 332** **Dixit Maganbhiharilal** : (1974) "Bhāratīya darśnamen bheda kā svarūpa", Jayapur DTJ : 20 : I : 31-40.
- 333** **Dixit Skrinivas Hari** : (1960) *Sāṅkhyā darsana* (Kolhapur - Minakhi Dikshit)
- 334** **Dixit Shrinivas** : "Sāṅkhyadarśanācī svāyattā", (M.) Vai Nav. : 1-9.
- 335** **Dixit Srinivas** : (1935) "The meaning of guṇa in the Sāṅkhya system" : 69-74, Poona JUP From - Potter's Bibliography Vol. I
- 336** **Dixit Shrinivas Hari** : (1963) *Bhāratīya Tattvajñāna Sāṅkhyā* 165-203 : Kolhapur : Mrs Meenakshi Dixit (2nd ed 1968)
- 337** **Dixit Shrinivas Hari** : *Bhāratīya Tattvajñāna* (Sāṅkhyā : 228-262) Poona Suvichara prakashan mandal
- 338** **Dixit S. K.** : (1935) "Vedāntācā Abhyāsa" Sāṅkhyā (M.) Amalner TM : 2 : XVI : 261.
- 339** **Dolin James Michael and Plott C. John and Mays Paul David** : (1984) See 845
- 340** **Donald Bishop** : (1975) Indian thought - An Introduction" Sāṅkhyā : 1, 14, 38, 76,, 148, 149, pp 88 Newyork : 92 - 258 wiley Newyork : Vol. 16 No. 3 Sept. 1976
- 341** **David L. S.** : (1917) "Tattvakaumudī of Vācaspati Miśra" Banaras From - Potter's Bibliography Vol. I.
- 342** **David Narayanashastri** : (1963) "Sāṅkhyadarśanakī Kuchha gutthiyān, (II), Jaypur - DTJ Jan. 1963 year of No. I
- 343** **David Narayanashastri** : (1964) "Sāṅkhyadarśanāsambaddhi kāhī vicāra" (M.) Vai - Nav. 52-57.
- 344** **David Narayanashastri** : (1969) "Ādhunika viśvaśāstrīya vicāra va Sāṅkhyadarśanātīla prakṛti mīmāṁsā" (M.) Nagpur JV year 13th No. 10 : 530-538.
- 345** **David Rajeshwarashastri** : (1977) *Sāṅkhyatattvakaumudī of Vācaspati Miśra*. Banares - Jaikrishna Das Gupta Vidyavilas press
- 346** **David Rajeśvara Śastrin** : (1932) *Commentary on Tattvakaumudī of Vācaspati Miśra* Varanasi - Haridas Sanskrit Series
- 347** **Durgananda** : (1951) "Sāṅkhyā philosophy" VB From - Potter's Bibliography - Vol. I : 216-220
- 349** **Dutta Nalinaksha** : (1958) See : 216.
- 350** **Durgananda** : (1951), "Sāṅkhyā Philosophy" (B) VB : 216-220. From Potter's Bibliography - Vol. I
- 351** **Dvivedi Chandra Bhal** : (1971) "Sāṅkhyā framework of mind, sense and intellect and its relationship with language and thought" Banaras - Pra. : 16 : 171-184.
- 352** **Dvivedi Parasnath** : "Bhāratīya darśanam" Agra - Shriram Medara and Co.
- 353** **Dvivedi Revaprasad** : (1978) "Kālidāsa aura Īśvarakṛṣṇa Bhinna" (H) Banaras - Pra. : 23, 24, : I : 9-12.
- 354** **Dvivedi Shriindranarayananji** : (1988) "Sāṅkhyadarśana aura Śiksā" (H) Gorkhapur - Kal. : Śikṣāṅka, year 62, : 2 : 180-183.
- 355** **Dvivedi Vindhyaśvariprasad** : (1986) *Sāṅkhyasaṅgrahah* of Śimānanda Delhi - Motilal Banarsiādass
- 356** **Dvivedin, Vindhyaśvariprasāda** : (1918) (Ed.) *Sāṅkhyasaṅgraha* Benares : Chowkhamba Sanskrit Series, 1920 - Vidyavilas Press Benares.
- 357** **Dwarkadas Shastri** (Ed.) : (1984) *Śaḍdarśanasūtrasaṅgrahah* (126-144) (S.) Varanasi - Sudhi Prakashanam
- 358** **E. B. C.** : (1878) "Sarvadarśanasaṅgraha Sāṅkhyadarśanam" (Trans. Eng.) (S.) Banaras - Pan. II : 691-704.
- 359** **Edgerton Franklin** : (1924) "(The) meaning of Sāṅkhyā and yoga": AJP (45) : 1-46. From bib. of yoga and Seśvara Sāṅkhyā by Bronkhost.
- 360** **Emi N.** : (1897) "Discussion of the philosophy of the Sāṅkhyā school." (Jap) TT. 5 : 9-12.
- 361** **Erik (of Edholm)** : "The crystal and hibiscus flower as a simile used in Sāṅkhyā yoga school of philosophy." Madras : Br.V. Golden Jubilee Vol.
- 362** **Erickson Judith** : (1968) Review of 399. Honolulu - (Hawaii), PEW. : 18 : IV : 342-344.
- 363** **Esho Yamaguchi** : (1954-55) "The Sāṅkhyā system and its methodology" (Jap.) RB. 15-30, 27-47, 57-59 From - Potter's Bibliography, Vol. I
- 364** **Esho Yamaguchi** : (1958) "Some problems in history of the Sāṅkhyā philosophy" (Jap.), RB : (153) 12-30, (156) 20-38. From - Potter's Bibliography - Vol. I
- 365** **Eshō Yamaguchi** : (1958) "On the concept of numeration in the Sāṅkhyā philosophy" (Jap.) Tokyo - JIBS. : 6 : I : 166-169.
- 366** **Esho Yamaguchi** : (1961), "The system of Sāmkhya categories (Jap.) Tokyo - JIBS. (18) : 428-434.
- 367** **Esho Yamaguchi** : (1961) "(The) system of Sāṅkhyatattva" (Jap.)

- Tokyo - JIBS. : 9 : II : 430-441.
- 368 Esho Yamaguchi :** (1962) "Survey on the demonstration of Puruṣa" (Jap) JIBS. : 10 (2) : 461 (mainly Sāṅkhyā Puruṣa)
- 369 Esho Yamaguchi :** (1963) "The concept of Puruṣa in the Sāṅkhyā system" (Jap) PP. 259-288 Hajime Nakamura (Ed.), *Jiga To Mugo Kyoto* From - Potter's Bibliography, Vol. I
- 370 Esho Yamaguchi (Ed.) :** (1964), *Samkhya system of philosophy* Tokyo (Japan) - App Apollon - Sha.
- 371 Esho Yamaguchi :** (1965) "The inter relation between Puruṣa and Prakṛti in Sāṅkhyā system of thought" (Jap.) MIK. : (6-7) : 93-104. From - Potter's Bibliography, Vol. I
- 372 Esho Yamaguchi :** (1970-72) "The concept of Puruṣa in the Sāṅkhyā system of philosophy" Madras - JOR. : 40-41 : I-IV : 167-178.
- 373 Esnoul Anne-Mane (Ed.) :** (1964), *Les strophes De Sāṅkhyā* (Sāṅkhyā kārikā) - (F) Paris - Society Deditio Les Belles Letters.
- 374 Ewing A. C. :** (1954), See 877.
- 375 Farquhar J. N. and Griswold H. D. (Eds.) :** (1922), *Hindu Ethics - A historical and critical essay* by John Mckenzie (The ethics of the six systems of philosophy Sāṅkhyā-yoga, 137-164) London : Oxford university press.
- 376 Frauwallner Erich :** (1927), "Zur elementlehre des Sāṅkhyā" 1-5, (G.) Potter's Bibliography Vol. I
- 377 Frauwallner E. :** (1953) *Geschichte der indischen philosophy* (Die philosophy des Veda und des Epas. Der Buddha and der Jina, Das Sāṅkhyā und das klassische yoga systems) (G.) Salzburg - Verlag otto Müller, Vol. X + 496
- 378 Frauwallner Enrich :** (1958), "Zur Erkennitniskhre des klassiche Sāṅkhyā system", WZKSO : 84-139, (G.) From - Potter's Bibliography Vol. I
- 379 Frauwallner Enrich :** (1973) *History of Indian Philosophy* (G.) Translated by Bedekar V. M. (Sāṅkhyayoga - 217-354) Delhi - Motilal Banarsi dass, Reprinted 1984
- 380 Funahashi S. :** (1915), "Daśapadārtha and chineze translation of Sāṅkhyakārikās" (Jap.) Munjinto - 20.9 and 21.3 From - Potter's Bibliography, Vol. 1
- 381 Furusaka, Koichi :** (1972) "(The) criticism on the Sāṅkhyā theory in the prajñā pradeep" Tokyo - JIBS. : 20 : II (40)
- 382 Gadgil S. R. :** (1964) "Prācīna Bhāratatīla Bhautikavāda" (M) Vai - Nav : 1-7, 10-12.
- 383 Gairola Vācaspati :** (1962) *Bhāratīya darśana* (Sāṅkhyā, 286-318)
- Allahabad - Lokabharati Prakashan
- 384 Gandhi M. K. :** (1936) Review of 1244. London - Hib. 36 : 147-148, Oct 1937-July-1938.
- 385 Gandhi Sharada :** (1975) *Bhāratīya darśanamen prāmāṇya vāda* (Sāṅkhyā yogakā prāmāṇyavāda, 94-98) Meratha - Sahitya Bhandar
- 386 Garbe Richard (Ed. and Trans.) :** (1888), *Sāṅkhyasūtravṛtti* of Aniruddha and the comm. of Mahadeva Vedāntin on Sāṅkhyā sūtra called Vṛttisāra Calcutta : Baptist mission Press, year 1892
- 387 Garbe Richard (Ed.) :** (1894), *Sāṅkhyā philosophie eine darstellung des indischen rationalismus* (G.) (Leipzig : Varlag von H. Haessell)
- 388 Garbe Richard (Ed.) :** (1895), *Sāṅkhyā pravacanabhāṣya* by Vijñānabhikṣu (Cambridge (mas) Harvard university ed. by Charles Rockwell Lanman 2, Harvard oriental series)
- 389 Garbe Richard (Ed.) :** (1895), *Sāṅkhyā pravacanabhāṣya* of Vijñānabhikṣu Vol. 2 (Cambridge (Mass) Harvard University Harvard Oriental Series ed. by Charles Rockwell, Lanman, 2)
- 390 Garbe Richard (Ed.) :** (1896) *Sāṅkhyā and yoga* (G.) (Strasburg karl J. Trübner Grundriss der Indo Arischen philo togie Altertumskunde III, 4
- 391 Garbe Richard :** (1906) "Sāṅkhyā" (Part I) Poona - I-Int. : 1 : I : 149-52.
- 392 Garbe Richard :** (1907) "Sāṅkhyā" (Part II) Poona - I-Int. 2 : I : 7-11.
- 393 Garbe Richard (Ed.) :** (1943), *Sāṅkhyā pravacanabhāṣya* by Vijñānabhikṣu, Vol. 2. (Harvard Cambridge Massa chusetts The Harward university press)
- 394 Geden :** (1900) *Studies in eastern religions* (Sāṅkhyā - 91, 116, 121, 166, 282, 360), London - 1900
- Delhi - Edn. 2nd. 1983, Sadguru publication Garibadas Oriental Series, No. 9

- 395 Geden Alfred C. : (1900) *Studies in eastern religions Sāṅkhyā* - 116-119, 2nd Edn. Delhi - 1983
Delhi - Sri Sadguru Publication
- 396 Gelblum, Tuvia : (1970) "Sāṅkhyā and Sartre" JIP : 1 : I : 75-82.
- 397 Gerber William : (1963) Review of 856. Honolulu - PEW., : 13 : III.
- 398 Gerber William (Ed. with intro notes bib) : (1967) *Sāṅkhyasūtras* of Kapila by Jain Davies bound with *The mind of India* (Sāṅkhyā - 110-11)
New York - Macmillan Co.
- 399 Gerber William (Ed.) : (1967) (*The*) *mind of India Sāṅkhyā sūtra* -(Trans.) 110-111
(New York - The Macmillan Corp.)
- 400 Gerhard Oberhammer : (1961) "On the "Sāstra" quotations of the Yuktidīpikā"
Madras - ALB, : 25 : I-IV : 131-172. (Jubilee Vol)
- 401 Ghose Sisirkumar : (1941) Review of 543. Calcutta - BRMIC, 23 : X : 421-422.
- 402 Ghosh Jaineśwar : (1930) *Sāṅkhyā and Modern thought* (Calcutta - The book Co.)
- 403 Ghosha Jaineswar (Ed.) : (1934) (*The*) *Sāṅkhyasūtras of Pañcaśikha and other ancient sages* by Hariharāṇand Āraṇya.
Hooghly - Santakumar Ghosha
- 404 Ghosh Jaineswar : (1936) *Sāṅkhyā - tattvāloka* (S.) of Hariharāṇanda Āraṇya
Banaras - Govt. Skt. Library
- 405 Ghosh J. (Ed.) : (1936), *Sāṅkhyatattvāloka* of Hariharāṇanda Āraṇya. Hitchintaka Press.
Varanasi - Princess of Wales Sarasvati bhawan texts no. 59
- 406 Ghosh Jaineswar (Ed.) : (1977), *Sāṅkhyā - Sūtras of Pañcaśikha and the Sāṅkhyā tattvāloka* (Delhi : Motilal Banarsi dass)
- 407 Gikai Matsuo : (1954), "(The) Ātman in the Sāṅkhyā philosophy" (Jap) 98-111, Chizan Gakaho
From - Potter's Bibliography, Vol. I
- 408 Gikai Matsuo : (1955) "(The) characteristics of Buddhi in Sāṅkhyā philosophy" (452-457) (Jap)
Tokyo - JIBS., 3 : II : 432-437.
- 409 Gikai Matsuo : (1956) "(The) meaning of pariṇāma in Sāṅkhyā philosophy" (Jap)
Tokyo - JIBS., 4 : II : 454-455.
- 410 Gikai Matsuo : (1958) "Cognition in the Sāṅkhyā philosophy" (Jap)
Tetsugoku Kenkyū (JPIIS), : 860-881.
- 411 Gikai Matsuo : (1958) "(The) theory of knowledge in Sāṅkhyā philosophy" (Jap)
Tokyo : JIBS, : 6 : I : 118-120.
- 412 Giri Gaganadeva : (1983) Saḍdarśana Aligarh : Viveka Publication.
- 413 Glasenapp Helmuth : "Lehrsätze des Dualistischen Vedānta", (Ger) (326-331), E. Kuhn
- 414 Gnanesvarananda : (1945), "Improvement of personality by controlling the gunas", Hollywood - VW (Voice of India) (8) : 142-150 From Potter's Bibliography, Vol. I.
- 415 Gnaneswarananda : (1968) "(The) six systems of Hindu Philosophy and the tantras" London - VEW (104) : 11-17.
- 416 Goal Aruna : (1985) "(The) concept of liberation in Sāṅkhyā Yoga"
Moradabad - DI, : 25 : II : 71-75.
- 417 Gobhil Nandakishor : (Trans.) *Bhāratīya Darśana* Vol. 2 (II - Translation of Dr. Radhakrishnan's Book Indian Philosophy) (Sāṅkhyā 246 - 330), [Edn. 2 : (year 1972 : Delhi Kendriya Hindi Nideśālaya, Śiṣkā Mantrālaya Bhārata Sarakāra].
- 418 Gode P. K. : (1944) "(The) chronology of Vijnānabhiṣu and his disciple Bhāvā Ganeśa, The leader of the cītpāvana Brahmins of Banaras between A.D. 1525 and 1600",
Madras : Br.V : 8 : I : 20-28.
- 419 Gode P. K. : (1954) Review of 107.
Bombay : AP : 25 : IX : 404-406.
- 420 Gode P. K. : (1959) Review of 107.
Bombay : AP, 30 : VI.
- 421 Gomperz Heinrich : (1925) *Die Indische the Osophie Das Sāṅkhyā system* (404-428) (G).
Erstes Und Zweits Tausend Verlegt Bei Esgen Die derichs in Jena.
- 422 Goodwin William F. : (1954) "Sāṅkhyā and the philosophy of Santāyana"
(A. R. Wadia : Essays in Philosophy presented in his honour ed. by S. Radhakrishnan - Bangalore - 1954 (Sāṅkhyā 127 - 134),
- 423 Goodwin William F : (1955) "Theories of consciousness and liberation in the Sāṅkhyā philosophy and the philosophy of George Santāyana"
Calcutta : PQC, : 27 : IV : 201-205.
- 424 Goodwin (William F.) : (1957) "Theories of consciousness and liberation in the Sāṅkhyā philosophy and the philosophy of George Santāyana" Calcutta : JASC : 23

- : II :
Calcutta : PQC. : 27 : (4) : 201-205.
- 425 Gopal Lallanji : (1987), "Asita - Devala chapter in the Sāntiparva"
Pune : ABORI, 18 : 245-267.
- 426 Gore N. A. : (1949) "Recent developments in Sanskrit" (Sāṅkhyā)
Bombay : AP, : 20 : IX : 426-428.
- 427 Goswami Bhaktivilasatirth : (Ed.) (1967)
"Kapila-deva-teacher of theistic Sāṅkhyā philosophy"
Madras : Gau. 12 : IV : 157-160.
- 427 Goswami Cimanalal : (Ed.) (1973)
"Bhagavāna Kapilamuni" (II).
Gorakhpur : Kal : Vishnu Vol. 275-280.
- 429 Goswami S. C. : (1953) "(A) Study of the philosophical background of Saṅkaradeva", (Sāṅkhyā 63-64),
Gauhati : JUG, 6 : 59-99.
- 430 Gough A. E. and Cowell E. B. : (Trans.Notes)
See 263
- 431 Gough A. E. and Cowell E. B. : (1964),
See 264
6th edition 1961 - Publisher Same.
- 432 Gough A. E. and Cowell E. B. : See 265.
- 433 Gould W. D.; Arbaugh G. B. ; Moore R. I. : (Ed.) (1950) *Oriental Philosophies*
New York : Russell F. Moore and Co.
- 434 Goyal S. R. : (1986) (Ed.), "(A) Religious history of ancient India" Vol. II, (Sāṅkhyā and Yoga : 53-54, Atheism (Sāṅkhyā 11), Meerut : Kusumanjali Prakashan.
- 435 Goyandka Jayadayal : (1937) "Prakṛti and Puruṣa"
Gorakhpur : KK, 4 : II : 745-753.
- 436 Goyandka Jayadayal : (1953) "Prakṛti and Purusa"
Gorakhpur : KK, 18 : VIII : 536-543.
- 437 Griswold H. D. : See 375.
- 438 Grousset René : (1931) *Les Philosophies Indiennes Les Systems Le Sāṅkhyā - Cronologie* : 94-139) (F),
Paris : Desclée De Brouwer Et. C. Editeurs.
- 439 Gupta Babu Haridas : (1900),
Sāṅkhyadarśana of Kapilamuni Bound with R641 x 115 Do 47087.
Kashi.
- 440 Gupta Manju : (1965) See 100.
- 441 Gupta Sudhirkumar : (1969) *Bhāratīya darśanake Sampradāya Sāṅkhyā Yoga darśana* (33-49, 54-67, Sāṅkhyake anusāra Srṣṭikā Vikāsa Krama 251-252), Nyāyadarśana aura Sāṅkhyā darśana men bheda 253),
- Jaypur : Bharati Mandir ; Anusandhan Shala.
- 442 Gupta Sudhirkumar : (1978), *Bhāratīya darśanake Sampradāya*
Jayapur - Visvavidyalaya.
- 443 Gupta Kandaswami : (1901) (Ed), "Moksha in Hindu Philosophy" (Sāṅkhyā 605-606), Madras : Br.vā, 6 : IX : 605-606.
- 444 Gurjar Gangadharakeshav : (1978)
"Sāṅkhyayogīya Sadācāra"
Gorakhpur - Kal. Sadācāravīśeṣāṅka : 199-201.
- 445 Gurudatta : *Sāṅkhyadarśana* (bhāyya)
Jaypur : Jnanaganga Prakashan Bharati Bhavan
- 446 Gurudatta K. : (1957), Review of 879.
Bombay AP, : 2 : X : 463.
- 447 Hacker P. : (1962), "(The) Sāṅkhyization of the Emanation Doctrine shown in a critical analysis of texts" (S.)
Varanasi : Pur. 298-338.
- 448 Hakuju Ui : (1918) "About Sāṅkhyā Yoga : Origin and development" (Jap).
Tetsugaku : TZ, I : 33-37.
- 449 Halder K. L. : (1905) "(The) Sāṅkhyā philosophy - how to interpret it",
Calcutta : Hind. R. 140-144.
- 450 Halder K. L. : (1907), "Saṅkhyā doctrine of evolution"
Calcutta : Hind. R. 587-598.
- 451 Halder Nagendranath : (1916), "Pariṇāma avābhivyakti" (B),
Calcutta : MM, : 113-120.
- 452 Halder Nagendranath : (1917), "Doctrine of Brahman according to Sāṅkhyā" (B)
Calcutta : MM, : 549-555.
- 453 Hall, Fitz - Edward : (1856), (Ed.) (b),
(An) introduction to Sāṅkhyā - pravacana bhāṣya by Vijnānabhiṣu
(Delhi : Bharatiya Book Corporation [Reprint 1979] Calcutta : Baptist mission Press (1856).
- 454 Hall Fitz Edward : (1862) (Ed.) *Sāṅkhyā Sāra* of Vijnānabhiṣu.
Calcutta : Asiatic Society of Bengal.
- 455 Haong - Sy - Quij S. J. : *Le Moi Qui Me Dépasse Selon Le Vedānta* (Sāṅkhyā : 37, 41, 50, 52, 73, 77, 91, 95-97, 103, 106, 114, 120, 189-193, 196, 209).
Saigon : Les editions Hung giao Van Dong.
- 456 Hara Minoru : (1964-65, 1965-1966)
"Pāśupata and Sāṅkhyā Yoga"
Mádras : JOR, : 34-35, : 76-87.
- 457 Hargovindadas and Becharadas : (1483)
(Ed.) *Sad darśanasamuccayah* of Rājaśekhara

- (Sāṅkhyā - 4-6), Sri Yashovijaya Jain granthamala
Varanasi - Harsha chandra Nijadharma abhyuday press.
- 458 **Haribhadrasuri** : (1979) (Ed.) *Saḍdarśanasamuccayah* with the comm. of Manibhadra called Laghvṛtti.
- 459 **Hariharananda Āranya** : (1971) "Sāṅkhyā Yoga"
Trichur (Kerala) : Kai S. : 8 : II : 22.
- 460 **Hariharananda Āranya** : (1977) (Ed.) (Comm.) *The Sāṅkhyasūtras of Pañcaśikha and the Sāṅkyatattvāloka*
Delhi : Motilal Banarasidass.
- 461 **Hariharananda Aranya** : (1980) "The Sāṅkhyasūtras of Pañcaśikha and Sāṅkyatattvāloka"
Delhi : Motilal Banarasidass.
- 462 **Hariharananda Āranya** : *Kapilāśramīya Patañjala yogadarśana* transalated partly into English by P. N. Mukarji under the title - The Yoga philosophy of Patañjali (Calcutta University of Calcutta - 1968).
- 463 **Hariharananda Āranya** : (1907) *Sāṅkhyayogadarśanākā*
Calcutta - Sacchidanandaswami.
- 464 **Harsh Narain** : (1975) "Vedic origins of the Sāṅkhyā dialectic",
Ahmedabad - Samb (Quarterly) : 4 : I : 21-33.
- 465 **Hatano H.** : (1952) (The) Mokṣa theory in Sāṅkhyā School and the Sāṅkhyakārikā" (Jap)
Tokyo : JIBS, (I.I) : 164-171.
- 466 **Hebbar P. Sitaram** : (1980) *Dvādaśa darśanasamīksaṇam* (S.)
(Sāṅkhyadarśanam, : 32-43)
Udipi : Gayatri Ashram (Karnataka State).
- 467 **Heimann Betty** : (1950) "Subjectivism and objectivism in Hindu philosophy : The problem of Ātman" : 36-43.
Ref. Sāṅkhyā Yoga, Vedānta. Viśveśvarānda bhārata Bhāratī Series 2, edn. by Vishva Bandhu.
- 468 **Heimann Betty** : (1951) (Ed.) (The) significance of Prefixes in Sanskrit philosophical terminology (Sāṅkhyā 23-27).
Bombay - The Royal Asiatic Society.
- 469 **Herbart B. Guethara** : (1957) "Siddhācāryonke dārsanika tathā yoga sambandhi mata" (II)
Allahabad : SS. : (119-126)
- 470 **Hermann Arthurl** : (1976) (Ed.) (The) problem of evil an Indian Thought (Sāṅkhyā - 158, 168, 173, 191, 203, 204, 213, 225, 277)
(Delhi - Motilal Banarsidass)
- 471 **Hiremath A. L.** : (1972) "(The) Sāṅkhyā-yoga systems"
Mysore - M. O. (seminar on Prof. M. Hiriyanna - Edited by Dr. G. Marulasiddaiyah and Dr. R. S. Shivaganesh Murthi.) 126-130.
- 472 **Hiriyanna** : (1929) "(The) Sāṅkhyā view of error" New York IPQ. : 25-30.
- 473 **Hiriyanna M.** : (1929) "(The) Shaṣṭi-tantra and Vārṣaganya"
Madras - JOR. : 107-112.
- 474 **Hiriyanna M.** : (1932) *Outlines of Indian Philosophy* (Sāṅkhyā 267-297)
(London : George Allen and Unwin Ltd.) 2nd Reprint 1951, 3rd 1956, 4th 1958, 5th 1964)
- 475 **Hiriyanna** : (1937) "(The) Sāṅkhyā system", Cultural Heritage of India, vol.I (1937)
- 476 **Hiriyanna M.** : (1949) (Ed.) *The Essentials of Indian Philosophy* (Sāṅkhyā : 106-128)
(London - George Allen and Unwin Ltd.) Ist Edn. 1949; 2nd 1951; 3rd 1956; 4th 1959; 5th 1960)
- 477 **Hiriyanna M.** : (Ed.) *Popular essays in Indian Philosophy*, Mysore.
- 478 **Hiriyanna M.** : (1957) (Ed.) *Indian Philosophical studies* (The Sāṅkhyā view of error : 25-30)
(Mysore - Kavyalaya Publishers)
- 479 **Honda Megumu** : (1931) "(The) essence of the Sāṅkhyā" (No.2)
Tokyo - JIBS. : 20 : I : 39 .
- 480 **Honda Megumu** : (1954) "(An) index to the Brahmasūtras the Vaiśeṣikasūtras, the Nyāyasūtras, the Yogasūtras the Sāṅkhyakārikās and philosophical portions of the Mīmāṃsāsūtras"
Yokohama - PORI. : 244-305.
- 481 **Honda Megumu** : (1954) "(The) Sāṅkhyā works prior to the Kārikā" (Jap)
Tokyo - JIBS. 2 : II : 488-89.
- 482 **Honda Megumu** : (1954) "(The) original form of the Sāṅkhyā Kārikā and the character of its commentaries" (Jap)
Tokyo - IBR. : From Potter's Bibliography Vol. I
- 483 **Honda Megumu** : (1968) "Dharmapāla's Report on Sāṅkhyā" Reverse numbering in text.
Tokyo - JIBS. 17 : I : 445-450.
- 484 **Honda Megumu** : (1969) "Sāṅkhyā in the Buddhagotra"

- Tokyo - JIBS. 18 : I : 436-441. Japnese association of Indian and Buddhist studies.
- 485 Honda Megumu : (1970) "(The) Essence of the Sāṅkhya by Vijñāna bhikṣu." Tokyo - JIBS. 19 : I : 477-489.
- 486 Honda Megumu : (1971) "(The) essence of the Sāṅkhya II" Tokyo - JIBS. 20 : I : 474-488.
- 487 Honda Megumu : (1972) "Sāṅkhya reported by Paramārtha in the Buddhist Cannon" Jap. Tokyo - JIBS. 21 : I : 501-506.
- 488 Honda Megumu : (1974) "Arya Deva's critique against Sāṅkhya" Tokyo : JIBS. : 23 : I : 7-12. Holland - JIP. 6 : I.
- 489 Honda Megumu : (1975) "Pañcādhibikaraya, Sāṅkhya teacher" (Jap) Tokyo : JIBS. : 26 : I : 514-18.
- 490 Honda Megumu : (1976) "Chi's statement on Sāṅkhya" (Jap) Tokyo - JIBS. : 25 : I : 515-523.
- 491 Honda Megumu : (1978) "Notes on Yuktidīpikā" (Jap) Tokyo - (Japan) - JIBS. 27 : I : 64-70.
- 492 Hulin Michel : (1978) *Sāṅkhya literature* Wiesbaden, Otto Harrassowitz.
- 493 Hultsch E. : (1929) "Sāṅkhya and Yoga in Śiśupālavadha" (G). AIKF. : 78-83.
- 494 Huparikar Balshastri : (1928) "Jagatāci utpatti va pralaya" (Artical No.1) (continued) (M) Amalner - TM. : 2-9.
- 495 Huparikar Balshastri : (1929) "Jagatāci utpatti va pralaya" (Artical No.2) (M) Amalner - TM. 3-9.
- 496 Hurrison M. H. : (1932) *Hindu monism and pluaralism as found in the Upaniṣads and in the philosophics dependent upon them* London.
- 497 Imanishi Junkichi : (1961) "(The) Sāṅkhya Ideas as observed in the Mahāparinirvāṇa sūtra of Mahāyāna Buddhism" (Jap) Tokyo - JIBS. : 9 : II : 584-589.
- 498 Imanishi J. : (1965) "Sāṅkhya tetsu-gaku ni okeru purushakan no hitotsu no mon-dai (Jap.) (Puruṣa as the ḥṛdiṣṭhātṛ in Sāṅkhya philosophy) Tokyo - JIBS. : 13 : II : 605-612. (Jap)
- 499 Imanishi Junkichi : (1969) "Demonstrations of satkārya" (Jap) Tokyo - JIBS. : 17 : II : 502.
- 500 Īśvarakṛṣṇa : (1907) *Sāṅkhya-kārikā* with the commentary of Vācaspati Miśra called Tattvakaumudī. Bombay - Nirṇaysagar Press
- 501 Īśvarakṛṣṇa : ? *Sāṅkhya-kārikā* with the commentary of Vācaspati Miśra called Tattvakaumudī and the commentary of Balram Udāseen called Vidvattośiṇi (S.) Edn.3 : year 1931 : Haridwar : Gurumandala Ashrama
- 502 Īśvarakṛṣṇa : ? *Sāṅkhya-kārikā* with commentary of Vācaspati Miśra called Sāṅkhya Tattvakaumudī. (Edn. 3 : 1930 : Hardwar : Swami Atmaswarupji Gurumanḍal)
- 503 Īśvarakṛṣṇa : (1940) *Sāṅkhya-kārikā* with the commentary of Sivanārāyaṇa called Sārabodhīni and the commentary of Vācaspati Miśra called Tattvakaumudī. (Bombay : Nirṇayasāgara)
- 504 Iyengar P. T. Srinivasa : (1909) *Outlines of Indian philosophy* (Sāṅkhya - 265-274). Banaras and London - Theosophist Office Adyar.
- 505 Iyengar R. R. : (1926) "Mahābhārata philosophy : Mokṣadharma" Calcutta - II IQ. (2) : 509-515.
- 506 Iyer K. A. Subrahmanya : "Aesthetic Satkaryavāda". Allahabad : JGJRI. part II. Indedx to the papers in commomoration : 5 : 163-172.
- 507 Iyer Subrahmanya V. : (1942) *Philosophy as such in India* Bombay - AP. : 13 : I :
- 508 J. A. B. Van Buitenen : (1956) "Studies in Sāṅkhya" (Part I) Pennsylvania : JAOS : 76 : 153-157.
- 509 J. A. B. Van Buitenen : (1956-57) "Studies in Sāṅkhya (I)" 1956 Studies in Sāṅkhya II and III (1957) Pennsylvania JAOS. Holland : JIP. : 14 : 3.
- 510 J. A. B. Van Buitenen : (1957) "Studies in Sāṅkhya" New Haven - JAOS. 13, 25, 88, 107.
- 511 J. A. B. Van Buitenen : (1964) "The large ātman" Chicago : IIR. (4.1) 103-114.
- 512 J. A. B. Van Buitenen : (Ed.) *Studies in Sāṅkhya* (3pts)
- 513 Jacobi Hermann : Pañcaśikha, Sindnach dem Sāṅkhya die puruṣas voun Atomgrösse ? (Ge). 375-388 Rapsan
- 514 Jacobi H. : (1916) Über des verhältnis des Vedānta zum Sāṅkhya(Ge). 30-39 Festchrift E. Kuhn. Breslan.
- 515 Jacobi Hermann : (1923) *Die entwicklung der Gottesidee bei Den Indern* (Sāṅkhayayoga

- 28-30 Die evolution des Sāṅkhyā 28-33) (G).
Kurt Schroeder/Verlag/Bon und Leipzig.
- 516 Jagadiswarananda : (1946) "(The) concept of causality in Indian philosophy" (Satkāryavāda - Sāṅkhyā)
Bombay - AP. : 332-335.
- 517 Jagannatham Y. : (1961) "Ekānta dharma and integral knowledge" (Mukti and Sāṅkhyā-niṣṭhā 319)
Madras - Gau. 5 : XI : 319-322.
- 518 Jain Jagdishchandra : (1986) ? *Bharatiya darśana : Eka nayī drṣṭi*
Varanasi : Chaukhamba Vidyabhavana.
- 519 Jain N. P. : (1979) (Ed.) A Review of 1274.
Delhi - GI. : 3 : IV : 33.
- 520 Jain N. P. : (1979) (Ed.) A Review of 687.
Delhi - GI. : 3 : IV : 36-37.
- 521 Jain N. P. : (1979) (Ed.) A Review of 458.
Delhi - GI. 3 : IV.
- 522 Jain N. P. : (1980) (Ed.) A Review of 656.
Delhi - GI. : 4 : I-II : 34.
- 523 Jain N. P. : (1980) (Ed.) A Review of 232.
Delhi - GI. : 4 : IV : 62.
- 524 Jain N. P. : (1980) (Ed.) Review of 299.
Delhi - GI. : 4 : IV : 66.
- 525 Jain N. P. : (1980) (Ed.) Review of 224.
Delhi - GI. : 4 : IV : 66.
- 526 Jain N. P. : (1981) Review of 937.
Delhi - GI. : 5 : I, II, IV : 110.
- 527 Jain N. P. : (1981) A Review of 87.
Delhi - GI. : V : I, II, IV : 110.
- 528 Jain N. P. : (1981) (Ed.) Review of 1152.
Delhi - GI. : 5 : I, II, IV : 111.
- 529 Jain N. P. : (1981) Review of 1153.
Delhi - GI. : 5 : I, II, IV : 76.
- 530 Jain Shantilal(Trans.)(1960)(Transby Sanghavi Sukhalalaji) *Bharatiya tattvavidyā* (Sāṅkhyā - 81, 84, 111, 115) (Ahmedabad - Jñānodaya trust) Jnanodaya Granthamala - Granthānī I
- 531 Javedkar A. G. : (1975-76) "Modern ecology and the relevance of Sāṅkhyā"
Baroda - JOIB, : 16 : I-IV : 260-264.
- 532 Jere Swami Maharaja : (1943) *Adhyātmavidyā pradīpa* (M) (Sāṅkhyā yoga matāce khandana - 524-528, Sāṅkhyādi matātila tattvajñānāce khandana 532-535)
Satara - Sri śāṅkarācārya Matha.
- 533 Jha Gaṅgānatha (Trans.) : (1896) *Tattvakaumudī* of Vācaspati Miśra (1896 : Bombay : Tukaram Tatya) [Edn. 3 : (year 1965 : Poona : Oriental Book Agency)] Poona Oriental Sr, 1934.
- 534 Jha Harimohan : *Bhāratīyadarśana* by Shridatta and Chatterji
Varanasi - Chaukhamba Amarabharati Prakashan. (ct.) 1976
- 535 Jha Muralidhar (Ed.) : (1963) "Anavadyā Sāṅkhyatattva Kaumudi"
Darbhanga - Mitra Vāṇī-Vācaspati Viśeṣāṅka) (111-114)
- 536 Jha Namonarayana : (1963) "Sāṅkhyadarśanamen Vācaspati kā Satkātyavāda"
Darabhanga - Mitra - Vāṇī - Vācaspati Viśeṣāṅka) (231-234)
- 537 Jha V. N. : (1968) "Puruṣa-parīkṣā"
(Vidyāpativānmaya Mittrilāsāṁskritik parishat - Calcutta)
Poona - BDCRI. : 30 : 46-54. 150th Anniversary year, Souvenir 1971
- 538 Jhaveri J. H. : (1955) "Concepts of kāla and ākāśa in the Sāṅkhyā-Yoga system", Baroda : JOIB : 417-419
Holland - JIP, (1984) : 12 : I (From - Bibliography)
- 539 Jivananda Vidyasagara (Ed.) : (1892) *Sāṅkhyā sūtra-vṛtti* of Amiruddha
Calcutta - Sarasvat press
- 540 Jog D. W. (Ed.) : (1958) *Bhāratīya Darśana Saṅgraha* : Sāṅkhyā yoga : 297-329
Pune - Chitrashala Prakashan
- 541 Jog Dattatreya Vāsudeva : (1964) *Sāṅkhyakārikā kaumudiprākāśa* (Marathi artha āni Anavadyā tikesaha)
Pune - Nava grahank 1153 Sadashiv Peth, Pune 2
- 542 Jog Vishnu Narasimha : (1911) *Vedāntavicāra* (M) (Sāṅkhyādi Śāstramate nirīśvara Sāṅkhyā, Sesvarasāṅkhyā 83-102)
Pune - Chitrashala Press.
- 543 Johnson Clive (Ed.) : (1971) *Vedānta : An anthology of Hindu scripture, commentary and poetry*
New York - Harper and Rau
- 544 Johnson E. H. : (1930) "Some Sāṅkhyā and yoga conceptions of the Śvetāśvatara upaniṣad"
London - JRAS. : 855-878.
- 545 Johnson E. H. (Ed.) (b) : (1937) *Early Sāṅkhyā : an essay on its historical development according to the texts*
London - Royal Asiatic society [Reprinting year 1974 : Delhi : Motilal Banarsiādass]
- 546 Jordens J. : (1964) "Jung und yoga" (Jap.) : JIAP. : 1-21.
- 547 Joshi G. N. : (1981) Review of 329. Pune : ABORI 62 : 305.

- 548 Joshi G. N. : (1965) *Ātman and Mokṣa* (Sāṅkhya - 320-405). Ahmedabad - Gujrat university
- 549 Joshi Hariśaṅkara (Ed.) (b) : (1965) *Sāṅkhayayogadarśanakā*. *Jīrṇoddhāra* (II). Varanasi - Chowkhamba Vidyā bhavana, (Vidyabhavan Raṣṭrabhaṣa Gr. 85)
- 550 Joshi Hem Chandra : (1950) "Udayana's criticism of the Sāṅkhya". Madras - JOR. : 18 : I : 25-31.
- 551 Joshi K. L. (Ed.) : *Sarvadarśana Saṅgraha* of Mādhavācārya translated by Cowell E. B. and Gough A. E.) Sāṅkhya 310-23. [Reprint - year 1981 : Ahmedabad : Parimal Publications]
- 552 Joshi K. S. : (1971) "On Sāṅkhya Yoga Dualism". Lonavala - YM, Kaivalyadham : 14 : I-II.
- 553 Joshi N. V. : (1916) : "Māyāvāda" (M) Sāṅkhya : 467. Pune - VVjñā.V. Laxminarayana Press.
- 554 Joshi N. V. : (Ed.) *The Three Fountainheads of Indian Philosophy* (Sāṅkhya 67-69). Bombay : Somaiya Publications Pvt. Ltd. (Reprint : Kent, Abacus Press, Year 1973.
- 555 Joshi R. N. : (1963) "Sāṅkhyatattvakaumudī A Philosophical study", Pune : OT. : 7 : I-II : 17-36. Kurukshetra : PraJyo. : 2 : I.
- 556 Joshi Rasika Vihari : (1964) "A Study of the three qualities of the Sāṅkhya system" (Summary). ICO, : 139.
- 557 Joshi R. V. : (1979) *Studies In Indian Logic and Metaphysics* (Sāṅkhya 93-109). Delhi : Bharatiya Vidya Prakashan.
- 558 Joshi Shanti : (*The*) message of Śāṅkara (Sāṅkhya 42-59). Allahabad - Lokbharati Publications.
- 559 Joshi Shiv Narayan : (1971) "Relative Idealism of the Sāṅkhya system." Moradabad - DI, 11 : IV : 91-96.
- 560 Joshi Shiv narayan : (1855) "Ādarśavādase ākrānta Sāṅkhya darśana" (H). Bikaner - Vis (traimasik) 9, II : 6-11.
- 561 Joshi Shiv narayan : (1973) "Upaniṣadomen Sāṅkhya darśana." (H). Bikaner - Vis. (traimasik) : 8 : I : 13-21.
- 562 J. R. B. : (1850) *A lecture on Sāṅkhya philosophy* embracing text of Tattva Samāsa. Mirzapur - Orphan School Press. 1850-65
- 563 Junankar N. S. : (1935) "(The) Criticism of the Sāṅkhya Philosophy in the Texts of other Indian systems" D. Litt thesis, Oxford University, 1935, Holland - JIPHI. From Potter's bibliography.
- 564 Jwala Prasad : (1956) *History of Indian Epistemology* (Sāṅkhya : 183-201, (291-294) (295-301). Delhi : Munshiram Manoharlal.
- 565 Jyotishachandra Sarasvati : (1958) "Sāṅkhayadarśanasya nirīśvaratvam" (S.). Gadag - MV, Year 23, : 8 : 1-3.
- 566 Kale Damodar Kashinath : (1934) (Ed.) *Sāṅkhya - Yoga Samanvaya* Kolhapur - Shrikrishna Pathashala.
- 567 Kalipada Tarkacarya : (1930) (Ed.)(Trans.) *Sāṅkhyasāra* of Vijnānabhiṣu with the commentary of *Sāraprabhā* by Kalipada Tarkacarya and transalation in Bengali. Calcutta - Janakinath Kavyatirtha & Bros.
- 568 Kalipada Tarkacarya : (1930) *Sāraprabhā* a commentary on Sāṅkhyasāra of Vijnānabhiṣu. Calcutta - Chhatra Pustakalaya.
- 569 Kalivara Vedāntavāgish : (Ed.) Sāṅkhya Sūtra with Aniruddha's Vṛtti, Calcutta -
- 570 Kamat S. G. : (1984) *Sāṅkhya Śastra* (M.) Bombay - Vora and Company.
- 571 Kamble B. R. : (1969) "(The) Philosophy of Sāṅkhyas" Aurangabad - MUJ : 113-126.
- 572 Kanakura E. : (1936) "(The) thought of Īśvarakṛṣṇan" (Jap.) (1181-1227), Bunka From - Potter's Bibliography, Vol. I.
- 573 Kanal S. P. : (1984) *(The) philosophy of religion* New Delhi :
- 574 Kangale R. P. : (1985) (Notes and (Trans.)*Sarvadarśana Saṅgraha* of Mādhavācārya (Marathi translation and notes, Sāṅkhya : 355-370). Bombay - Maharashtra Rajya Sahitya Sanskriti Mandal.
- 575 Kanhaiyalal : (1880) (Ed.) *Sāṅkhyatattvakaumudī* of Vācaspati Miśra (Hindi comm.). Lucknow - Navalkishore Munshi.
- 576 Kano R. : (1893) "General meaning of Sāṅkhya Philosophy, (Jap). TT. : 9-10.
- 577 Kansara N. M. : (1972-73) "Vijnānabhiṣu's contributions to the Sāṅkhya thought" (148, 384, 415, 60, 1973-74 : 381 : 6 I : VK. : (1972-73). Holland - JIPHI, Calcutta : 59.
- 578 Kansara N. M. : (1982-1983) Review of 654. Ahmedabad - Sama (Quarterly) : 2 : I-IV : 234-243.
- 579 Kapadia B. H. : (1966) "Jayantabhaṭṭa and

- Vācaspatimiśra, their date and their significance for the chronology of Vedānta." Allahabad - JGJRI, : 22 : III-IV : 159-176.
- 580 Kar Bijayananda : (1977) "Analytic studies in the Sāṅkhya Philosophy" - Bhubaneshwar : Utkal University. Holland - JIPH, : III.
- 581 Karambelkar V. V. : (1971) (Trans.) "Sāṅkhya Kārikā" of Īśvarakṛṣṇa - (M) Kārikā 1-8, Nagpur - JV, 431-437.
- 582 Karambelkar V. V. : (1971) (Trans.) "Sāṅkhya Kārikā" of Īśvarakṛṣṇa. (M.) Kārikā 9-16. Nagpur : JV, : 475-482.
- 583 Karambelkar V. V. : (1971) (Trans.) "Sāṅkhya Kārikā" of Īśvarakṛṣṇa (M) Kārikā (17-23), Nagpur - JV, : 523-529.
- 584 Karambelkar V. V. : (1972) (Trans.) "Sāṅkhya Kārikā" of Īśvarakṛṣṇa Kārikā 24-32, (M), Nagpur - JV, : 569-575.
- 585 Karambelkar V. V. : (1972) (Trans.) "Sāṅkhya kārikā" of Īśvarakṛṣṇa Kārika (33-43) (M.), Nagpur - JV, : 624-629.
- 586 Karambelkar V. V. : (1972) (Trans.) "Sāṅkhya Kārikā of Īśvarakṛṣṇa" (continued from Feb. 1972) Kārikā (44-56) (M), Nagpur - JV, : II : 116-122.
- 587 Karambelkar V. V. : (1972) (Trans.) Sāṅkhya Kārikā of Īśvarakṛṣṇa Kārika (57-72) (M), Nagpur - JV, Year 16 : III : 171-178.
- 588 Karnataka Vimala : (1976) (Trans.) (Ed.) Sāṅkhyakārikā with Sanskrit and Hindi commentary, preface and notes. Varanasi - Chaukhamba Orientalia (Ct. 24) (1982).
- 589 Karnataka Vimala : "Yoga darśane Pariṇāmavādah" (S.) Sagar : 14 : II : 211-223.
- 590 Kashikar C. G. : (1954) "Sāṅkhya kārikātīla lupta Āryā" (M.) Pune - Nav. 18-22.
- 591 Kasture Yajneshvarashastri : (1958) *Adyātmavidyā siddhāntasāra arthātā Nivṛttidharma Pt. II* (Sāṅkhya Yoga - 132-135) (M.). Satara : Janardhan Dattatraya Pathak Sriśāṅkarācārya Matha.
- 592 Kaulesvarasimha Babu (Ed.) : (1889) *Tattvakaumudīvyākhyā of Sri Bhārati Yati* : a commentary on the Sāṅkhya-tattvakaumudi of Vānapati Miśra. Varanasi - Jain Prabhakara Press.
- 593 Kaviraja Gopinath : (1915) "Dehatattva aura mukti" (Ref. to Sāṅkhya) (II). Gorakhpur - Kal. - Vedāntāṅka : 62-68.
- 594 Kaviraj Gopinath : (1918) (*The problem of Causality Sāṅkhya Yoga view*) Varanasi - Saraswati Bhavan.
- 595 Kaviraj Gopinath : (1925) "(*The problem of causality : Sāṅkhya Yoga View*" (Sāṅkhya - 125-151). Banaras - The Princess of Wales Saraswati Bhavana Studies, Vol. IV.
- 596 Kaviraja Gopinath : (1936) (Ed.) *Sāṅkhyatattvāloka* Allahabad - The Superintendent, Printing and Stationery Government Press.
- 597 Kaviraj Gopinath : (1938) "(*A short note on Tattvasamāsa*" (Sāṅkhya - 30-34). Banares - Saraswati Bhavana Studies, Vol. X.
- 598 Kaviraj Gopinath : (1966) *Aspects of Indian thought* (Sāṅkhya Yoga 90-114). Burdwan - University of Burdwan.
- 599 Kawale S. R. : (1977) Review of 281. Poona - IPQ, 4 : I-IV : 653-655.
- 600 Kazama Toshio : (1951) "Study on guṇa in the Sāṅkhya Philosophy" (Jap). Shukyo Kenkyu (127) JRS, : 5-18.
- 601 Keith A. B. : (1916) "Indian Theism" (Sāṅkhya 179) : Poona : S. Int. : 9 : IV : 177-184.
- 602 Keith A. Berriedale : (1918) (Ed.) (B.) *Sāṅkhya System : a history of the Sāṅkhya philosophy*. [Edn. 2 : Year 1949. [Reprint : (Year 1975 : Delhi : Nag Publishers)].
- 603 Keith A. B. : The Etymology of Guṇa". (311-314). Pathak K. B.
- 604 Kenghe C. T. : (1958) "The concept of Prakṛti in the Sāṅkhya Philosophy" Poona - PO, : 23 : I-II : 1-7.
- 605 Kenghe C. T. : (1967) "Sāṅkhya and Yoga", Lonavala : YM, : 9 : IV : 23-41.
- 606 Kenghe C. T. (1968) : "The problem of the pratyayasarga in Sāṅkhya and Its relation with Yoga" Pune : ABORI 69 : 365-373 Golden Jubilee. Kurukshetra - Prā Jyo. Vol. VII, 1971.
- 607 Kenghe S. T. : (1955) "The Sāṅkhya theory of evolution. Nasik - OT. : 1 : II : 53-58.
- 608 Kent Stephen A. : (1982) "Early Sāṅkhya in the Buddhadarita", Hawaii : PEW, : 32 : III : 259-278.
- 609 Keshavashastri : (1846) "Stories illustrative of the Sāṅkhya doctrine" - Sāṅkhyapravacana bhāṣya book IV, (S.). Banaras : Pan : I : 445-450.

- 610 Ketkar B. G. (Tr.) : (1973) *Bhāratīya tattvajñānācī rūparesā* (Tr. of Prof. Hiriyanna's work called Outlines of Indian philosophy Sāṁkhya : 275-307.
- 611 Kevalanandaswami : (1934-1935) "Nāsadiyasūkta - Rajawade bhāṣya Parīkṣāṇa" (Sāṁkhya aspect) (M). Amalner - TM, : 2,3, : LXII-LXIII : 13-28.
- 612 Kevalanandaswami : (1935) "Nāsadiyasūkta Rajawade Bhāṣya Parīkṣāṇa" (M). Amalner - TM, : 4 : LXIV : 2-12.
- 613 Khan Raunag Ali : (1975) "Concept of mokṣa according to the Sāṁkhya." New Delhi - SV, : 3 : I-II : 110-112.
- 614 Khan Raunag Ali : (1976) "Nature of Puruṣa in Sāṁkhya." New Delhi - SV, : 4 : I-II : 125-128.
- 615 Khaiyam Omar : (1922, 1923) 'Sāṁkhya Philosophy' (B) : 22, 93, 163, 240, 270, 351, 400, 466, 522, 735. Udbodhan - From Potter's Bibliography, Vol. I.
- 616 Khandelval Jaykrishan Prasad : *Sāṁkhyakārikā* (Praśnottara rūpamen). (II) Varanasi - Chaukhamba Amara Bharati Prakashan.
- 617 Khemraj Srikrishnadas : (1895) (Tr.) *Sāṁkhyadarśana of Kapila* with Tr. (H.). Bombay - Venkateshwara Press.
- 618 Kimura K. : (1954) "Sāṁkhya theory (III)" : 70-73
Bukkyo Kenkyu - From Potter's Bibliography, Vol. I.
- 619 Kimura T. : (1916) "Triguṇa theory in Sāṁkhya philosophy." Shukyo Kenkyu : (JRS. : 1-2). From Potter's Bibliography, Vol.I.
- 620 K. K. R. (Raja K. K.) : (1967-68) Review of 818. Madras : Br.V. : 31-32.
- 621 Kodolikar S.J. : (1962) "Saḍdarśanātīla Vicāradhana - Saḍdarśanātīla īśvara viśayaka vicāra, (M.). Nagpur - JV, : 5 : XI : 593-596.
- 622 Kodolikar S. J. : (1962) "Saḍdarśanātīla Vicāradhana - Saḍdarśanātīla viśvotpattīviśayī vicāra" (Sāṁkhya Yoga darśanātīla Viśvotpattīviśayī Vicāra" (M.). Nagpur - JV, : 6 : VII : 361-365.
- 623 Kodolikar S. J. : (1963) "Saḍdarśanātīla Vicāradhana - Saḍdarśanātīla jīvātmavyāviśayī Vicāra" (Sāṁkhya Yoga darśanātīla Jīvātmavyāviśayī Vicāra) (M.). Nagpur - JV, 7 : VIII : 431-436.
- 624 Kokaje Raghunath Śāstri : (1806) "Sāṁkhya darśana"(M) *Vedaśāstradīpikā* (143-154), Jubilee Vol. Poona Vedaśāstrottejaka Sabha.
- 625 Kokaje Raghunath Sastri : (1941) "Sāṁkhya" (M) (143-154). Poona - Veda Shastra Dipika, Diamond Jubilee memorial Volume.
- 626 Kokaje Raghunath Shastri : (1952) "Sāṁkhyadarśanācī Tonḍa olakha" (M.). Pune - Jñā, : 4 : 9-12.
- 627 Koller John M. : (1963) *Oriental Philosophies* (Sāṁkhya Yoga : 52-61). Reprint year - 1969, 1970. New York - Charles Soribores Sons.
- 628 Kosambi D. D. : (1945) "Satkāryam" Poona - Anandashrama.
- 629 Krishna Warrier A. G. : (1975) "Kapila" Founders of Philosophy. Holland - JIPHI, : 6 : I : 1-16.
- 630 Krishnamacharya T. A. P. : (1941) "Viśiṣṭādvaitasaṅgrahah" (S.) (215-224, Ref. to Sāṁkhya) (S.). Tirupati - VUOJ, : 2 : II : 101-120, 222-224.
- 631 Krishnamacharya : (1960) "Guṇatrayaviveka of Svayamprakāśayati." Madras - Br.V. : 24 : 175-181.
- 632 Krishnamacharya V. : (1961) "(The) problem of cause and effect (Kāryakāraṇa bhāva). Tirupati - VUOJ, : 4 : II : 24-26.
- 633 Krishnamacharya V. : (1964) A Review of 645. Madras - Br.V. : 28 : III-IV : 281-282.
- 634 Krishnamoorthy K. : (1961) Review of 844. Bombay : AP, : 32 : VI : 276.
- 635 Krishnaswami Aiyer C. V. : (1934) A Review of 474. Madras - JOR, : 8 : 94-96.
- 636 Kṛṣṇavallabhacharya : *Kīrṇīvalī* (A commentary on Tattvakaumudī of Vācaspati Miśra).
- 637 Kulasuriya A. S. : (1952) "Problem of the bhāvas in the Sāṁkhyakārikā" UCR, : 10 : 253-262.
- 638 Kulkarni B. R. : (1986) (Ed.) *Studies in Indian Philosophy* by Ranade R. D. (Sāṁkhya - 1-8) Bombay : Maharashtra State Board for literature and culture
- 639 Kulkarni G. V. : (1987) (Tr.) *Sāṁkhyatattvakaumudī* (M) Bombay - Maharashtra Rajya Sahitya ani Sanskriti Mandal.

- 640 Kulkarni V. A. : (1978) "Dvandvātmaka Viśva racanā" (M)
Vai - Nav. : 49-58.
- 641 Kumathekar Udaya : (1986) "Muļa Sāṅkhyāncyā śodhātā" (M.)
Pune - Pa. : I : 17-27.
- 642 Kunhan Raja C. : (1960) *Some fundamental problems in Indian philosophy* (Sāṅkhyā 171-192)
Delhi : Motilal Banarsidass
- 643 Kunhan Raja C. : (1962) "(The) R̄gvedic sources for the six systems of Indian philosophy"
Ph.Q. 35(3) : Scotland : 179-193.
- 644 Kunhan Raja C. : (1962) A Review of 842.
Madras - Br.V. : 26 : III-IV : 274-282.
- 645 Kunhan Raja : (1963) (Ed.) *Sāṅkhyakārikā of Īśvarakṛṣṇa a philosopher's exposition*
Hoshiarpur : VVRI. XVII : woolner Indological Series : 4
- 646 Kunjavihari Tarkasiddhanta : (1919) (Ed.) *Tattvabodhīnī* (a commentary on Aniruddha's Sāṅkhyasūtravṛtti)
Berobeltora Manbhumi.
- 647 Kunjavihari : *Sāṅkhyasūtram - Aniruddhavṛtti sahitam*
- 648 Kunst Arnold : (1967) Review of 645.
Hoshiarpur : JRAS. : III-IV.
- 649 Kuppuswami Sastri S. : (1927) A Review of 878.
Madras - JOR. : 2 : 389-91.
- 650 Kuppuswami Sastri S. : (1934) A Review of 474.
Madras - JOR. : 7 : 92-94.
- 651 Kurundkar Sitaramshastri : (1962) "Sāṅkhyāncā satkāryavāda - Kahī apasamajānce va gairasamajānce nirākaraṇa" (M.)
Nagpur - JV. : 6 : III : 156-160.
- 652 Kurundkar Sitaramshastri : (1978) "Sāṅkhyācā Satkāryavāda (kāhīgaira-samajānce nirākaraṇa)" (M.)
Pune - Jñā. II : 7-10.
- 653 Lad A. K. : (1967) "Comparative study of the concept of Liberation in Indian Philosophy."
Delhi : Motilal Banarsidass.
- 654 Laddu D. K. : (1926-28) "Some aspects of the Sāṅkhyā system as viewed by the Vedāntist"
Patna : AM. : 261-276.
- 655 Lakadawala Moiz : (1985) "Prakṛti and its evolution" (Sāṅkhyā)
Bombay : YTH. : 31 : I : 12-13.
- 656 Larson, Gerald James : (1969) (Ed.) *Classical Sāṅkhyā an interpretation of its history and meaning*
Delhi : Motilal Banarsidass) (Edn. 2 Rev. 1979 Motilal Banarsidass
- 657 Larson Gerald J. : (1969) "Classical Sāṅkhyā and the phenomenological ontology of Jean Paul Sarte."
Honolulu - PEW. : 19 : I : 45-58.
- 658 Larson Gerald J. : (1975) "(The) notion of satkārya in Sāṅkhyā toward a philosophical reconstruction".
Hawaii - PEW. : 25 : I : 31-40.
- 659 Larson Gerald James : (1983) "(An) eccentric ghost in the machines Formal and quantitative aspects of the Sāṅkhyā-yoga dualism"
Hawaii - PEW. : 33 : III : 219-234.
- 660 Larson Gerald James and Bhattacharya Ram Shankar : (1987) (Ed.) *Encyclopedia of Indian philosophy* vol. IV (Sāṅkhyā)
Delhi - Motilal Banarsidass.
- 661 Lautisinhaji Gautam : "Sāṅkhyayoga"
Gorkhpur : Kal. : Yogaṅka : 605-607.
- 662 Lawl Jag Mohan : (1921) (Tr.) *(The) Sāṅkhyā philosophy of Kārikā*
Edinburgh - orpheus publishing house.
- 663 Lawl Jag Mohan : (1921) *(The) Sāṅkhyā philosophy of Kapila*
Edinburg - orpheus publising house.
- 664 Ledrus M. : (1935) "(An) introduction to Sāṅkhyā"
Calcutta : CR. 274-283.
- 665 Lele, Venkata-śastri (Ed.) : (1929) *Sāṅkhyakārikā* with the commentary of Vācaspatimiśra called Sāṅkhyatattva kaumudī and the commentary of Balarama Udāśīna called vidvattosinī
Bombay - News Printing Press.
- 666 Lipsius F. : (1928) "Die Sāṅkhyaphilosopie als Vorläulerin des Buddhismus" (Ger) JS, : 106-114.
- 667 Mādhavācārya : (1906) *Sarvadarśanogsasti-grahah* of Mādhavācārya bound with prasthānabheda of Madhu sūdanasarasvatī (S.) (Sāṅkhyā : 138-144) 2nd Edn. 1927, Edn. 3 : 1950, 1966
Poona Anānda shram Sanskrit Granthāvali
- 668 Mādhavatīrtha : (1951) *(The) concept of time in Indian philosophy* (Sāṅkhyā : 18)
Ahmedabad - The Vedanta Ashram
- 669 Mādhavatīrtha : (1952) *The concept of space in Indian philosophy* The yoga method of practice 38-43 Ahmedabad The Vedānta

- Ashram
- 670 **Madhavatirtha** : (1952) (*The concept of space in Indian philosophy*) (The Sāṅkhyā method of reasoning, 30-37) Ahmedabad - The Vedanta Ashram.
- 671 **Madhukar** : (1951) *Bhāratīya vicāradhārā* (Sāṅkhyayoga 94-107) Kashi - Bharatiya Jnanapith
- 672 **Madhukar (Ed.)** : (1954) *Bhāratīya darśanake mūlatattva* (tr. of the book called 'outlines of Indian philosophy' by Hiriyanna (II) (Sāṅkhyayoga - 151-187) Allahabad - Central book depot.
- 673 **Mahabale T. S.** : (1943) "Emergent evolution and Sāṅkhyā philosophy" Poona - RPR. : 12 : I-II : 55-67. From - Potters Bibliography - Vol - I
- 674 **Mahadevan T. M. P.** : (1949) "Philosophy and philosophers" Bombay - AP. : 20 : X : 387-393.
- 675 **Mahadevan T. M. P.** : (1949) "(The) path of soul evolution" (Sāṅkhyā, - 444-45) Bombay - AP. : 20 : X : 443-448.
- 676 **Mahadevan T. M. P. (Ed.)** : (1954) See 877
- 677 **Mahadevan T. M. P.** : (1956) Outlines of Hinduism Bombay : Chetana Ltd.
- 678 **Mahadevan T. M. P. (Ed. Intro)** : "*Mathara and Paramārtha*" by S. S. Suryanarayana Sastri bound with the book collected papers of prof. S. S. Sūryanarayaṇa Sastri, London : JRAS. : 325-338 Madras - University of Madras
- 679 **Mahadevan T. M. P. (Ed. Intro)** : (1961) "*(The) Chinese Suvarna Saptati and the Māṭhara vṛtti*" by S. S. Suryanarayansastri bound with the *Collected papers of Prof. S. S. Suryanaranasastri* Madras : JOR. : 349-355. Madras - University of Madras.
- 680 **Mahadevan T. M. P. (Ed. Intro)** : (1961) "*(The) missing kārikā in the Sāṅkhyā Saptati*" by S. S. Suryanarayana Shastri bound with the *Collected papers of Prof. S. S. Suryanarayanasastri* Poona : PO. : 339-348. Madras - University of Madras.
- 681 **Mahadevan T. M. P. (Ed. and Intro)** : (1961) "*Vācaspati's criticism of sphotavāda*" by S. S. Suryanarayana Shastri bound with the collected papers of prof. S. S. Suryanarayana Shastri. Madras : JOR : 292-301 Madras - University of Madras.
- 682 **Mahadevan T. M. P. (Ed. and Intro)** : (1961) *Collected papers of professor S. S. Suryanarayana Sastri* (Vācaspati's criticism of sphotavāda - Madras : JOR. : 292-301 Madras - University of Madras.
- 683 **Mahadevan T. M. P. (Ed.)** : (1974) *Invitation to Indian philosophy* New York - Humanities Press New York - IPQ. : 1.6 : III.
- 684 **Mahapatra Damodara** : (1971) *Sāṅkhyatattvadīpikā* by Mahapatra Damodara, Bhuvaneshwara Holland - JIPH. : 6 : I.
- 685 **Mainkar T. G. (Tr.)** : (1964) *Sāmkhyakārikā* of Īśvarakṛṣṇa with the commentary of Gauḍapāda Poona : Oriental Book Agency.
- 686 **Mainkar T. G.** : (1972) *Sāmkhyakārikā* of Īśvarakṛṣṇa with the commentary of Gaudapāda Poona - Oriental book agency - Poona edn. II : 1972
- 687 **Mainkar T. G. (Ed.)** : Sarvadarśanasāṅgrahali of Sāyaṇa Mādhava with com. of Abhyāñkar called darśanāñkura (Sāṅkhyā - 311-320) Poona - ABORI. (Govt. oriental Series class, No. 1, Edn. III Reprint 1978, ABORI : Poona)
- 688 **Mainkar T. G.** : (1979) Review of 1184 Poona - ABORI. : 9 : I-IV : 311
- 689 **Maitra Susilkumar** : (1928) "(The) Sāṅkhyā theory of knowledge in relation to some other Eastern and western theories" Calcutta : PQC. : 4 : I : 39-66.
- 690 **Maitra S. K.** : (1920) "The Sāṅkhyān theory of knowledge in relation to sameother Eastern and Western philosophies" Amalner : PQA. Hollond : JIPH : 6 : 3.
- 691 **Maitra Susil Kumar** : (1930) "Theories of validity in Indian philosophy" (The Sāṅkhyā theory of intrinsic validity and intrinsic invalidity) Calcutta : PQC. : 5 : IV : 301-312.
- 692 **Maitra S. K.** : (1956) Sāṅkhyā theory of knowledge in relation to some other Eastern and western theories" (164-201) Calcutta : S. K. Maitra - Studies in philosophy and religion
- 693 **Maitra Susil Kumar** : (1956) Sāṅkhyā Realism : a comparative and critical study (202-217) Calcutta - S. K. Maitra studies in philosophy and religion

- 694 Maitra Susil Kumar (Ed.) : (*The Ethics of the Hindus* (Sāṅkhya : 246-50) Edn. III : 1963
Calcutta : University of Calcutta.
- 695 Majumdar A. K. : (1925) "The doctrine of evolution in Sāṅkhya philosophy"
New York : PR : 51-59.
- 696 Majumdar A. K. : (1926) "(The) personalistic conception of nature as expounded in the Sāṅkhya philosophy"
New York : PR. : 35 : 53-63.
- 697 Majumdar, Abhaya Kumar (Ed.) (B) : (1930) (*The*) Sāṅkhya conception of personality(Calcutta - University of Calcutta)
(reprint - year 1981 - Delhi - Bharatiya Book corporation)
- 698 Majumdar A. K. : (1926) "(The) doctrine of bondage and release in the Sāṅkhya philosophy"
New York : PR. : (35) : 253-266.
- 699 Majumdar A. K. : (1934) "Īśvara in Sāṅkhya philosophy"
Gorakhpur - KK. : 149-156.
- 700 Majumdar Shriyati : (1933) "Sāṅkhyamen īśvarakā svarupa" (II) Ed. by Poddar Hanumanprasad and Gosvami Chimanlal.
Gorakhpur - Kal. : 6 : VII : 891-896.
- 701 Majumdar Shriyatindra : (1932) "Sāṅkhya men īśvaravāda" (II.)
Gorakhpur - Kal. : īśvara viśeṣaka 350-353.
- 702 Majumdar S. V. : (1933) "Hindu system of morality or philosophy of the three guṇas, sattva, rajas & tamas"
Baroda : AIOC. : 7 : 373-375.
- 703 Maker T. G. (Tr.) : (1986) *Sāṅkhya-kārikā of īśvarakṛṣṇa*
Varanasi - Chaukhamba Sanskrit Series.
- 704 Mallik Kalyani : (1956) "Godhead in Sāṅkhya"
Calcutta : PQC, : 29 : I : 23-28.
- 705 Mandanamishra (chief Ed.) and Chaturvedi Shrishivaddatta Sharma (Ed.) : (1965) *Prameya pārijāta* by Chaturvedi Giridharasharma - (Sāṅkhya, 22 : 101-118)
Delhi-Akhila Bharatiya Sanskrit Vidyapitham
- 706 Mandanmishra (Ed.) : (1981) *Sarvadarśana Samanvayāḥ* (darśana dārśanika nāmāni PP - 3. Parīñāmavāda, 6-8, 55)
Delhi - Sri Lalbahadur Shastri Kendriya Sanskrit Vidyapitham.
- 707 Manning Charlotte (Ed.) : (1953) (*The*) story of Indian philosophy (Sāṅkhya yoga, : 31-46)
- 708 Calcutta- Susil Gupta (India) Ltd.,
Marcus John T. : (1971) "East and West phenomenologies of the self and the existential bases of knowledge : Sāṅkhya yoga, : 26-27, 32-37
New York - IPQ, 11 : I : 5-48.
- 709 Marcus John T. : (1971) "Self identity and the modes of unity and individuality" part II (Monism and dualism in the cultural grounds of consciousness)
New York - IPQ, : 11 : I : 30-39.
- 710 Marlow A. N. (Ed.) : (1952) *Rādhakrishnan an anthology* (Sāṅkhya system 69-71)
London - George Allen and Unwin Ltd.
- 711 Matsumoto M. : (1892) "System of Sāṅkhya thought in Indian philosophy" (Jap) RZ : 155-156
- 712 Mays Paul David (Ed.) : (1984) See 845
- 713 Max Müller, K. M. : (1899) (*The*) six systems of Indian Philosophy (Sāṅkhya - 215-234, 242-264) (London - Longmans, Green & Co.) New Edn. - Cr. Ivo, in the collected rd. of Max Müller's works October 1903, printed 1912, 1916, 1919, 1977, Varanasi - Chaukhamba Sk. Sr.
- 714 Max Muller Fredrich (Ed.) : *Sāṅkhya and yoga* Edn. VI, Year 1952
Calcutta - M/s Susil Gupta (India) Ltd. Series - Indian philosophy Vol. III
- 715 Mays paul David and Plott C. John and Dolin James Michael (Ed.) : (1984) See 845.
- 716 Michael Jim Douglas : (1982) "Patanjali's Aṣṭāṅga yoga Saṅkara's Jñāna yoga" (Sāṅkhya yoga)
Shivanandnagar - DL, : 64 : IV : 134-137.
- 717 Micheal Hulin : (1978) *Sāṅkhya literature* (A history of Indian literature)
Otto - harrassowitz. Wiesbaden (Series History of Sanskrit literature J. Gonda)
- 718 Michel Hulin : (1978) "Sāṅkhya literature" (wisebaden-otto Harrassowitz
Holland - JIPII, : 13 : III.
- 719 Mikogami Esho : (1969) "(A) refutation of the Sāṅkhya theory in the yogācārabhūmi"
Honolulu - PEW., : 19 : IV : 443-448.
- 720 Mirashi V. V. : (1972) Traditional author of vedāntasūtras - Bādarāyana of Kṛṣṇa Dvaiḍāyana II, Calcutta - AIOC
- 721 Mishra Adyaprasad : (1985-86) *Sāṅkhya darśanakā itihāsika paramapara*
Delhi - Motilal Banarsiādass.
- 722 Mishra Baladeva : (1963) "Sāṅkhya-darśana

- men Puruṣabahutvam* (II.)
Darbhanga - Mitra - Vāṇī - Vacaspati
Viśeṣāṅka : 122-124.
- 723 Mishra Chavinath : *Bhāratīya darśanake prāmāṇya-cintana kā tulanātmaka adhyayana*
Sāṅkhya-darśana aura pratyakṣa (160)
New Delhi - Oriental publishers and
distributers.
- 724 Mishra C. N. : (1978) See 226
- 725 Mishra Muralidhar : (1957)
“Ātmatattvavimarśah” (S.) (Sāṅkhya-
matam - 22-24)
Allahabad - SS. : 12 : II : 11-24.
- 726 Mishra Narayana : (1960)
“Sāṅkhayayogamate bimba pratibimbabhā-
vavimarśah” (S.)
Varanasi - PS. : 51-53.
- 727 Mishra Ram Shankara : (1957) Murti T.
R. V., (Gen Ed.) (*The integral Advaitism*
of Śrī Aurobindo (Sāṅkhya : 112-116)
Banaras - Banaras Hindu University
- 728 Mishra Rama Shankara : (1982) A Review
of 657.
Faizabad - Kosal : 9-10.
- 729 Mishra Ram Ugra : (1960) “Citta made
of three guṇas” JYI : 12 : I : 571.
- 730 Mishra Surendramohan : (1984) “On the
problem of God in the Sāṅkhya”
Hoshiarpur : VIJ : 22 : I-II : 178-183.
- 731 Mishra Sushrit P. (Tr.) : *Bhāratīya
darśanakā itihāsa* pt. V
- 732 Misra Umashankar : (1966) “Sāṅkhya
sammatam Rasadarśanam” (S.)
Varanasi - SS. : 121 : I : 64-67.
- 733 Mishra Umesh : (1935) “(A) few stray
thoughts on the Tattvakamudī of Vācaspati
Miśra”
Mysore - AIOC. : 8 : 394-400.
- 734 Mishra Umesh : (1952) “(A) missing kārikā
of the Sāṅkhya saptati”
Bombay - Bhā.B. : 13 : 146-151.
- 735 Mishra Umesh : (1958) “Sāṅkhya yoga
darśana” (II)
Allahabad -
- 736 Mishra Umesh (Tr.) : (1958) *Bhāratīya
darśana* (II) (Sāṅkhya 267-315) 2nd Edn.
: 1964, 3rd 1970, 4th 1975
Lakhnau - Rajarshī Purushottamadas
Tandan Hindi Bhavan M. G. Road
- 737 Mishra Umesh (Tr.) : (1958) *Sāṅkhya yoga
darśana* (II)
Allahabad - Tirbhukti Prakashan
- 738 Mishra Umesh : (1961) “Pramāṇas and their
objects in Sāṅkhya” (406-413)
- Madras - ALB. : 25 : I-IV : 406-413. (Jubilee
Vol.)
- 739 Mishra Umesh : (1965) “Darśana” (Sāṅkhya
72-74)
Dwāraka - SPP. : 4 : II : 67-74.
- 740 Mishra Umesh : (1966) (Ed.) *History of
Indian Philosophy* (Vol. 2).
Allahabad - Tirbhukti Publication.
- 741 Misra V. : (1937) “Introduction of
Sāṅkhya.” ET, (42) : 130-139.
- 742 Mittal Keval Krishna : (1974) “Materialism
in Indian thought”
New Delhi - Munshiram Manoharlal
Publications.
New York - JPO. : 16. : III.
- 743 Mittal Kowal Krishna : (1976) (Ed.)
“Sāṅkhya theory of knowledge” (Quest for
truth)
Delhi : QUET : Felicitation Vol. in honour
of Prof. S. P. Kanal.
- 744 Mittal Kowal Krishna : (1976) “Sāṅkhya
theory of knowledge” (Quest for truth)
(Felicitation Vol. in honour of Prof. S. P.
Kanal).
- 745 Mittal K. K. : A Review of 743.
Que. T. : Felicitation Vol. : 209-216.
- 746 Miysmoteo Shoson : (1938) “Sāṅkhya theory
in Hinayāna Buddhism” (Jap) Skg, (4) :
288-298.
- 747 Modi P. M. : 1932 (Ed.) *Akṣara - a forgotten
chapter in the history of Indian Philosophy*.
(Sāṅkhya School 41-56).
Baroda - The Baroda State Press.
- 748 Modi P. M. : (1932) (Ed.) “Akṣara : a
forgotten chapter in the history of Indian
Philosophy” (165-169) (Sāṅkhya Yoga)
Calcutta : PQC. : 8 : XI : 167-168.
- 749 Modi P. M. : (1966) “Refutation of the
Sāṅkhya Theory of Creation in Brahmasūtra
I (2.1-10).
Bombay : JGRS. : 22 : 336-342.
- 750 Modi P. M. : (1968) “Scriptural source of
the Sāṅkyā dualism.”
Baroda : JOIB : 17 : III : 230-236.
- 751 Monchen : (1969) (Ed.) *Classical Sāṅkhya
: A Critical study by Sengupta Anima*.
Lucknow - Monoranjan Sen.
- 752 Moore Charles A. : (1961) “(The) pluralistic
aspect of Indian Philosophy”
Moradabad - DT, 1 : III : 87-98.
- 753 Moore Charles A. : [(Ed.) 1954 and 1957]
See 877, 878, 879.
- 754 Moore R. F. Gould W. D. : (1950) (Ed.)
See 433.

- 755 More Hemalata (Tr.) : (1987) "Sāṅkyadarśanācā eka prācīna Sāṃpradāya" by Dasgupta Surendra (M). Poona - Pa. : 9 : III : 61-69.
- 756 More Sadananda : (1987) "Sāṅkhyatattvajñāna : eka māgōvā" (M) Pune : Pa. : 9 : III : 71-88.
- 757 Morgan Kenneth W. (Ed.) (1955) : (*The basic beliefs of Hinduism*) (Sāṅkhya as a rationalistic religion without God-154-157). Calcutta : The V. M. C. A. Publishing House.
- 758 Motegi Shūjun : (1988) "The Vaiśeṣikasūtra 9-1 referred to in the Yuktidīpikā" Tokyo - JIBS, : 36 : II : 977-985.
- 759 Mudgal S. G. : (1975) *Advaita and Śaṅkara : a reappraisal* (Sāṅkhya 165-169, Appendix A). Delhi : Motilal Banarasidas.
- 760 Mukerjee B. N. : (1921) "God in Sāṅkhya" Lahore : VMGS : 413-418.
- 761 Mukerjee J. N. : (1930) (Ed.) *Sāṅkhya or the theory of Reality* : a critical and constructive study of Īśvarakṛṣṇa's Sāṅkhya Kārikā. Calcutta : S. N. Mukerjee.
- 762 Mukerjee Jatilcoomar : (1975) "Rise of the Indian Philosophical Schools - Its impact on culture" (Sāṅkhya 178-181). Calcutta : BRMIC, : 36 : VIII : 176-181.
- 763 Mukerjee Radhakumud : (1939) "Indian Influence on Western Thought" Bombay : AP, : 10 : I : 177.
- 764 Mukerjee Satkari : (1952) "Sāṅkhya Yoga" London - S. Radhakrishnan et al (eds) History Honolulu : PEW : 242-254.
- 765 Mukerjee Govind Gopal : (1986) A Review of 573. Calcutta - BRMIC, : 37 : X : 240.
- 766 Mukhopadhyay Pareshnath : (1954) "Sāṅkhya O Yoga" (B). Madhupur - From Potter's Bibliography, Vol. I.
- 767 Mukhopadhyaya : (1975) "Sāṅkhyayogīya Puruṣa bandha mokṣa vicārah" (S.). Varanasi - Pra. : 20 : II : 1-2.
- 768 Munshi K. M. and Aiyer Chandra sekharan N. (Gen. Eds.) (1956) : *Hinduism through the ages* by Sarma D. S. (Sāṅkhya Yoga, 30-31). Bombay - Bharatiya Vidya bhavan.
- 769 Murakami Shinkan : (1972) "Mokṣa in Sāṅkhya philosophy" (Jap.). Tokyo (Japan) - JIBS, : 21 : I : 74-80.
- 770 Murakami Shinkan : (1975) "Atman in the Vaiśeṣika Sūtra with reference to the Puruṣa of Sāṅkhya Philosophy" (Jap.). Tokyo (Japan) - JIBS, : 23 : II : 683-685.
- 771 Murakami T. : (1954) "Sāṅkhya Theory (I)" From Potter's Bibliography, Vol. I : BK. : 64-69.
- 772 Murti T. R. V. : (1957) See 727.
- 773 Murty K. Satchidananda - Winter : (1958) "Philosophical thought in India" London - Dio, : 24 : 19-20.
- 774 Murty K. Satchidananda : (1985) *History of Philosophical thinking* (Sāṅkhya : 34). Delhi - Motilal Banarasidas.
- 775 Musalgaonkar Gajananashastri : (1956) "Ādīviduṣah Kapilasya dārśanikopadeśapaddhatih" (S.). Varanasi - PS, : 15-21.
- 776 Musalgaonkar Gajananashastri : (1971)(Ed.)(Com.) : *Sāṅkhyatattvakaumudi* of Vācaspati Miśra with the commentary of Musalgaonkar Śāstri G. called Tattvaprakāśika - (H). Varanasi - Chowkhamba, SK, Sr. Kashi Sanskrit Sr.
- 777 Nair Sashidharan P. K. : (1975) "Concept of Puruṣa in the Sāṅkhya system" Madras : AORM : 565-569.
- 778 Nairajana Shrimanmauktikanath : (1935) "Pātañjala Yogadātsanakī Prācīnatā" (Pātañjala darśana and Sāṅkhyadarśana 249-250. (II)) Gorakhkur - Kal. - Yogānka : 248-255.
- 779 Nakada Naomichi : (1972) "Word and influence in the Yuktidīpikā" (Jap.). Tokyo : JIBS, : 21 : I : 489-500.
- 780 Nakamura Hajime : (1968) "Vedānta philosophy in Philosophical and religious works" Sāṅkhya 53-54) (Parīnāmavāda 59). Allahabad - JGJRI, : 24 : I-IV : 47-63.
- 781 Nakamura R. : (1956) *Two problems in the history of Sāṅkhya* (Jap.). Bunka 20.4, 99II. From Potter's Bibliography, Vol.I.
- 782 Nakamura R. : (1962) "A system of the Sāṅkhya Philosophy - comparative study of the commentaries on the Sāṅkhya Kārikās" (Jap.). MB, : (Koyosan) : 58 : 53-70.
- 783 Nambudripad Bhaskaran P.M. : (1960) "(The) destiny of the human soul", Calcutta : PB. : 31 : I : 33.
- 784 Nampiaparambh : (1968) "Western Interest in Indian Philosophy" by Deutsch E in

- "Reflections on the 41-51 Indian Philosophical Congress". New York - IPQ, : 8 : IV : 624-625.
- 785** Nandakishor : *Bhāratīya dārśanika samasyāyēn* Jaypur - Rajasthan Hindi granth academy.
- 786** Nanjia B. : (1887) "General meaning of the Sāṅkhyā School in Indian Philosophy" (Jap.), TZ, : 7 : 186.
- 787** Naraharinātha : *Sāṅkhyavasanta* Kashi : Yogapracāriṇī Gorakṣagranthamālā 2.
- 788** Naraharinath Yogi : *Sāṅkhyavasantah* (S.) Delhi - Motilal Banarasidass.
- 789** Narain Harsh : (1975) "Vedic origins of the Sāṅkhyā dialectic", Ahmedabad : Samb. : 4-1 : 21-34.
- 790** Narayanabhatta : (1949) "Sarvamata-saṅgrahah" (S.). Kerala - KUORIML, 21 : I : 3-30.
- 791** Narasimhāchar S. : (1933) See 1190.
- 792** Nelson J. O., Atrey B. L. & Eds. : (1965) Review of 50. Moradabad ; DT, : 5 : III.
- 793** Nicholson Richard C. : (1945)(Tr.) *Man and his becoming according to Vedānta* by René Guenon. (Puruṣa and Prakṛti, 46-57). London - Luzac and Co.
- 794** Nikam N. A. (Ed.) : See 877.
- 795** Nirbhayānanda : (1901) "Philosophy occidental and Oriental" (Kapila). Madras - Br. Vā, : 6 : V : 317-329.
- 796** Nirgunananda : (1959) "(The) Vedānta and Sāṅkhyā theory of many puruṣas", Calcutta - PB, (64) : 340-343.
- 797** Nityabodha (Ed.) : *Sāṅkhyakārikā of Īśvarakṛṣṇa* with the commentary of Gauḍapādavāmi called Sāṅkhyakārikāvāyākhyā. Edn. 4 : 1929. Calcutta - Jīvānanda Vidyā.
- 798** Noda M. : (1901) *Sāṅkhyā system and ātmavāda* (Jap.), Mujinto 8 : 11-12.
- 799** Ojha Kedarnath : (1966) "Adhyāsa Nirupajām" Ref to Sāṅkhyā (S.). Varanasi - SS, : 21 : III-IV : 238-239.
- 800** Ojha Madhusudan : (1915) "Darśanomen Vedānta Darśanakī Mukhyatā" (H.). Gorakhpur - Kal. - Vedāntāṅka : 58-61.
- 801** Ojha Madhusudan : (1964) "Rajovādah" (S.) Hindu Uni Nepal Rajya SK. Series 7, BHU : 51 + 61. (Edn. with English introduction by V. S. Agarwal).
- 802** Ojha V. D. : (1978) See 226.
- 803** Oldenberg H. : (1917) "Zur Geschichte der Sāṅkhyā philosophie" (G). NKGWO : 218-254.
- 804** Om Prakash : (1985) *Religion and Society in Ancient India* Pt. I, (Sāṅkhyā Yoga - 67-69). Delhi - Bharatiya Vidya prakashan.
- 805** Osamu Adachi : (1955) "On the Sūkṣime Śārīra of the Sāṅkhyā Philosophy" (Jap) Tokyo : JIBS. : 3 : II : 508-509.
- 806** Otto Strauss : (1913) "Zur Geschichte des Sāṅkhyā" (G) WZKM 257-275 (Potter's Bibliography - vol. I)
- 807** Otto Strauss : (1926) "Eine alte formel der Sāṅkhyayoga Philosophie bei Vātsyāyana" (G) BLGI mann Jocobi Bonn : 358-368.
- 808** Oursel Paul Massan : (1923) *Esquissé d'une histoire de la Philosophie Indienne* (Sāṅkhyā 239-40) (F.). Paris : Library Orientaliste Paul Geuthna
- 809** Pala Candicarana : (1932) 'Meyedera Sāṅkhyā' (B.) Bhaipara Potter's Bibliography - Vol. I
- 810** Pancanana tarkaratna : (1903, 1909) (Ed.) *Tattvakauṭumudī* of Vācaspati Miśra. with the commentary of Pancānana Tarkaratna called Pūrṇimā : Calcutta. From : Potter's Bibliography - Vol. I
- 811** Pañcānanatarkaratna : *Pūrṇimā* a commentary of Vācaspati Miśra : Calcutta.
- 812** Pandey Baijanath : (1980) (Tr.) *Sāṅkhyakārikā* of Īśvarakṛṣṇa with the commentary of Gauḍapāda (H). Delhi : Bhāratīya Vidyā Prakāśana. Ramesh Chandra Jain Gr. 3.
- 813** Pandey Janardan : (1973) *Sāṅkhyā (Pravacanasūtra)* of Kapila with the commentary of Mahadeva Vedāntin called Vṛttisāra and with the commentary of Nāgeśa Bhatta Varanasi - Holland - JPIH, : 6 : I.
- 814** Pandeya Janardanaśastri : (1964) (Tr.) *Sāṅkhyā kārikā of Īśvarakṛṣṇa* with the commentary of Gauḍapādācārya. Vārāṇasī - Bhāratīya Vidyā Prakāśana.
- 815** Pandeya Omprakash : (1981) *Sāṅkhyatattvakauṭumudī* of Vācaspati Miśra with Vivṛtti and Tattvacandrikā Hindi Vyākhyā. Varanasi - Chaukhamba Sarasvatibhavan.
- 816** Pandeya Ramachandra : (1967) (Ed.) *Yuktidīpikā* : ancient comm of the Sāṅkhyā Kārikā of Īśvarakṛṣṇa. Delhi - Motilal Banarasidas.

- 817 Pandeya Ramasuresh : (1972) (Ed.) *Mahābhārata aura Purāṇomen Sāṅkhya-darśana* (II).
Delhi : National Publishing House.
- 818 Pandeya R. C. : (1966) (A) *Panorama of Indian Philosophy* (*Sāṅkhya* 119-138, 126-128, 131-138).
Delhi - Motilal Barasidas.
- 819 Pandey R. R. : (1978) (Ed.) *Man and the Universe*
Delhi - GDK Publications.
- 820 Pandeya Shriram : (1966) *Sāṅkhyarahasya*
Varanasi - Bhadaini.
- 821 Pandeya Sangamlal : (1976) (Tr.) *Bhāratīya darśanakī Kahānī*.
Varanasi - Chaukhamba Amarabharati Prakashan (Ct. 9)
- 822 Pādyea Satyanarayan : (1950) (Ed.) *Sāṅkhyakārikā* of Iśvarakṛṣṇa (with Hindi and English Version).
Kanpur - Sahitya Niketan : Chandra Shekhar Pandeya Smṛti granthamala, 4.
- 823 Pandit M. P. : (1965) Review of 1029.
Madras - VK, 3 : I : 94.
- 824 Pandit M. P. : (1966) Review of 50.
Calcutta - PB, : 21 : II.
- 825 Pandit M. P. : (1966) *Shining Harvest*
Studies in Yoga, Philosophy and mysticism. (*Sāṅkhya* 167-180).
Madras - Ganesh and Co. Pvt. Ltd.
- 826 Pandit M. P. : (1967) "A Review of 1004.
Madras - VK, : 4 : II : 127.
- 827 Pandit M. P. : (1967) A Review of 905.
Madras - VK, : 4 : VIII : 366-367.
- 828 Pandita M. P. : (1970) Review of 1015.
Madras - VK, : 56 : X : 429-430.
- 829 Pandit M. P. : (March 1974) Review of 1200.
Madras - VK, : 60 : XI : 446.
- 830 Pandurangi K. T. : (1959) "Concept of guṇas in the Sāṅkhya system", JKU, : 19 : 23.
- 831 Panicker K. K. : (1967) (Ed.) *Sāṅkhya darśanam* (bhasha) (Mal).
Quilon : Janayugom Press.
- 832 Paradkar M. D. : (1963) "Similes in Vijnānabhikṣu's Yoga Sāra Saṅgraha"
Poona - OT, : 7 : I-II : 37-42.
- 833 Paranjape V. G. : (1926) (Ed.) *Sāṅkhya Yoga - an extract from Mahābhārata Mokśadharma*
Poona - Published by Paranjape V. G.
- 834 Paramjoti V. : (1934) "Criticism of Māyāvāda" (Satkāryavāda of Sāṅkhya 174-175.)
Calcutta - PQC, : 10 : II : 171-188.
- 835 Pant Chandrakīrti : (1972) *Mahātmā Arvindaura Sāṅkhya darśana'*
Banaras : Pra. : 18 : I : 140-144.
- 836 Pathak Ranganath : *Śaḍdarśana rahasya* (*Sāṅkhya* - 216-235).
Patna - Bihar Rashtrabhasha Parishad.
- 837 Pathak S. S. : (1923) "The Problem of Sāṅkhyakārikās" IA, : (52) : 177-181.
- 838 Pathi A. Laxmi : (1944) (Ed.) (A) *Text Book of Āyurveda - Vol. I, Sect. II, Philosophical background - Darśanam Sāṅkhya Yoga* - 61-148).
Bezwada - Circus Maiden Governor pet.
- 839 Patkar M. M. : (Ed.) *Tattvakāumudī* of Vācaspati Miśra (Trans.) by Gangānatha Jhā. (Edn. 3rd : 1965 : Poona : Oriental Book Agency) Poona Oriental Sr. 10.
- 840 Paul Arthur Schilpp : (1954) (Ed.) See 877
- 841 Paul Kacker : (1961) "The Sāṅkhyization of the emancipation doctrine shown in a critical analysis of texts"
WZKO, : 74-112.
- 842 Paynel Ernest A. : (1933) (The) Śāktas The Sāṅkhya and Vedānta Philosophy (75-80).
Calcutta - YMCA. Publishing House.
- 843 Phadke Sitaram Mahadev : (1913)(Ed.) *Vedānta nidarśana* (M) (*Sāṅkhya* 27-29).
Pune - Sitaram Mahadev Phadke, Revised Edn. 1925.
- 844 Phukan Radhanath : (1960) (Ed. & Tr.) *Sāṅkhyakārikā* of Iśvarakṛṣṇa : being a treatise on psycho physics for self realisation. Calcutta - Firma K. L. Mukhopadhyaya.
- 845 Plott C. John and Dolin James Michael (Ed.) Mays paul David : (1984) *Global History of Philosophy* Vol.IV, (Vācaspati Miśra) : 155-165
Delhi - Motilal Banarsi das.
- 846 Poddara H and Gosvami : (1952) (Ed.) Mahaṛsi Kapila (Ed.) : Poddar Hanuman Prasad and Gosvami Chi manlal.
Gorakhpur - Kal. : Bhakta caritanka, : I : 57-58.
- 847 Podgorski Frank : (1975) Śaṅkara's critique of Sāṅkhyan causality in the Brahmasūtra bhāṣya".
(Hawaii - PEW, : 25 : I : 49-58.
- 848 Podgorski Frank K. : (1984) *Ego : Revealer concealer, a key to Yoga*
Lanham Maryland University Press of America.

- 849 Potdar H. G. : (Ed.) "Samanvayavādake Ācārya Vijnānabhikṣu" Gorkhapur : Kal. : Vedāntāṅka : 713.
- 850 Potter Karl H. : (1957 & 1958) Review of 1170. Honolulu : PEW, : 7 : III-IV :
- 851 Potter Karl H. : (1963) A Review of 682. Honolulu - PEW, : 13 : II : 171.
- 852 Potter Karl H. : (1965) (Ed.) *Presuppositions of India's philosophies* (Sāṅkhya 98, 100, 103, 106-111, 115, 150-153, 155-158, 177, 182-183, 216, 217, 219, 238, 249, 251). Delhi : Prentice Hall of India Ltd. Prentice Hall Philosophy Series.
- 853 Potter Karl H. : (1968) (Ed.) *Presuppositions of India's philosophies* (Sāṅkhya 98, 100, 103, 106-111, 115, 150-153, 155-158, 177, 182-183, 216-217, 219, 238, 249, 251). U.S.A.- Prentice Hall Inc. Englewood Cliffs. Reprint 1965, New Delhi.
- 854 Potter Karl H. : (July 1978) Review of 580 Hawaii : PEW : 375.
- 855 Potter Karl H. : A Review of 1268. Honolulu - PEW, : 14 : III-IV : 380-382.
- 856 Prabhavanand Swami : (1962) (*The Spiritual Heritage of India* (Sāṅkhya - 208-225). London : George Allen and Unwin Ltd.
- 857 Prabhu Kasinath Sastri : (1867) (Ed.) *Tattvakaumudī* of Vācaspati Miśra with the commentary of Bhāratīyati. Banares
- 858 Prabhune Kashinath Shastri : (1888) (Ed.) *Sāṅkhyatattvakaumudī* of Vācaspati Miśra. Banares : Jain Prabhakar Press.
- 859 Prabhune Kashinath : (1889) (Ed.) *Sāṅkhyatattvakaumudī* of Vācaspati Miśra. Banares : Babu Kauleshvarasing. Jain Prabhakar Press.
- 860 Prajñānānd Swami : (1973) *Schools of Indian Philosophical Thought* (Sāṅkhya 92-102). Calcutta - Firma K. L. Mukhopadhyay 257 B, Bipin Behary Ganguly Street.
- 861 Prajñānātha Jī Maharaj : (1915) "Jñānakā Sādhana" (Sāṅkhya Yoga 118-119). (H) Gorakhpur Kal. - Vedāntāṅka : 117-121.
- 862 Pramathanathatarkabhusana : (1976) *Sāṅkhyasūtram with comm of Aniruddha named Aniruddha-Vṛtti* Varanasi - Chaukhamba Amarabharati Prakashana (Ct.9).
- 863 Pramod Kumar : (1974) "Sāṅkhya Yoga Darśana men Puruṣārtha" (II) Agra AUJR, : 22 : II : 1-8. Kurukshetra - Pra. Jyo. Vol. XI, 1975.
- 864 Prasad Hari Shankar : (1984) "Time and change in Sāṅkhya Yoga" Holland - JPII, : 12 : I : 35-49.
- 865 Prem Srikrishna : (1935) "The song of the higher life (the secret of action and the conquest of desire," (Sāṅkhya). Bombay - AP, : 6 : 148-154.
- 866 Puligandla R. : (1975) *Fundamentals of Indian Philosophy* (Sāṅkhya : 114-133). New York - Abingdon Press Nashville.
- 867 Puligandla R. : (1982) *Fundamentals of Indian Philosophy. Indian Philosophy past and future* (Sāṅkhya 43-51, 130, 181.). New York - Abingdon Press Nashville.
- 868 Purnachani Vedānchunchu : (1901) (Tr.) (Ed.) *Tattvakaumudī* of Vācaspati Miśra (B). Saidabad - From Potter's Bibliography, Vol. I.
- 869 Purushottam Tirtha : (1973) "Hindu Philosophy assimilative background (Sāṅkhya) : 2-10.. (Trichur - (Kerala) Kai.S. : 10 : IV-V : 2-10.
- 870 Pusalkar A. D. : (1958) See 214.
- 871 Pusalkar A. D. : (1958) A Review of 879. London - JRAS, : 33 : 157-158.
- 872 Pyarelal : (1982) *Sāṅkhyadarśanam* Jaypur - Ayurveda Sanskrit Hindi Pustaka Bhandar.
- 873 Radhakrishnan : (1926) "The Sāṅkhya system - some critical considerations". Calcutta - PQC, : 2 : I : 265-282.
- 874 Radhakrishnan S. L. : (1927) *Indian Philosophy* (Article in the 12th vol. of Encyclopaedia Britannia) Sāṅkhya system - The six systems. 14th Edn. 1929.
- 875 Radhakrishnan S. : (1951) See 422.
- 876 Radhakrishnan S. : (1952) *History of Philosophy eastern and Western* Vol. I, "The Sāṅkhya Yoga" by Ramaswami Iyer V.A. London : George Allen and Unwin Ltd. Honolulu - (Hawaii) PEW, Vol. III, No. 3, Oct. 1953.
- 877 Radhakrishnan S. : Ewing A.C., Paul Arthur Schilpp, Mahadevan T.M.P., Moore Charles A., Nikam N. A. - (1954) (Ed.) "Sāṅkhya and the Philosophy of Santayana" by Prof. Williams F. Goodwin bound with A.R. Wadia essays in Philosophy Presented in his honour." Madras - G. S. Press.

- 878 Radhakrishnan S. and Moore Charles A : (1957) (Ed.) *Indian Philosophy* (Sāṅkhya : 424-425). New Jersey - Princeton University Press.
- 879 Radhakrishnan S. and Moore : (1957) (*A Source book in Indian Philosophy* (Sāṅkhya : 424-452). New Jersey - Princeton University Press.
- 880 Radhakrishnan S. : (1960) (*The Brahma Sūtra the Philosophy of Spiritual life* (translated with an introduction - Vijnānabhiṣu : 94-96 and notes). (London - George Allen and Unwin Ltd., Museum Street).
- 881 Radhakrishnan S., A. R. Wadia and Datta D. M. : (1967) (Ed.) *History of Philosophy Eastern and Western* Vol. I (Sāṅkhya Yoga : 242-257) by Srinivasachari P. N. London - George Allen and Unwin Ltd. Ist Edn. 1952, II Edn. 1957 Publisher Same.
- 882 Raghavan V. : (1958-1959) "The Yuktidīpikā on the Sāṅkhya Kārikā" Madras - AORM, Vol. : 14 : II : 1-10.
- 883 Raghavan V. : (1975) (Ed.) *Founders of Philosophy* (Kapila : 1-16). Delhi - Publications Division - Ministry of information and Broadcasting Govt. of India.
- 884 Raghavendrachar H. N. : (1935) "Sāṅkhya theory of evolution in the light of modern thought", Pune PAIOC, : 383-393.
- 885 Raghunathsharma : (1955) "Mukti Svarūpa- vimarśā" (S.) (Sāṅkhya Yoga : 55-56). Allahabad : 55 : 39-60.
- 886 Raghupati V. : (1952-1953) "A new approach to the Sāṅkhya Philosophy". Banares - JBHU, : 2 : I : 76-84.
- 887 Rahurkar V. G. : (1980) The Sāṅkhya as depicted in the Mahābhārata Calcutta : AIOC, 30th : 399-405.
- 888 Rahurkar V. G. : (1972) "Sāṅkhya concept of Self" (Revised by Dr. V.G. Rahurkar) Vrindavan : IPC, : 12 : IV : 37-45.
- 889 Rahurkar V. G. : (1981) Review of 1063. Poona - ABORI, : 62 : 317.
- 890 Raja K. K. : (1986) (Tr.) *Sāṅkhya Kārikā of Īśvarakṛṣṇa* Varanasi - Chaukhamba SK. Series.
- 891 Raja K. K. : (1978) A Review of 460. Delhi : 42 : 334-335.
- 892 Raja K. K. : (1984) Review of 943. Madras - Bra.V. : 38 : 178.
- 893 Rajadhyaksha N. D. : (1959) *The six systems of Indian Philosophy* (Sāṅkhya darśana : 79-96). Bombay - Author 17, Sitaladevi Bldg., Mahim.
- 894 Raja Sujatatacharya N. S. : Prāmāṇyavādasya tulanātmaka dṛṣṭyāvicārah (A Comparative Study of Prāmāṇyavāda) (S.) Tirupati : VUOJ. : 20 : I-II : 1-32.
- 895 Raju P. : (1944) "Interpretation of Indian Philosophy". Bombay - AP, : 12 : VI.
- 896 Raju P. T. : (1952) "Intuition as a philosophical method in India". Honolulu (Hawaii) : PEW, : 2 : 187-207.
- 897 Raju P.T. : (1953) *Idealistic thought of India* (Vijnānabhiṣu - 173-176). London - George Allen and Unwin Ltd.
- 898 Raju P. T. : (1959) "Religion and Spiritual Values in Indian thought" (Sāṅkhya 319-320). Poona - ABORI, : II : I-IV : 361-375.
- 899 Ramacharaka : (*The Philosophies and Religions of India* (Sāṅkhya : 60-85). London : L. N. Fowler and Co.
- 900 Ramakrishna Rao K.B. : (1961) "Bhāgavata Purāṇa and Kāpila Sāṅkhya" Dwarka - SPP, 15-23.
- 901 Ramakrishna Rao K. B. : (1962) "The Sāṅkhya Philosophy in the Carakasamhitā." Madras - ALB/Br.V. : 26 : III-IV : 193-205.
- 902 Ramakrishna Rao K. B. : (1963) "The Gunas of Prakṛti according to the Sāṅkhya Philosophy." Honolulu - PEW, : 13 : I : 61-72.
- 903 Ramakrishna Rao K. B. : (1964) "The Buddhacarita and the Sāṅkhya of Arāḍa Kālama". Madras - ALB/Br. V. : 28 : III-IV : 231-241.
- 904 Ramakṛṣṇa Rāo K. B. : (1966) (Ed.) *Theism of Pre-classical Sāṅkhya* Mysore - Prasaranga University of Mysore.
- 905 Ramakrishna Rao K. B. : (1969) *Theism of pre-classical Sāṅkhya* Mysore - Prasaranga Univ. of Mysore. (From - Newyork IPO, : 10 : I.
- 906 Ramakrishna Rao K. B. : (1974) "Concerning the origin of the Sāṅkhya Philosophy." Bangalore - Bra. Vā., : 9 : III-IV : 146-157.
- 907 Raman N.S.S. : Review of 653. Index to VVRF Jr. : 9 : 167-169.
- 908 Ramanujaswami P. V. : (1952) Review of 159. Tirupati - VUOJ, : 13 : I-II : 70.
- 909 Ramanujatatacharya N. S. : (1974) "Khyāti

- Samīkṣā" (S.)
New Delhi - SV, : 2 : I : 18-29.
- 910 Ramanujacharya R. : (1972) *Siddhitrayam* by Yāmunācārya (Sāṅkhya 50-52). Madras - Ubhaya Vedanta Granthamala Book Trust.
- 911 Rameshchandra : (1919) Sāṅkhyasārah - Vivekaprđpah. Pūrvabhāga Prathama Pariccheda 1-16, 17-24, Dvitiya Pariccheda : 25-32, 33-48. Calcutta - Sanskrit Bharati, : 2 : II.
- 912 Rameshchandra : (1920) Sāṅkhyasārah Pūrvabhāge dvitīya Paricchedah (49-64) April-June 1920, 65-80, July-Sept.1920, 81-96 Pūrvabhage trīya pariccheda 1920 97-106, 1920 107-112 Uttarabhāge dvitīya pariccheda. Calcutta - Sanskrit Bharati Vol. 3 : III
- 913 Rameshchandra : (1922) Sāṅkhyasārah trīya pariccheda 57-120) uttarabhāge caturtha pariccheda 121-126, pañcama pariccheda 126-128, 129-131, saṣṭha pariccheda 132-142, saptama pariccheda 143-151. Calcutta - Sanskrit Bharati : 4 : IV.
- 914 Rameshchandra : (1935) *Gūḍamayī* commentary on Tattvakaumudī of Vācaspati Miśra. Calcutta : Metropolitan printing & publishing house.
- 915 Rameshchandra : (1935) (Ed.) *Sāṅkhya Tattvakaumudī* of Vācaspati Miśra with comm.of Rameshchandra called Gūḍamayī. Calcutta - Metropolitan printing and Publishing House.
- 916 Rameshchandra : (1935) (Ed.) 'Tattvakaumudī of Vacaspati Miśra and the Introduction to Raghunātha's 'Sāṅkhya-tattvavilāsa'. Calcutta - Sanskrit Series (15) From Potter's Bibliography, Vol.I.
- 917 Rameshchandra : (1971) "Kyā upaniṣad Sāṅkhya-paraka hai" Jaypur : Ta. Ci. : 107-116.
- 918 Ranade R. D. : (1927) See 82.
- 919 Ranade R. D. : (1986) *Studies in Indian Philosophy* Ed. by Kulkarni B.R. (Sāṅkhya : I : 8). Bombay - Maharashtra State Board for Literature and Culture.
- 920 Rangachari M. V. V. K. : (1934) "Causality in modern Science and Indian Philosophy" (Sāṅkhya Yoga 164-170). Calcutta - PQ. : 10 : II : 159-170.
- 921 Ranganathacharya : (1975) "Vividhamateṣu Mokṣa Svarūpam." (S.) Allahabad : JGJKV, : 31 : I-IV : 14-16.
- 922 Rangaswami Aiyanagar H. R. : (1939) An old Sāṅkhya definition of inference." Poona : PAIOC, : 66-67.
- 923 Rao B. A. K. : (1941-1942) "Theory of relativity and the Sāṅkhya system". Calcutta : PQ, (17) : 131-137.
- 924 Rao Nagraja P. : *Fundamentals of Indian Philosophy* (Sāṅkhya 40-43). New Delhi - Indian Book Company.
- 925 Rao P. Nagaraja : Review of 677 Bombay : AP : 282 : VI : 279.
- 926 Rashivadekar Appa : (1907) "Saṅkṣipta Sāṅkhyadarśanam" (S.), Kolhapur : SC : 37-40.
- 927 Rashivadekar Appashastri : (1907) "Sāṅkhyasūtrāṇī ca Vijnānabhikṣuśca" (S.). Kolhapur : SC : 105-107.
- 928 Rashivadekar Appa Shastri : (1907) "Kena Praṇitāni Sāṅkhyasūtraṇī" (S.). Kolhapur : SC : 105-117.
- 929 Rastogi Pratibha : (1978) "Vijnānabhikṣu abhimata cittakā svarūpa" (II). Bikaner - Viś : 10 : IV : 10-15.
- 930 Ray Anilbaran : (1924) Sāṅkhya and Gītā (B), BB, : 481-488.
- 931 Ray Shripakashchandrasimha : (1915) "Vedānta Mīmāṃsā" (II). Gorkhpur : Kal. : Vedāntāṅka : 127-137.
- 932 Ray S. N. : (1936) "Problem of error in Sāṅkhya", Calcutta : PQ, 12, : 38-45.
- 933 Ray Tarakchandra : (1955) Sāṅkhya O Yoga (B). Calcutta - From Potter's Bibliography, Vol. I.
- 934 Raya V. N. : (1911) 'Sāṅkhya Philosophy of Kapila'. Potter's Bibliography, Vol. I.
- 935 Reddy V.N.K. : (1970) *Eastern and Western Philosophy* (Sāṅkhya : 30-35). Delhi : Bharatiyavidya prakashan.
- 936 Rege M. P. : (1965) "Some reflections on the Indian Philosophical tradition" Bombay : Que. : 64 : 9-24.
- 937 René Guenon : (1981) *Man and his becoming according to Vedānta* (Sāṅkhya 110) New Delhi : Oriental Books Reprint corporation.
- 938 Renou Louis : (1954) A Review of 107. London : Dio. : VII : 116-117.
- 939 Renou Louis : (1954) A Review of 377.

- London : Dio. : VII : 112-113.
- 940 Renou Louis : (1961) (Ed.) *Hinduism* (Sāṅkhya. 18, 41). Newyork - George Braziller (INC)
- 941 Reyna Ruth : (1962) (*The concept of Māyā*) (Sāṅkhya. 15-18) Bombay - Asia Publishing house.
- 942 Reyna Ruth : (1971) (Ed.) *Introduction to Indian philosophy* (Sāṅkhya. 139-157) Bombay : Tala Megraw Hill publishing Co. Ltd.
- 943 Reyna Ruth : (1984) *Dictionary of Oriental philosophy* vol.I and II. New Delhi - Munshiram Manoharlal Pvt. Ltd.
- 944 Rhys-Davids C. A. F. : (1930) 'Sāṅkhya logic' TDG. : 6-7 : 35-42.
- 945 Rhys-Davids C. A. F. : (1933) Sāṅkhya and original Buddhism. Calcutta - IIHQ. : 585-587.
- 946 Riepe Dale : (1961) (*The naturalistic tradition in Indian thought* (Sāṅkhya 177-226) (Edn. 2nd year 1964 : Delhi Motilal Banarsidass) 1961 - Washington : University of Washington press.
- 947 Riepe Dale : (1965) Review of 940. Honolulu - PEW. 15 : I : 75-76.
- 948 Riepe Dale M. : (1970) A Review of 222. New York - PPRQ. : 31 : II : 304-306.
- 949 Robertson A. : (1906) "The Ramakṛṣṇa School II" (Sāṅkhya-yoga 167-68) Poona : I.Int. 1 : III : 167-168.
- 950 Rodney J. Parrott : (1985) "The experience called Reason in classical Sāṅkhya" Holland - JPII. : 14 : I : 235-264.
- 951 Row C. V., Alasingaperumal Row M. C. (Eds.) : (1895) "The origin and growth of the conception of Māyā" Madras - Bra. Vā. : I : XXV : 295-298.
- 952 Row M. C. : (1895) (Ed.) See 951
- 953 Russel Lilian M : (1935) A Review of 983. Bombay - AP. : 6 : 375-379.
- 954 Sadhu : (1900) "Unity and consistency in the views of the vedic philosophical systems" (concluded) (Sāṅkhya-yoga) Calcutta : PB. : 5 : XXXIV : 51-52.
- 955 Sadhu : (1900) "Unity and consistency in the views of the vedic philosophy" (continued) Calcutta : PB. : 5 : XXXIV : 36-38.
- 956 Sadhu Shantinatha : (1938) *Sādhana* (Sāṅkhya sādhanā expository) (Sāṅkhayayoga 37-42) Poona - Aryabhusana press.
- 957 Sadhu Shantinatha : (1938) (*The critical examination of the philosophy of religion* vol.I (Sāṅkhayayoga 45-57) Amalner - Seth Motilal Manickchand.
- 958 Sadrupananda : (1955) "Essence of Sāṅkhya philosophy" (B), VB. 348-358.
- 959 Saha Kshetrapāl : (1950) "Sāṅkhya philosophy and God" (B) Ahmedabad : DT. : 37-39.
- 960 Sahai M. : (1973) "Isvarakṛṣna's Psychology." Lonavala : YM. : 15 : IV : 37-46.
- 961 Sahi Vrajakishor Prasad : (1976) 'Sāṅkhyadarśana' in "Darsanāśāstra aura Bhagavatkṛpā". Ed. by Swami Ramasukhadas. Gorkhapur : Kal. : Shri Bhagvatkṛpā Višeṣāṅka. : 212.
- 962 Saint-hilaire M. B. : (1852) *Sur le Sāṅkhya* (F) Paris : Typographie De Firmin Didot Freres.
- 963 Saksena Avadhakishor : (1986) *Sāṅkhyadarśana* Delhi : Motilal Banarsidass.
- 964 Saksena Shrikrishna : (1970) *Essays on Indian philosophy* (Sāṅkhayayoga - 82-87) Honolulu - University of Hawaii press.
- 965 Saksena S. K. : (1942-43) "The nature of Buddhi according to Sāṅkhayayoga" Calcutta : PQC. : 18 : 139-146.
- 966 Saksena S. K. : (1968) Review of 270. Honolulu - PEW. : 18 : I-II : 110.
- 967 Saksena S. K. : (1968) A Review of 1004. Honolulu (Hawai) : PEW. : 17 : I-II : 109.
- 968 Sandahi Stella : (1979) Review of 245. Holland : JPII. : 7 : I : 409-416.
- 969 Sanghavi Sukhalalaji : (1981) (Tr.) *Bhāratīya tattvavidyā* Ahmedabad : Jnanodaya trust.
- 970 Sarkar Anilkumar : (1980) *Dynamic facets of Indian thought* vol.I Sāṅkhya 16, 20, 55, 102-4, 106, 107, 119-121, 123, 131, 159, 170. Delhi : Manohara publications.
- 971 Satindra Chandra Nyāyācharya : (1964) "Ārṣadarśanānām Vedamūlakatvam" (S.) Calcutta : OT. : 12 : II : 1-50.
- 972 Satkariśarmā Vangīya : (Ed) *Sāṅkhyakārikā* of Īśvarakṛṣṇa : with the commentary of Māṭharācārya called Māṭharavṛtti and the commentary of Śāṅkarācārya called Jayamāngalā. Edn. II : year 1970 : Vārāṇasi : Chowkhamba

- sk. sr. office chowkhamba Sanskrit sr. 296.
- 973 Satya Prakash : (1957) 'Pseudo - Atheism of the Sāṅkhyā' [Ed. (chief) Shastri Vaidyanath, Pandit Anand priya, Pandit Rajendra.] Baroda - Ve. Di. 3 : VI : 210-213.
- 974 Satya Prakash : (1957) "Pseudo Atheism of the Sāṅkhyā" (contd. from previous issue) [chief Ed. Shastri Vaidyanath, Eds. Pandit Anandpriya, Pandit Shantipriya, Pandit Rajendra. Karnik Rajendranath.] Baroda - Ve. Di. : 3 : VIII : 299-303.
- 975 Satya Prakash : (1984) (Ed.) *Hinduism : A select Bibliography* compilers - Syed Mohammed Ali and Sharma H. S. Haryana - Indian documentation service - Gurgaon.
- 976 Sawai Takanori : (1987) "Puruṣa in Sāṅkhyā philosophy and absolute nothingness (Nisida)" Tokyo - JIBS. : I : (71) : 292-300.
- 977 Schiling Kurt : (1964) *Weltgeschichte der philosophie* (Sāṅkhyā 102, 111, 117, 135, 148, 163, 164-170, 171, 176, 187, 196, 253), (G). Berlin - Duncker and Humblot
- 978 Schlüter C. B. : (1874) *Aristoteles Metaphysik eine Tochter der Sāṅkhyā lehre des Kapila* (G). Münster.
- 979 Schoebel : (1870) "La doctrine de l'exostème d'après les systèmes yoga Vedānta et Sāṅkhyā" (F) Paris : ICOP. : 2 : 396-404.
- 980 Schradar O. : (1906) (Ed.) *Bibliography of Sāṅkhyayoga samuccaya works* From - Potter's Bibliography.
- 981 Schrader F. O. : (1955) "Sāṅkhyā original and classical" Madras - ALB. : 19 : 1-2.
- 982 Schrader Otto : (1934-35) "Vedānta and Sāṅkhyā in primitive Buddhism" Holland : JIPHI. : 6 : III : 534-552.
- 983 Schweitzer Albert : (1936) (Ed.) *Indian thought and its development* (Sāṅkhyā 67-74), Reprinted 1951 and 1956 London : Adam and charles Black
- 984 Schultz M : (1978) See 226.
- 985 Seal B. N. : (1915) (*The positive science of the ancient Hindus*) London : Longmans green and co.
- 986 Sen, Deba-brata : (1969) "Sāṅkhyā theory of perception - a case of misinterpretation" Hoshiarpur : VIS. : 7 : 83-88.
- 987 Sen Deba-brata : (1973) "The Sāṅkhyā conception of puruṣa, A study." Kurukshetra : KURJ 7 : XII : 227-230
- 988 Sen Debabrata : (1975-76) "A fresh light on the two fold creation in the Sāṅkhyā system" (New Haven : RM. : 7 : I-II : 13-18.
- 989 Sen Debabrata Shama : (1982-1983) "Prakṛtiśūla in the Sāṅkhyā-yoga systems and pralayakāla in the Trika system of Kāśmīra" Allahabad : JGJKV. : 38-39 : 277-290.
- 990 Sen D. P. : (1976) "A Review of 744. Holland : JIPHI. : 209-216.
- 991 Sen Sanat Kumar : (1959) "Spinoza and Sāṅkhyā" Nagpur - JPA. : (6) : 93-94.
- 992 Sen Sanat Kumar : (1961) "Spinoza and Sāṅkhyā" Nagpur - JPA. (29-30) : 93-94.
- 993 Sen Sanat Kumar : (1967) "Time in Sāṅkhyā-yoga" Calcutta : VBKP. : 4 : I : 72-80.
- 994 Sen S. K. : (1968) "Time in Sāṅkhyā-yoga" New York : IPQ. : 3 : 406-426.
- 995 Senart M. : (1915) 'Rajas et la theorie indienne trois guṇas' (F) Paris - JA. : 151-188.
- 996 Sengupta, Anima : (1959) (Ed) (*The evolution of the Sāṅkhyā school of thought*) Patna : Authoress
- 997 Sengupta Anima : (1962) *Chāndogya upaniṣad - Sāṅkhyā point of view* : Kanpur : Manoranjan Sen. Honolulu - PEW. : 13 : I :
- 998 Sengupta Anima : (1962) "In defence of the Sāṅkhyā-puruṣa and its multiplicity" Calcutta : PB. : 17 : 52-53.
- 999 Sengupta, Anima : (1963) "Vācaspati and Vīñānabhikṣu on the Bhoktṛbhāva of Puruṣa" Madras : VK. : 6 : VI : 387-390.
- 1000 Sengupta Anima : (1964) *Essays on Sāṅkhyā and other systems of Indian Philosophy* (part I and II) (Sāṅkhyā 1-8, 9-20, 21-27, 28-36, 165-170, 173-177, 178-181, 182-185, 186-193, 194-200, 212-219) (Allahabad - M. R. Sen, Subhashnagar) Mumfordganj P. O. Kutchery - U.P.
- 1001 Sengupta, Anima : (1964) "Ethics of the Sāṅkhyā-philosophy" Madras : VK. : 50 : XI : 603-608.
- 1002 Sengupta, Anima : (1964) "Īśvrakṛṣṇa and Vīñānabhikṣu on relation between the world

- and the world cause”
Madras : VK. : 51 : I : 95-97.
- 1003** **Sengupta Anima** : (1964) “Sāṃkhya Puruṣa and the Jīvāśakṣi of the Advaita Vedānta”
Madras : VK. : 51 : VII : 383-386.
- 1004** **Sengupta Anima** : (1965) “Kaṭha upaniṣad - Sāṃkhya point of view” Pt I
Calcutta : PB. : 271-273.
- 1005** **Sengupta Anima** : (1965) “Kaṭha upaniṣad : Sāṃkhya point of view - 2”
Calcutta : PB. : 22 : 64-68.
- 1006** **Sengupta Anima** : (1965) “Sāṃkhya conception of tanmātrā a critical exposition”
Madras : VK. : 52 : VII : 315-319.
- 1007** **Sengupta Anima** : (1965) “The Sāṃkhya conception of Śubha and Aśubha (Good and evil)”
Calcutta : PB. : 70 : 454-462.
- 1008** **Sengupta Anima** : (1966) “Sāṃkhya and the upamāna pramāṇa”
Madras : VK. : 52 : XI : 483-485.
- 1009** **Sengupta Anima** : (1966) “Sāṃkhya conception of liberation”
Calcutta : PB. : 73 : III : 151-155.
- 1010** **Sengupta Anima** : (1966) “Sāṃkhya on validity and Invalidity of knowledge”
Madras : VK. : 53 : V : 248-253.
- 1011** **Sengupta Anima** : (1960) “Sāṃkhya Approach : Analysis of human experience”
Madras : VK. : 53 : VII : 329-30.
- 1012** **Sengupta Anima** : (1967) “Inference - Sāṃkhya point of view”
Calcutta : PB. : 72 : 216-219.
- 1013** **Sengupta Anima** : (1967) “Sāṃkhya and Advaita Vedānta”
Calcutta : PB. : 72 : 392-395.
- 1014** **Sengupta Anima** : (1967) “Sāṃkhya approach - analysis of human experience”
Madras : VK. : 53 : VII : 329-330.
- 1015** **Senagupta Anima (Ed.)** : (1969) *Classical Sāṃkhya : A critical study*
Patna : The author
- 1016** **Sengupta Anima** : (1969) “Sāṃkhya and the Advaita Vedānta a comparative study”
Madras : VK. 56 : I :
- 1017** **Sengupta Anima** : (1969) “Sāṃkhya and drṣṭisṛṣṭivāda of the Bhāmati school”
Madras : VK. : 56 : VI : 267-270.
- 1018** **Sengupta Anima** : (1969) “Sāṃkhya philosophy : Its source”
Madras : VK. : 56 : VIII : 346-352.
- 1019** **Sengupta Anima** : (1969-70) “Sāṃkhya and the taoism of ancient china”
Baroda : JOIB. : 19 : III : 228-233.
- 1020** **Sengupta Anima** : (1970) Review of 904.
Calcutta : PB. : 70 : VII : 364-365.
- 1021** **Sengupta Anima** : (1970) “Sāṃkhya and Advaita Vedānta on inference”
Madras : VK. : 57 : VII : 406-408.
- 1022** **Sengupta Anima** : (1971) “In defence of the Sāṃkhya kārikā definition of the cause”
Madras : VK. 57 : XII : 522-524.
- 1023** **Sengupta Anima (Ed.)** : (1973) *Sāṃkhya and Advaita Vedānta - A comparative study*
Lucknow - Manoranjan Sen (1942)
- 1024** **Sengupta Anima** : (1972-73) “Theistic Sāṃkhya and the philosophy of Rāmānuja”
Holland : JIPHI. : 6 : I : 109-113.
- 1025** **Sengupta Anima** : (1974) “In defence of the Sāṃkhyakārikā definition of the cause”
Banglore : Bra. Vā. : 9 : III-IV : 120-125.
- 1026** **Sengupta Anima** : (1974) “The Sāṃkhya yoga conception of personality”
Calcutta : VK. : 11 : VII : 256-260.
- 1027** **Sengupta Anima** : (1974) “Rāmānuja on prakṛti Viśiṣṭādvaita philosophy and Religion A symposium by 24 Erudite scholars, Madras 1974.
Holland : JIPHI. : 6 : I : 151-155.
- 1028** **Sengupta Anima** : (1975-76) “Does man really seek relief from pain (the Sāṃkhya yoga view)”
Calcutta : VK. : 55-58.
- 1029** **Sengupta Anima** : (1977) *Essays on Sāṃkhya and other systems of the Indian philosophy* pts I-II
Allahabad - M. R. Sen (U.P)
- 1030** **Segupta B. K.** : (1959) “Traces of Sāṃkhya doctrines in the Śrimad - bhāgavatam”
Calcutta : IIHQ. : 35 : 327-332.
From - Potter's Bibliography, Vol. I
- 1031** **Sengupta B. K.** : (1959-60) “Observations on Sāṃkhya doctrine in the Śrimadbhāgavata”
Calcutta : IIHQ. : 35 : 327-32.
Gauhati - JUG. : 11 : I:
- 1032** **Sengupta B. K.** : (1938) “The basic concept of perception in Sāṃkhya and Advaita”
Gauhati : JUG. : 9 : I : 45-47.
- 1033** **Seyfort Ruegg D.** : (1962) “Note on Vāṛṣaganya and the Yogācārabhūmi”
IIJ. : 6 : 137-140.
- 1034** **Shah Nagin J.** : (1972) “Jainism and Sāṃkhya”
Ahmedabad : Sam. (quarterly) : 1 : I : 33-42.

- 1035 **Shankar Rau C. V.** : (1941) (*A glossary of philosophical terms*) Madras - Tirumalai Tirupati devasthanam's press.
- 1036 **Shankarachaitanyaabharati (Ed.)** : (1944) *khyātivādah* (introduction by Gopinath Kaviraja Sarasvatibhavana granthamāla Allahabad - Sārasvati Suśamā 1944 Sarma/Sharma/Śarmā
- 1037 **Sharma Aravinda** : (1980) "Salvation in the six systems of Hindu philosophy some reflections" Delhi : GI. : 4 : IV.
- 1038 **Sharma Debabrata Sen** : (1966) "The conception of tattva in Indian philosophy" Hoshiarpur : VIS., 4 : II : 204-208.
- 1039 **Sharma D. S.** : (1956) *Hinduism through the ages* (Sāṅkhya-yoga - 30-31) Bombay : Bhāratiya Vidya Bhavan.
- 1040 **Sharma H. (Ed.)** : (1926) *Śri Śaṅkarācārya viracita Jaya-maṅgalā nāma Sāṅkhya Saptaśatī Tīkā* Calcutta -
- 1041 **Sharma Hanumatprasad** : (1963) Review of 1122. Bikaner : Vis. : 2 : II-III : 148.
- 1042 **Sharma H. D.** : (1928) "The Jayamangalā & other commentaries on the Sāṅkhya saptati of Iśvarakṛṣṇa" Lahore - AIOC : 5 : II : 1024-40. Calcutta : IHQ. : 5 : 417-431.
- 1043 **Sharma Har-Datta (Intro Notes etc.)** : (1933) *Sāṅkhya kārikā* of Iśvarakṛṣṇa with the commentary of Gauḍapāda Poona - Oriental Book Agency ? Poona Oriental Sr. 9
- 1044 **Sharmā Har-Dutta (Ed.)** : (1934) *Tattvakaumudī* of Vācaspati Miśra trans. by Gaṅgānātha Jhā [Edn. III : year 1965 Poona -Oriental Book Agency] Poona Oriental Sr. 10
- 1045 **Sharma H. D.** : "The Sāṅkhya - teachers" *Festschrift M. Winternitz* : 223-231.
- 1046 **Sharma Haravanshalal (Ed.)** : (1969) *Sarvātma darśana* (Sāṅkhayayoga - 23-30) Kashi - Nagaripracharini Sabha
- 1047 **Sharma Harivanshray** : (1964) See 55
- 1048 **Sharma H. S.** : (1984) See 975
- 1049 **Sharma Kriparama** : (1889) *Sāṅkhya-pravacana darśanam* with the comm. of Vijñānabhikṣhu called Sāṅkhya-pravacanabhbāṣya. Kashi : Bharat Jivananda Press.
- 1050 **Sharma K. K.** : (1963-72) Review of 1202. Hoshiarpur - VIS. : 60 : VI : 186.
- 1051 **Sharma K. L.** : (1981) "Mananātmaka svataḥsphurti dvārā mukti" (M) Pune : Pa. : 2 : III : 219-231.
- 1052 **Sharma Kshetrapal (Tr.)** : *Sāṅkhya-darśana* (II) Calcutta - Sri Laxmana prasad Sukul Vaidya and Kshetrapal Sharma, Bada Bazar Calcutta.
- 1053 **Sharma K. V.** : (1968) Review of 1202 Hoshirapur : VIS. : 6 : XII :
- 1054 **Sharma Mani and Sharma Suman** : (1984) "Sāṅkhya evam yoga darśana men nibita Śākiśika vicāradhārākā tulanātmaka adhyayana" (II) Pune : Pa. : 6 : I : 75-80.
- 1055 **Sharma Premalata** : (1986) "Sāṅkhya-darśanamen aviveka kī avadhāraṇā" (II) Pune : Pa. : 7 : II : 173-180.
- 1056 **Sharma Radheshyam** : (1982) *Sāṅkhya-kārikā* (Praśnottarī) Jayapur : Ayurveda Sanskrit Hindi Pustaka Bhandar Varanasi : Chaukhamba S. K. Series
- 1057 **Sharma Raghuṇatha** : (1951) "Sāṅkhya-matavimarśah" Allahabad : SS. (traimasiki) : 19-38.
- 1058 **Sharma Raghuṇatha** : (1964) *Citrānibandhāvalih* (Sāṅkhya-mata Vimarśah 68-86) (S.) Delhi : Motilal Banarasidass
- 1059 **Sharma Ramanath** : (1960) *Bhāratīya darśana ke mūla tattva* (Sāṅkhya 168-198) Lokhanau - Bharatiya Prakashan Mandir
- 1060 **Sharma R. Nath** : (1972) *Indian Philosophy* (Sāṅkhya 186-212) New Delhi : Orient Longman Ltd.
- 1061 **Sharma Ramamurty** : (1972) *Advaita Vedānta* (Sāṅkhya aura advaita Vedāntadarśana 14-24) Delhi : National Publishing House.
- 1062 **Sharma Ramesh Chandra** : (Tr.) *Darśana ke Prakāra* (H) Jaypur : Rajasthan Hindi Grantha Academi
- 1063 **Sharma Satyanarayana** : (1977) *Pravacana Pārijāta* Varanasi :
- 1064 **Sharma Shriram** : (1964) (Ed.) *Sāṅkhya-darśana* (Sarala Hindi Vyākhyāsahita) [Edn. 2 : year 1967 : Bareli Saskriti Saṁsthān)]
- 1065 **Sharma Sriramavriksha** : (1960) "Sāṅkhya-yoga-sambandhiśāṅkaramataloc-

- anālocanam" (S.)
Varanasi : SS. : 91-103.
- 1066** **Sharma Suman** : (1984) See 1054
- 1067** **Sharma Umashankar** : (1964) (Tr.) (Ed.) *Sarvadarśana Saṅgraha* of Mādhyavācārya (II) (Sāṅkhya 617-648)
Vāranasi : Chowkhamba Vidyabhavan
- 1068** **Sharma V. H. D.** : (1934) *The Tattvakaumudī*
Poona : Oriental Book Agency
- 1069** **Śarmā Viṣṇuprasāda** : (1922) *Sāṅkhyakārikā* of Īśvarakṛṣṇa with the commentary of Mātharācārya called Mātharavṛtti and commentary of Śaṅkara called Jayamaṅgalā, Edn. II, 1970
Vāraṇasī : Chowkhamba S. K. Sr. Office Chowkhamba Sanskrit Gr. 296
- 1070** **Sarma V. P. and Vangiya S.** : (1970) (Eds.) *Sāṅkhyakārikā* with Mātharavṛtti and Jayamaṅgalā - Varanasi - Chowkhamba Sanskrit Series Office.
- 1071** **Sasidharan P.K.** : (1975) "Prakṛti and Puruṣa Siddhāntam"
Bombay : Visalakeralam.
- 1072** **Shashidharan P. K.** : (1976) "Puruṣārtha Jñānamidam" (S.)
Bombay : Visalkeralam.
- 1073** **Sasidharan P. K.** : (1977) "Concept of Prakṛti in the Sāṅkhya Philosophy"
New Delhi : SV. : 5 : I-II : 143-150.
- 1074** **Sasidharan P. K.** : (1973) "Guṇas and their contradictory traits in Sāṅkhya"
New Delhi : SV. : 5 : I-II.
Shastri / Śāstri / Sastri
- 1075** **Shastri A. D.** : (1969) "Prakṛti and Purusa in Sāṅkhya Kārikā"
Tirupati - VUOJ. : 12 : I-II : 51-58.
- 1076** **Shastri Aiyaswami N.** : (1941) "A Commentary on the Sāṅkhyakārikā in Chinese"
Tirupati - VUOJ. : 2 : I : 65-67.
- 1077** **Shastri Aiyaswami N.** : (1944) (Ed.) *Sārabodhī* by Paramārtha
Tirupati - VUOJ Series - 7
- 1078** **Shastri Aiyaswami N.** : (1944) (Ed.) *Sāṅkhyakārikā* of Īśvarakṛṣṇa *Suvarṇa Saptati Sastra* with the comm. of Paramārtha
Tirupati : Tirumalai T. D. Press Sri Kateshwari Oriental Sr. No. 7
- 1079** **Shastri Aiyaswami N.** : (1951) "Nāgārjuna and Satkāryavāda of the Sāṅkhyas"
Calcutta : PB. : 4 : I :
- 1080** **Shastri Aiyaswami N.** : (1952) "Comparative Study of the Sāṅkhya tenets found in the Buddhacarita and the Carakasāñhitā"
Bombay : BV. : 13 : 102-114.
- 1081** **Shastri Aiyaswami N.** : (1972) "Notes on the Sāṅkhya-kārikā"
Allahabad : JGJKSV. : 28 : I-II : 555-561.
- 1082** **Shastri A. R.** : (1951) A Review of 477.
Poona - BDCRI. : 12 : I-II : 265-269.
- 1083** **Shastri Dharmendranath** : (1953). (Tr.) *Bhāratīya darśana sāstra* (II) (Sāṅkhya : 86-90)
Banaras - Motilal Banarsi das
- 1084** **Shastri Dhundhiraj** : (Tr.) *Sāṅkhyakārikā* of Īśvarakṛṣṇa with the commentary of Gaudapāda (II) Edn. III - year 1960.
Varanasi : Chaukhamba Sanskrit Series.
- 1085** **Shastri Dinesh Chandra** : (1962) "The concept of mind in ancient India"
Calcutta : OT. : 10 : II : 137-144.
- 1086** **Shastri Ganganath** : (1922) *Sāṅkhyatattvakaumudī*
Banares : Vidyavilas Press.
- 1087** **Shastri Haraprasad** : (1923) 'Chronology of the Sāṅkhya literature'
Patna : JBOR. : 151-162.
- 1088** **Shastri Haridatta and Shastri Narendra Deva Simha** : (1966) *Bhāratīya Darśanaśāstra kā itihāsa* (II) (Sāṅkhya : 430-434, 438-39)
[Edn. II : (Year 1973 : Merath Sahitya Bhandara]
- 1089** **Shastri, Harivallabha** : (1963) "Sāṅkhya darśana (philosophy of Sāṅkhya)"
Banares : Pra. : 9 : I : 182-184.
- 1090** **Shastri Harivallabha** : (1964) "Sāṅkhyadarśana"
Banares : Pra. : 10 : I : 86-94.
- 1091** **Shastri Harivallabha** : (1966) "Sāṅkhya darśana"
Banares : Pra. : 12 : I : 3-7.
- 1092** **Shastri Harivallabha** : (1966) "Sāṅkhyadarśana" (Serially)
Banares : Pra. : 12 : I : 195-200.
- 1093** **Shastri Harivallabha** : (1967) "Sāṅkhya Darśana"
Varanasi : Par. : 12 : II : 3-7.
- 1094** **Shastri Jagannath** : (1966) (Tr.) (A) *Sāṅkhyakārikā* of Īśvarakṛṣṇa with the commentary of Gauḍapāda (II)
Delhi : Motilal Banarsi das
- 1095** **Shastri Jagannath** : (1985-86) (Hindi Com.) *Sāṅkhyakārikā* with commentary of Gauḍapāda Gauḍapādabhāṣya
Delhi : Motilal Banarsi das

- 1096 Shastri J. L. : (1980) (Ed.) Review of 232.
Delhi : GI. : 4 : IV : 62.
- 1097 Shastri Kalanath : (Tr.) See 1215
- 1098 Shastri Khagendranatha : (1929) (Ed.) *Tattvakaumudī* of Vācaspati Miśra with commentary of Khagendra natha Shastri named Ābhāsa (B). Calcutta
- 1099 Shastri K. Sambhiv : (1938) *Sarvadarśanakaumudī* (Sāṅkhayogadarśanam - 104-108)
Trivendram : Authority of the Government of His Highness Maharaja of Travancore
- 1100 Shastri M. G. : (1925) (Ed.) (*An Examination of Śaṅkara's refutation of the Sāṅkhyā theory*)
Ahmedabad : Gujarat Printing Press
- 1101 Shastri M. S. : (1987) "Sāṅkhyā and yoga"
Poona : PAIOC
- 1102 Shastri N. A. : (1972) "Notes on the Sāṅkhyakārikā"
Holland : JIPII. : 6 : I : 652-655.
- 1103 Shastri Narayanacharana and Shastri Shvetavaikuntha : (1937) (Ed.) *Tattvakaumudī* of Vācaspati Miśra with the commentary of Gaudapādācārya
Banares
From - Potter's Bibliography - Vol. I
- 1104 Shastri Narendradeva Simha : (1966) See 1088
- 1105 Sastri P. S. : (1966) Review of 1000.
Calcutta : PB. : 31 : I.
- 1106 Shastri Raghunathsharma : "Khyātivimarśah" (S.)
Allahabad : SS. : 182-186.
- 1107 Shastri Ramdulari : (1922) (Ed.) See 58.
- 1108 Shastri Sāmbashiva K. : *Sarvadarśanakamudi* of Mādhavācārya
Holland : JIPII. : 9 : 319.
- 1109 Shastri Shvetavaikuntha : (1937) (Ed.) See 1103
- 1110 Shastri Shivanarayān : (1940) *Sāṅkhyakārikā* of Iśvarakṛṣṇa with the comm. of Vācaspati Miśra called Tattvakaumudī with the comm. of Shivanarayān called *Sarabodhī*
Bombay : Nirnaya Sagar Press
- 1111 Shastri Sriramasvarupa : (1966) "Sāṅkhyadarśana Sāra" (II)
Bikaner : Vis. : 3 : III : 62-64.
- 1112 Shastri Subramanian N. : (1952) Bibliography of Indian Philosophy Sāṅkhyā System
Tirupati : VUOJ. : 13 : I : 3-46.
- 1113 Shastri Subrahmanya : (1968) "Prāmāṇya-vicārāḥ" (Sāṅkhyamatopan-yāsanirāśau 274-75) (S.)
Banaras : Pra. : 14 : I : 274-278.
- 1114 Shastri Surendranath : (Ed.) (1952) *Mimāṁsā The secret of the sacred Books of the Hindus* (The Sāṅkhyā system XIII-IXII Inter)
Delhi : Bharati Research Institute
- 1115 Shastri Udaya vira : (1928) The antiquity of the Sāṅkhyā-sūtras
Lahore : AIOC. : 2 : 852-882.
- 1116 Shastri Udayavira : (1930) "Antiquity of the Sāṅkhyā Sātras"
Lahore : LP. : 2 : 855-882.
- 1117 Shastri Udayavir : (1960) "Sāṅkhyasambandhi Śāṅkarālocanālocanam" (S.)
Varanasi : SS. 105-110.
- 1118 Sastrī Udayavīra : (1950) (Ed.) *Sāṅkhyā darśana kā itihāsa*
Jvalapur : Virajananda Vaidika Sansthan
- 1119 Shastri Udayavir : (1960) *Sāṅkhyadarśanam* : *Vidyodaya-bhāṣya sahitam* (H)
Gajiyabad : Virajanand Vedic Sansthan
- 1120 Shastri Udayavira : (1967) "Kāpila-śāstrasya vaidikatvam" (S.) Haridwar GKP - 20 (1-2) : 27-29
- 1121 Shastri Udayavir : (1970) *Vedānta darsana kā Itihāsa* (Sāṅkhyā 4-5)
Gajiyabad (Meratha) : Virajananda Vedic Sansthana
- 1122 Shastri Udayavira : (1971) (Ed.) *Sāṅkhyasiddhānta* (Kapila Siddhānto-kā vivecana-visleṣaṇātma maulika grantha) (H)
Gaziabad : Virajananda Vaidika Sañsthana
- 1123 Shastri Udayavir : (1978) *Sāṅkhyadarśanam* - *Vidyodayabhāṣya*
Varanasi : Chaukhamba Vidyabhavan
- 1124 Shastri Vaidyanatha : *Darśanatattvaviveka* Pt. I (Sāṅkhyā - 91-117)
Delhi : Saini Printers pahadi dhiraja
- 1125 Shastri Vishnu Prasad : (1922) *Sāṅkhyakārikā*
Banaras : Vidyavilas Press
- 1126 Shekhawat Virendra : (1981) "Two techniques of theorisation: Scientific versus Dārśanika knowledge
UNESCO - Dio. : 107-127.
- 1127 Sheshadri R. : (1981) Review of 1198.
Madras - Br. Vā : 16 : IV : 48-49.
- 1128 Shigeki Kudo : (1960) "The ideas of prakṛti and lakṣaṇā in the parināmavāda theory"

- (Jap.)
 Tokyo : JIBS. : 194-197.
- 1129** **Shivachaitanya Brahmachari** : (1970) "Satkāryavādah" (S.)
 Banaras : Pra. : 16 : I : 55-58.
- 1130** **Sivananda** : (1958) Rajayoga - Sāṅkhya - Yoga
 Rishikesh : Sivanandanagar Himalaya YV. : 9 : XXXIII : 1004-1012.
- 1131** **Shivkumar** : (1979) "Jayantabhatta's critique of the Sāṅkhya concept of sequential stages in evolution"
 Poona : ABORI : 60 : I-IV : 159-165.
- 1132** **Shivkumar** : (1981) "Knowledge and its genesis in Sāṅkhya yoga"
 Poona : ABORI. 13 : 17-32.
- 1133** **Shivkumar** : (1981) "Nature of perception in Sāṅkhya yoga"
 Tirupati : VUOJ. : 24 : I-II : 58-76.
- 1134** **Shiv kumar** : (1983) (Ed.) *Sāṅkhya thought in the Brāhmaṇical systems of Indian Philosophy*
 Delhi : Eastern Book Linkers
- 1135** **Shivkumar** : (1983) "Sāṅkhya yoga concept of Time"
 Poona : ABORI. : 64 : 129-135.
- 1136** **Shivkumar** : (1984) *Sāṅkhayayoga Epistemology*
 Delhi : Eastern Book Linkers
- 1137** **Shivkumar** : (1986) *Sāṅkhyaadarśanakā Itihāsa* (II)
 Varanasi : Chaukhamba Sk. Series
- 1138** **Shivkumar** : (1987) "Vijñānabhikṣu on Sāṅkhya concept of self"
 BEI. : 5 : 361-373.
- 1139** **Shivkumar** : (1988) (Tr. Notes etc.) *Sāṅkhyasāra of Vijñānabhikṣu*
 Delhi : Eastern book linkers
- 1140** **Shoji Tamura** : (1961) "The Sāṅkhya idea as revealed in the Maitrāyaṇi Upaniṣad"
 (Jap.)
 Tokyo : JIBS. : 9 : II : 513-533.
- 1141** **Shrikhande V. B.** : (1925) "The nature of the self" (Sāṅkhya : 105-119)
 Bhattacharya (Ed.) *Recent Indian Philosophy* Vol. I
 Calcutta : PIP : 275-288.
- 1142** **Srisrijendrapuriji** : (1935) "Yogatattvamimāṁsā" (Sāṅkhya : 150)
 Gorakhpur : Kal. - Yogāṅka : 149-159.
- 1143** **Shrivastava S. N. L.** : (1964) "The Reapproch of Eastern and Western philosophies"
 Bombay : AP. : 34 : VIII : 346-352, IX : 398-404.
- 1144** **Shukla Govardhananath** : (1972) "Sāṅkhyaadarśanaki drṣṭise puṣṭi mārgiyasevākā mahattva" (II)
 Indore : VV. : 12 : I.
- 1145** **Shukla Hari Ram** : (1932) *Sāṅkhya-kārikā* of Iśvarakṛṣṇa with the commentary of Vācaspati Miśra called Tattvakaumudī
 Varanasi : Chowkhamba publications
- 1146** **Shukla Hariram** : (1937) (Ed.) *Sāṅkhya-tattvakaumudī* with the comm. of Suṣamā by Shukla Hariram and with the comm. of Vācaspati Misra (Banaras : Jaya Krishna Das Haridas Gupta : Kashi Sanskrit series, Haridas Sanskrit Granthamala, 123
- 1147** **Silburn Lilian** : (1955) *Instant et cause (Le discontinu dans la pensée philosophique de l'Inde)* (Puruṣa) (F)
 Paris : Librairie Philosophique J Vrin, 439
- 1148** **Simha Amaldhari** : (1974) "Sāṅkhyasiddhānta Kaivalyasvarūpam" (S.)
 Varanasi : Sag. : 121-130.
- 1149** **Simha Amaladhari** : (1970) (Ed.) (Tr.) *Sāṅkhyatattvapradīpa* (II)
 Varanasi : Bharatiya Vidya Prakashan
- 1150** **Simonsson Nils** : (1955) *Indisk filosofi Sāṅkhya* (G)
 Stockholm : From Potter's Bibliography Vol. I
- 1151** **Singh Amaladhari** : (1970) *Sāṅkhyatattvapradīpa*
 Varanasi : Bharatiya Vidya Prakashana
- 1152** **Singh Balbir** : (1981) (Ed.) *Philosophy of truth, The Quest for Reality in Indian thought*
 New Delhi : Arnold Heimann.
- 1153** **Singh Balbir** : (1981) (Ed.) *Ātman and Mokṣa* : self and self realization
 New Delhi : Arnold Heimann.
- 1154** **Singh Bhagwan B.** : Commentary on Gerald J. Larson's "The notion of Saṅkārya in Sāṅkhya" and Frank Podgorski's "Sāṅkara's critique of Sāṅkhyan causality in the Brahmasūtra bhāṣya"
 Hawaii : PEW. : 25 : I : 59-64.
- 1155** **Singh Jaideva** : (1945) "The concept of dukha in Indian Philosophy" (Sāṅkhya - 360-61)
 Allahabad : JGJRI. : 2 : I : 357-368.
- 1156** **Singh Karam** : (1987) (Ed.) *Hinduism* (Sāṅkhya - 106-112)
 New Delhi : Criterion Publications
- 1157** **Singh U. N.** : (1904) (Tr.) *Sarvadarśana*

- Saṅgraha* or An epitome to the different systems : A Indian Philosophy (II) Bombay : Laxmi Venkateswara printing press
- 1158 Sinha : (1901) "Classification of Indian Philosophies" (Sāṅkhyā) Madras : Br. Vā. : 6 : III : 171-178.
- 1159 Sinha : (1901) Classification of Indian Philosophy Madras : Br. Vā. : 6 : IV : 228-237.
- 1160 Sinha : (1901) "Classification of Indian Philosophies" Madras : Br. Vā. : 6 : V : 230-237.
- 1161 Sinha : (1901) "State of the soul after death" Madras : Br. Vā. : 6 : VII : 445.
- 1162 Sinha Bashistha - Narayan : (1968) "Development of ahimsā in the vedic tradition" Varanasi : Pra. : 13 : II : 145-158.
- 1163 Sinha B. K. : (1988) (Ed.) *Tattvakaumudī* of Vācaspati Miśra : Banares From - Potter's Bibliography Vol. I
- 1164 Sinha Braj M. : (1983) *Time and Temporality in Sāṅkhyā yoga and Abhidharma Buddhism* New Delhi : Munshiram Manoharlal Publishers Pvt. Ltd.
- 1165 Sinha H. S. : (1965) "Psychological bipolarity in Sāṅkhyā system" (Meerut - RJPS : 73-79 Holland : JIPH.
- 1166 Sinha J. N. : (1932) "The nature of Pramā" (The Sāṅkhyā view) Calcutta : PQC. : 8 : XI : 192-199
- 1167 Sinha Jadunath (Ed.) : (1976) *Philosophy of Vijnānabhikṣu* Calcutta : Sinha Publication House
- 1168 Sinha Jadunath : (1985) *Philosophy of Vijnānabhikṣu* Calcutta : Sinha publishing house
- 1169 Sinha Jadunath : (1960) *Bhāratīya Darśana* (II) Trans by Bhatta Govardhana Prasad. Sāṅkhyā : 180-218. Agra : Laxmi Narayana Agrawal.
- 1170 Sinha Jadunath : (1952) (Ed.) *History of Indian Philosophy* vol.II (Sāṅkhyā : 1-102) Calcutta : Central Book Agency.
- 1171 Sinha Kaliprasad : (1978) "Relation between substance attributes in Indian philosophy (Sāṅkhyayoga) BM. : 4 : I : 38-39.
- 1172 Sinha K. P. : (1975-76) "Problem of Īśvara in the Sāṅkhyā philosophy"
- Gauhati : JUG. : 26-27 : I : 7-19.
- 1173 Sinha Nandalal : (1915) *Sāṅkhyā philosophy* containing : 1) Sāṅkhyapravacana- sūtram with Vṛtti of Aniruddha and the Bhāṣya of Mahadevavedāntin. 2) Tattvasamāsa 3) Sāṅkhyakārikā 4) Pañcaśikhasūtram. Allahabad : Panini Office.
- 1174 Sinha Nandalal : (1915) *Sāṅkhyapravacanasūtra* Allahabad : Panini Office.
- 1175 Smart Ninian : (1964) (Ed.) *Doctrine and Argument in Indian philosophy* Sāṅkhyā : Distinctionism and yoga 76-88. London : George Allen and Unwin Ltd.
- 1176 Smith Lister E. : (1975) (Ed.) *Hinduism* Theosophical publishing house. uheaton.
- 1177 Sohan Lila : (1972) See 1318
- 1178 Solomon E. A. : (1971) A review of 656. Baroda : JOIB. : 20 : III : 323-325.
- 1179 Solomon Esther A. : (1972) Madhva, Sāṅkhyā-nāśaka. 355-63. 26th AIOC. Ujjain, Vikram University Ahmedabad : Sam. : I-IV : 37-47.
- 1180 Solomon E. A. : (1972) "The text of the Sāṅkhyakārikā" Kurukshetra : Pra. Jyo. 14:1:1-2
- 1181 Solomon E. A. : (1972) "Sāṅkhyā Nāśaka Mādhaba" Ahmedabad : Sam. : 1 : I : 37-47.
- 1182 Solomon, Esther A. : (1973) (Ed.) *Sāṅkhyavṛtti* Ahmedabad : Gujarat University.
- 1183 Solomon Esther A. : (1973) (Ed.) *Sāṅkhyasaptativṛtti* Ahmedabad : Gujarat University.
- 1184 Solomon Esther A. : (1974) (Ed.) *Commentaries of the Sāṅkhyakārikā : A Study* Ahmedabad : Gujarat University.
- 1185 Solomon E. A. : (1982-1983) Avidyā in Vedānta (Avidyā in preśāṅkara Vedānta) Ahmedabad : Sam. : 2 : I-IV : 56-81.
- 1186 Sovani Viśṇu Veṅkaṭeśa : (1935) (Ed.) *Kapilamuniprajñatāni Sāṅkhyasūtrāṇi tathā ca Īśavarakṛṣṇaprajñatāḥ Sāṅkhyakārikāḥ*. Poona : Oriental Book Agency, Poona oriental Series, 11A.
- 1187 Sovani, V. V. : (1935) (Ed.) *Critical study of the Sāṅkhyā system*. Poona : Oriental Book Agency, Poona : oriental Sr. 11
- 1188 Sribharati : (1788) *Sāṅkhyatattva Kaumudī*.

- 1189 Sridevarajaji : "Darśanonkā Vaijñānika Samanvaya"
Gorakhpur : Kal. Vedāntāṅka : 343-351.
- 1190 Srinivasachar D. & Narasimhačar S. : (1933) (Ed.) *Tattvamuktākalāpa* of Vedāntadeśika & Sarvārthaśiddhi with Ānandadāyini & Bhavaprakāśa vol.I (Sāṅkhya 96-185 Sāṅkhyayoga 284-290-297)
Mysore : Govt. Branch Press.
- 1191 Srinivasachar P. N. : (1952) *History of Philosophy Eastern and Western* (Vol. I) (Sāṅkhya - Yoga : 242-257)
London : George Allen and Unwin Ltd.
- 1192 Srinivasačarya Laxmipuram : (1933) *Darśanodayah* Sāṅkhya satkāryavāda. 268-70.
Mysore : Govt. Branch Press.
- 1193 Srinivasan G. : (1958) "Bhoga and apavarga - the sāṅkhyan view".
Madras : VK. : 40 : IX.
- 1194 Srinivasan G. : (1959) "Spinoza and Sāṅkhya"
Nagpur : JPA. : 63-69.
- 1195 Srinivasan G. : (1966) "Sartre and Sāṅkhyā"
Bombay : AP. : 37 : XII : 540-545.
- 1196 Srinivasan G. : (1967) (*The*) existentialist concepts & the Hindu philosophical systems (Sāṅkhya - 30, 63, 65, 75, 141, 193, 194, 204, 219, 220, 263)
Allahabad : Udayana Publication.
- 1197 Srinivasan G. : (1974) (Ed.) *Studies in East West philosophy* Sāṅkhyā and Satre 71-78, Sāṅkhyā and Spinoza 79-85.
New Delhi : Arnold Heinemann publishers pvt. Ltd.
- 1198 Srinivasan G. : (1980) (*The*) phenomenological approach to philosophy : Indian and Western (Sāṅkhya 49-50)
Delhi : Caravan publishing Co.
- 1199 Srinivasan G. : (1981) "The problem of subjective changes in Sāṅkhyā"
Moradabad : DT. : 21 : I : 71-76.
- 1200 Srinivasan G. : ? Personalism
Delhi : Research Publications 244 Ansari Rd.
- 1201 Srinivasačarya Laxmipuram : (1868) *Mānameyarahasya ślokavārttika* (S.) Sāṅkhya 50-62.
Mysore : Government Branch Press.
- 1202 Srinivasan Ayya Shrinivasa : (1967) *Tattvakaumudi* of Vācaspati Miśra Ein beitray zur text kritik bei kontaminier ter über lieferung. (G.)
Hamburg : Cram De Gruyter and Co.
- 1203 Srinivasan S. A. : (1967) Review of 533.
Baroda : JOSB. : 16 : IV : 388-389.
- 1204 Srinivasiengar K. R. : (1934) "Emergent evolution : an Indian view"
Newyork : PR. (43) : 598-606.
- 1205 Sripadashastri : (1938) *Dvādaśadarśanaso-pāññāvalīh* (S.) Sāṅkhyadarśanam 128-151)
Indor : Sahakari Mudranalaya.
- 1206 Shrivastav Jagadish Sahaya : (1978) *Advaita Vedāntakī tārkīka bhūmikā* (Sāṅkhya 10, Sāṅkhyamatakā khaṇḍana 36-41)
Allahabad : Kitaba Mahal.
- 1207 Srivastava S. N. L. : (1939) Review of 957.
Calcutta : PB. : 151-153.
- 1208 Srivastava Sureshchandra : (1969) *Ācārya Vijñānabhiṣu aura Bhāratīya darśanamen unakā sthāna*.
Allahabad : Lokabharati Prakashan.
- 1209 Staal J. F. : (1955) "Parmenides and Indian thought" (Satkāryavāda cosmology pariṇāmavāda) causality.
Calcutta : PQC. : 28 : II : 80-106.
- 1210 Staal Fri. sts : (1978) Review of 866
Holland : JIPHI. : 6 : II : 186-187.
- 1211 Stanley M. Daugert : (1965) (Ed.) *Ethical philosophies of India* by Sharma I. C. Sāṅkhyā-yoga 190-214
London : George Allen and Unwin Ltd.
- 1212 Subrahmanyacharya R. : (1900) *Sarvamata saṅgrahavilāsa* Sāṅkhyayoga 108-109.
Madras : A Watson & Co.
- 1213 Subrahmania Sastri N. : (1952) "Bibliography of Indian philosophy : Sāṅkhyā system".
Tirupati : JVRI. 52.
- 1214 Subrahmanya Sastri A. : (1975) (Ed.) "Tattvakaumudi" of Vācaspati Miśra Tattva Vaiśaradī on Yogasūtra of Pantañjalī Varanasi
Holland : JIPHI. : 6 : I.
- 1215 Sudhindrakumar Evam Kalanath Shastri : (Trans.) *Bhāratīya darśanakā itihāsa* part I (II) by S. N. Dasgupta.
- 1216 Sukhalaji : (1977) See 329
- 1217 Suryacaitanya B. : (1959) "The Sāṅkhyadarśana"
Calcutta : PB. : (64) : 424-430.
- 1218 Suryanarayana Shastri S. S. : (1929) 'The Manimekhalai account of the Sāṅkhyā'

- Madras : JIII. : 8 : III : 322-327. Collected papers of Suryanarayana Shastri 1961 (77-86).
- 1219 Suryanarayana Shastri : (1948) (Ed.) *Sāṅkhyakārikā* of Īśvara kṛṣṇa. Madras : University of Madras
- 1220 Suryanarayana Shastri : (1973) (Ed. & Trans.) *The Sāṅkhyakārikā* of Īśvarakṛṣṇa. Madras : University of Madras
- 1221 Suryanarayana Shastri : (1961) see 679.
- 1222 Swami Kishordas : (1980) *Bhāratīya Darśana aura mukti Mīmāṃsā* (II.) : 101 to 113
Bombay : Mahalaxmi glass works
- 1223 Swamy Sivakumara M. : (1977) (Ed. (Trans. Notes) *Ṣaḍdarśana Samuccaya* of Haribhadrasūri (Sāṃkhya - 53-67)
Bangalore : Bangalore University.
- 1224 Syed Mohamad Ali : (1984) See 975.
- 1225 Tachibana K. : (1902) "Sāṅkhya philosophy" (Jap.) Shimbukkyo : 4-9.
- 1226 Tagaki S. : (1959) "Some problems of Yoga philosophy the relation with Sāṃkhya" (Jap.)
Koyosan : MB. 45-46 : 100-117.
- 1227 Tagaki S. : (1962) "Early teachers of Sāṃkhya and their thoughts" (Jap.).
Tokyo : JIBS. : 64-70.
- 1228 Taimni I. K. : (1969) *Man, God and the Universe* : Sāṃkhya : 212-20, 117-9.
Madras : The Theosophical Publishing House.
- 1229 Takakusa J. : (1902) "Sāṅkhya philosophy" (Jap.), TT. 10 : VII.
- 1230 Takakusu M. : (1933) *Sāṅkhyakārikā - studied in light of its chinese version* (Trans. by S. S. Suryanaryana Shastri).
Madras : Diocesan press Bullentins of department of Indian philosophy : 1
- 1231 Talghatti S. R. : (1971) "Concept of Puruṣa in the Sāṃkhya philosophy"
Poona : JUP. Jñānakhanda : XXXIV : 10-29.
- 1232 Tamura Shoji : (1965) "The Sāṅkhya Doctrine Known to Vasubandhu in his Abhidharma Kośakārikā" (Jap.)
Tokyo : JIBS. : 13 : II : 573-575.
- 1233 Taranath : (1969) "Sāṅkhya-tattva Vicāra" (B)
Calcutta : OH. : 17 : II : 1-3.
- 1234 Taranath Tarkavacaspati : (1871) (Ed.) *Sāṅkhyatattvakaumudī* of Vācaspatimīśa with commentary of Tārānātha Tarkavacaspati called Sāṅkhyatattvakaumudīvṛtti. [Ed. (year 1897 : Calcutta : Jīvānanda Vidyāsāgara)]
Calcutta : Sucharu Press 1871.
- 1235 Tarkavacaspati : (1871) (Ed.) *Sāṅkhyatattvakaumudīvṛtti*
Calcutta : Sucaru Press.
- 1236 Thakkur Dvijendranath : (1915) 'On Sāṅkhya philosophy' (B) Potter's Bibliography - vol.I. Prab. 177, 259, 522.
- 1237 Thakkur Dvijendranath : (1916) 'A discussion on Kantianism and Sāṅkhya Vedānta philosophy' (B), Prab. : 353-358.
- 1238 Thatte R. P. : (1981) "Pañcatanmātrā" (Artical No.II)
Pune : SK. : 9-11.
- 1239 Thite Ganesh : (1973) "Pāñcarātrātmakam Sāṃkhyam" (S.)
Varanasi : Pur. : 15 : I : 121-123.
Kurukshtera : Pra. Jyo. vol.IX 1973.
- 1240 Thite Ganesh : (1973) "Pāñcarātrātmakam Sāṃkhyam" (S.) Sāṃkhya mixed with pāñcarātra theory"
Varanasi : Pur. : 25 : I : 121-123.
Kurukshtera : Pra. : Jyo. : 9 : 1973.
- 1241 Thomas E. J. : (1931) A Review of 402.
London : Jr. JRAS. : 182-184.
- 1242 Thomas E. J. : (1933) A review of "Hindu monism and pluralism As found in the Upanisads and in the philosophies dependent upon them" by Harrison M. H. London : JRAS. : 467-468.
- 1243 Thomas E. J. : (1935) A Review of 1230
London : JRAS. : 531.
- 1244 Thomas F. W. : Contemparary Indian Philosophy
London : George Allen and Unwin Ltd.
- 1245 Thomas F. W. : (1934) Review of 287.
London : JII. : 32 : II : 301-304.
- 1246 Thomas J. W. : (1888) (Ed.) *Sāṅkhya sūtravṛtti* or Aniruddha's commentary and original parts of Vedāntin Mahādevās commentary called Vṛttisāra.
Calcutta : Indices 1891 : (2nd Edn.)?
- 1247 Tigunait Rajamani : (1953) *Seven systems of Indian Philosophy* (Sāṃkhya - 121-152).
Pennsylvania : Himalayan International Institute of Yoga Science and Philosophy of the U. S. A.
- 1248 Tigunait Pandit Rajmani : (1984) *Seven systems of Indian philosophy*
Honesdale : Himalayan Publishers.
- 1249 Tilak B. G. : (1915) "A missing verse in Saṅkhya Karikas"
Poona : SR. : 1 : II : 107-117.
- 1250 Tiwari I. : (1922) "The concept of Puruṣa

- in Sāṅkhyā philosophy" Calcutta : AMO. : 3 : I-II : 41-52.
- 1251 Tiwari B. G. : (1967) A Review of 1004-5 Moradabad : DI. : 7 : II : 91.
- 1252 Tiwari Ramanand : (1941) See 314.
- 1253 Tokiwa Gishin : (1978) "The lañkāvatāra Sūtra Criticizes the Sāṅkhyā thought" Kurukshetra : Pra. Jyo. : 27 : I : 472-476. Tokyo : JIBS. : 16-17.
- 1254 Tola Fernands and Dvagonetti Carmen : (1981) "Anāditva or beginningless in Indian philosophy" Poona : ABORI. : 61 : 1-20.
- 1255 Tridandisvami : (1961) "Hindu Philosophy" (Sāṅkhyā 343) Madras : The Gau. : 5 : XII : 341-345.
- 1256 Tripathi Baburam : (1978) (Ed.) See 4.
- 1257 Tripathi Bechanarama : (1883) (Ed.) *Sāṅkhyakārikā* of Īśvarakṛṣṇa with the commentary of Narayanatīrtha called Candrikā and with the commentary of Gaudapāda named Gauḍa Pādabhāṣya. Banares : Braj B. Das and co. (1905).
- 1258 Tripathi Kedāranātha : (1974) *Sāṅkhyā yogakośa* Varanasi : Virendra Tripathi Vijaykumar Tripathi
- 1259 Tripathi Kedarnath : (1978) "Sāṅkhyā mokṣavimarśa" (S.) Banares : Pra. : 23-24 : I : 295-299.
- 1260 Tripathi Krsnakanta : (1983) (Tr.) *Sāṅkhyakārikā* of Īśvarakṛṣṇa with the commentary of Gaudapāda and Jayamāṇgalā (II) Kanpur : Grantham
- 1261 Tripathi Radhavallabh : (1972) Review of 352. Agra: Shriram Mehara and Co.
- 1262 Tripathi Ramashankar : (1967) "Sāṅkhyam śivapurāṇīca" (S.) Varanasi : SS. : 22 : II : 177-180.
- 1263 Tripathi Ramashankar : (1970) (Ed.) Īśvarakṛṣṇaviracitā Sāṅkhyakārikā with the commentary called Tattvaprabhā and with the commentary of Yuktidīpikā. Varanasi : Balkṛṣṇa Tripathi.
- 1264 Tripathi Ramekabal : (1979-80) "Bhāratīya derśanomen Sāṅkhyakā sthāna" (II) Banares : Pra. : 24-25 : I : 189-191.
- 1265 Tripathi Rameshwār Prasad : (1970) "Māyā svarūpa vimarśa" (Sāṅkhyā) : (S.) Banares : Pra. : 15 : II : 192-196.
- 1266 Tripathi Shrikrishnamani : (1956) "Purānetihāsayoh sāṅkhyadarśanam" (S.) Allahabad : SS. : 146-161.
- 1267 Tripathi Shrikrishnamani : (1972-73) "Pavānetihāsayoh Sāṅkhyā - yoga darśanavimarśa" (S.) Allahabad : SS. : 27 : III : 230-235.
- 1268 Troy Wilson Organ : (1964) (*The self in Indian*) The Hague Mouton and Co.
- 1269 Tulasirama : (Tr.) *Sāṅkhyadarśana* : Merath : Svāmī Press
- 1270 Uniwal Indra Datta : (1965) "Vivartavāda aura pariṇāmavāda (Vivartavāda and Pariṇāmavāda)" (H.) Kurukshetra : Pra.Jyo. : 4 : I : 11-17.
- 1271 Unni Madavan : (Ed.) (1977) "Sarvamatasarīgraha (Intro.) (Eng.) Kerala : KUORLML. : 21 : II : 1-3.
- 1272 Upadhyaya Baladeva : (1949) (Tr.) *Bhāratīya darśana* (H) Banaras : Sarda Mandir.
- 1273 Upadhyaya Baladeva : (1963) "Sāṅkhyā Yogake itihasamen Vacaspatikā sthāna" (H.) Darabhanga : Mitra - Vāṇi - Vacaspati Viśeṣāṅka : 154-158.
- 1274 Upadhyaya Baladeva : (1979) *Bhāratīyadarśanakī rūparekhā* Varanasi : Chaukhamba Orientalia 2nd Edn. 1979.
- 1275 Upadhyaya K. N. : (1972) A Review of 657 : Honolulu : PEW : 22 : III : 333-335.
- 1276 Upadhyaya Priyansuprabal : (1954) 'Puruṣa in Sāṅkhyā' (B), VB. : 71-74 From - Potter's Bibliography Vol. I.
- 1277 Upadhyaya S. A. : (1984) Review of 747. Bombay : BV. : 64 : I-IV : 94-95.
- 1278 Upreti Thanesacandra : (1981) (Tr.) *Sāṅkhyakārikā* with the commentary of Māṭhara called Māṭharavṛtti and the commentary Prabodhnini (II) Delhi : Butala and Co.
- 1279 Vadekar D. D. : (1960) "The Sāṅkhyā arguments for the Puruṣa" Calcutta PQC. : 1 : XXXII : 257-260.
- 1280 Vadekar D. D. : (1983) *Philosophical reflections* (Select Papers) (The Sāṅkhyā arguments for the Puruṣa - 143-147) Pune : Council for the Marathi encyclopaedia of philosophy.
- 1281 Vahradapande N. R. : (1963) "Sāṅkhyadarśanātīla Satkāryavāda, Prakṛti Va Puruṣa" (M.)

- Vai : Nav. : 33-40.
- 1282** Vaidyanathashastri : (1951) "Sāṅkhyasampradāyānvesaṇam" (S.) Allahabad : SS. : 139-146.
- 1283** Vangiya : (Ed.) (1970) See 1070
- 1284** Vani Aruṇodaya Natavarlal : (1983) (Tr.) (Gu.) *Sarvadarśana Pravesikā* by Abhyankar Vasudev. (S.) Sāṅkhya-Yoga, : 50 Sāṅkhya : 82, 110-112 Badodara - A. N. Vani.
- 1285** Varadachari K. C. : (1960) "Logic of Sāṅkhya", Tirupati : VUOJ : 3-I-II : 27-34.
- 1286** Varadachari K. C. : (1961) "Studies in Sāṅkhyan Philosophy" Tirupati : VUOJ. : 4 : I-II : 21-35.
- 1287** Varadachari K. C. : (1962) "Sāṅkhyan theory of Knowledge" Tirupati : VUOJ. : 5.
- 1288** Vardachari : (1968) "On the interpretation of a Kārika of Īśvarakṛṣṇa" Allahabad : JGJRI. : 24 : I-IV : 81-85, Umeshamishra Commomoration Volume Parts Vol. I-III.
- 1289** Varadachari K. C. : *The living teaching of Vedānta* : Madras
- 1290** Varma V. P. : *Bhāratīya darśana* (II) Vol. III
Agra : L. N. Agarwal (488)
- 1291** Varma Vishwanath Prasad : (1969) "The Origins of the Sāṅkhya and its relation to Buddhism." Madras : VK. : 54 : I : 75-80.
- 1292** Varma Viswanath Prasad : (1967) "The Origins of the Sāṅkhya and its relation to Buddhism" (continued from the previous issue)
Madras : VK. : 54 : III : 133-135.
- 1293** Varma Vishwanath Prasad : (1967) "The Origins of the Sāṅkhya and its relation to Buddhism" (continued from the previous issue)
Madras : VK. : 54 : IV : 176-177.
- 1294** Varma Vishwanath Prasad : (1967) "The Originns of the Sāṅkhya and its relation to Buddhism" (continued from the previous issue).
Madras : VK. : 54 : V : 218-220.
- 1295** Varma Vishwanath Prasad : (1967) "The Origins of the Sāṅkhya and its relation to Buddhism" (continued from the previous issue)
Madras : VK. : 54 : VI : 271-276.
- 1296** Vayavādantatirth Siddresvara : (1907) 'Is Sāṅkhya atheistic (B)
- Calcutta : S Sarṇ : 305-311, 357-362.
- 1297** Vatavyata Umesachandra : (1921) *Sāṅkhyā Darśana* (B)
Calcutta : Potter's Bibliography Vol. I.
- 1298** Vedantasastri Bhutnatha : (1936) 'Sāṅkhya Philosophy' (B)
Madras - Br. V. : 226-230.
- 1299** Vedantavagisha Kalivara : (1883) *Sāṅkhyā Darśana* (B)
Calcutta : two parts Edn. : II.
- 1300** Venkatanathacharya N. S. : (1982) *Sāṅkhyadarśanam* with the Commentary of Sridhara named Sāṅkhya-deepikā Vṛtti and the Sāṅkhyakārikā of Īśvara kṛṣṇa with the commentary of Bhāvapra-kāśa.
Mysore : Oriental Research Institute.
- 1301** Venkataraman R. S. N. : (1936) 'The place of feeling in conduct in Indian Philosophy (Sāṅkhya-Yoga) PQ. : 157-176.
- 1302** Venkatesh Shastri : (1939) 'Sarvadarśanānāmadvaitamatānu gaṇatvam' (Sāṅkhya Yoga 21-22) (S.) Srirangam : JSS. : 16-22.
- 1303** Victor Rienacker : (1950) A Review of 474.
Bombay : AP. : 21 : 126-127.
- 1304** Vidyabhūṣaṇa Āśubodha : (1929) (Ed) *Sāṅkhyakārikā* of Īśvarakṛṣṇa with the commentary of Gauḍapāda-Svāmi called Sāṅkhyakārikāvākyā.
Calcutta : Jivananda Vidya.
- 1305** Vidyabhusana Satisachandra : (1898) History of Sāṅkhya Philosophy (B)
Calcutta : S.Sam. : 3 : V-VI : 273-279.
- 1306** Vidyabhusana Satishh chandra : (1907) Sāṅkhya Philosophy in the land of the lamas"
Calcutta : JASC. : 571-578.
- 1307** Vijnanacharya : (1821) (Ed.) *Sāṅkhyapravacanabhāṣya* : Shrirampur.
- 1308** Viraraghvacharya V. : (Ed.) (1942) *Siddhitrayam* (Ananyasādhanatvatvāde Sāṅkhyā-numānavimarśah (59-63) by Yāmunācārya with Guḍharthapra-kāśākhyātippaṇī.
Tirupati : Srivani Printing Press.
- 1309** Vishva Bandhu : (1966) 'The Darśanas' Hoshiarpur : VII. : 4 : I : 17-32.
- 1310** V. R. : (1935) A Review of 1219.
Madras : JOR. : 9 : 275-276.
- 1311** Vreede Frans : (1953) (*A Short introduction to the essentials of living Hindu Philosophy* (Sāṅkhya - 19, 23, 24, 27-29)
London : Oxford University Press.

- 1312 Vreede Frans : (1953) *Living Hindu Philosophy* (Sāṅkhya : 27 27-29) London : Oxford University Press.
- 1313 Vyas Laxminarayan Revashankar : (1968) *Sāṅkhyatattvacintā* Varanasi : Chaukhamba Sk. Sr. (CT 78)
- 1314 Vyas M. P. : *Bhāratīya darśanakā itihāsa* (Trans.) part II (H) by S. N. Dasgupta.
- 1315 Vyas : *Bhāratīya darśanakā itihāsa* (translation of History of Indian Philosophy by Dasgupta S. Pt. III Sāṅkhya Yoga. 409-440)
- 1316 Vyas R. N. : (1979) *Significant Philosophies and readings from India* (Sāṅkhya yoga 41-46). Delhi Asian Publication services
- 1317 Vyas śisya Kuvalal : (1980-81)(Trans.) *Bhāratīya Darśana* (II) (Sāṅkhya : 1-46) Delhi : Itihas Vidya Prakashana
- 1318 Wadekar D. D. (Ed.) : (1972) *Viśva āgya mānava* (Sāṅkhya Yoga drṣṭikoṇa 36-41) by Mrs. Sohan Lila Edn. II 1979 Poona : Marathi Tattvajñāna Maha-kosha Mandala.
- 1319 Wadekar D. D. : "The Sāṅkhya arguments for the Puruṣa" Calcutta : PQC. 32 : IV : 257-266.
- 1320 Wadhwani Y. K. : (1976) "Subtle bodies postulated in the classical Sāṅkhya system" Ahmedabad : Sarṇi quarterly : 5 : I : 29-40.
- 1321 Wadia A. R. : (1967) See 881.
- 1322 Wakimoto J. : (1929) 'A problem of the Sāṅkhya system' (Jap.) Kyoto : JRU. : 274.
- 1323 Walli, Koshely : (1977) *Theory of Karmān in Indian Thought* (Sāṅkhya - Yoga - 165-166) Varanasi : Bharata Manisha.
- 1324 Waltar Ruben : (1957) "The beginning of the epic Sāṅkhya" Poona : ABORI. : 37 : I-IV : 174-189.
- 1325 Walter Ruben : (1970) Review of 656. Delhi : OF. : 16 : II.
- 1326 Warder A. K. : (1970) (Ed.) *Outlines of Indian Philosophy* Delhi - Motilal Banarasidas.
- 1327 Warrier H. G. Krishna : (1977) Review of 329. Madras : ALB
- 1328 Wayman Alex : (1972-74) "Buddhist Sanskrit and the Sāṅkyakārikā" Holland : JIPHI. : 2 : 344-354.
- 1329 Welden E. A. : (1970) "The Sāṅkhya term - Liṅga" AJP. : 31 : 445-459.
- 1330 Wezler Albert : (1970) "Der Gott des Sāṅkhya - Zeld Nyāyo Kusumāñjali - ein" (G.) Netherlands Haag : 12 : IV : 1-3 Delhi : JDSU. : 1 : I.
- 1331 Wezler A. : (1974) "Some observations on the Yuktidīpikā (Yuktidīpikā of Rāja) Zeitschrift der Deutschen Morgenlandischen Gesellschaft (wiesbaden, G) Holland : JIPHI. : 6 : I : 434-455
- 1332 Whittemore Robert C. : (1984) "The meeting of East and West in the neglected Vedānta" (Vijnānabhikṣu) Moradabad : DI. : 24 : III : 41-61.
- 1333 Wilson H. H. : (1978) (Tr.) *Sāṅkhyakārikā* of Īśvarakṛṣṇa Trans. commentary of Gauḍapāda Delhi : Indological Book House.
- 1334 Wilson H. H. : (1981) *Sāṅkhyakārikā - Sāṅkhyayoga* : Varanasi - Chaukhamba Amarabharati Sahitya.
- 1335 W. N. C. : (1961) A Review of 946 New York : IPQ. : 1 : III : 538-539.
- 1336 Yamamoto K. : (1929) "Conjunction of two elements in the Sāṅkhya System" (Jap) Osaki Gakuho Potter's Bibliography Vol. I.
- 1337 Yamamoto K. : (1931) "Chronology of Īśvarakṛṣṇa" (Jap) Skenk : JRS. : 131-147. From Potter's Bibliography Vol. I.
- 1338 Yamamoto K. : (1933) 'Source of Sāṅkhya School' (Jap) Tokyo : NS : 259-269 Potter's Bibliography : Vol. I
- 1339 Yamamoto K. : (1939) 'On the Sūkṣmaśarīra, especially that of Sāṅkhya philosophy" (Jap) CG. : 12-18 from Potter's Bibliography Vol. I.
- 1340 Yamashita Isao : "Pratyakṣa in Sāṅkhya Philosophy" (Jap.) Tokyo : JIBS. : 19 : II : 38.
- 1341 Yardi M. R. : (1987) "Sāṅkhya and Yoga in the Mokṣa-dharma and the Bhagavadgītā" Pune : ABORI. : 68 : 309-319.
- 1342 Yogendra Jayadeva L. : (1957) "Sāṅkhya in the Mokṣa parvan" Bombay : JUB. : 26 : II : 32.
- 1343 Yogendra J. : (1959) "The problem of prakṛti and puruṣa the relationship in atheistic Sāṅkhya and theistic Yoga" Bombay : JUB. : 146-153.
- 1344 Yogendra Jayadeva : (1969) "The owner and his Possession (for Sāṅkhya also) Bombay : JYI. : 14 : XII : 179.
- 1345 Yoshida K. : (1901) *Relationship between*

- Sāṅkhya philosophy and Buddhism* (Jap) TZ. : 17 (186).
- 1346 Yoshida K. : (1901) *Sāṅkhya system and Buddhism* (Jap.) Mujinto 7-11 8.6. (1902).
- 1347 Yoshiyama R. : (1889) The Chinese translation of Sāṅkhyakārikās (Jap.) Dento - J-3, 5-8 From Potter's Bibliography Vol. I
- 1348 Zimmer Heinrich : (1951) *Philosophy of India* Ed. by Joseph Campbell : Sāṅkhya Yoga : 280-332) Edn. II : year 1953 New York : Pantheon Books Bollinen Series XXVI
- 1349 : (1876) Gleaning from the works of Vācaspati Mishra. (Indian Antinnqueri 193)
- 1350 *Sāṅkhyassūtravṛtti* by Hariprasāda a commentary on Sāṅkhya pravacana bhāṣya of Vijñānabhiṣu Bikaner : Vis. : 9 : II.
- 1351 (1879) Brahmasūtratātparyavivaraṇa Ch. Z. (Sāṅkhya) Pan. : 3 : II : 657-658.
- 1352 (1892) Sāṅkhyadarśana or Aphorisms of Atheistic Philosophy with com. of Aniruddha called Anniruddhavṛtti Calcutta - Sarasvati Press.
- 1353 (1897) "The Sāṅkhya and the Vedānta" Br. Vā. : 2 : XVI : 197-201.
- 1354 (1897) "The Sāṅkhya categories" Madras : Br.Vā. : 3 : II : 85-93.
- 1355 (1899) "The Sāṅkhya and the Vedānta" Madras : Br. Vā. : 4 : XXII : 729-736.
- 1356 (1915) 'A Discussion on German Philosophy Sāṅkhya and Vedānta' (B) Pra. : 380-388 Potter's Bibliography Vol. I.
- 1357 (1917) "Plurality of puruṣas according to Sāṅkhya, Advaita and Dvaita Philosophy" (B) Calcutta : MM. : 474-481 Potter's Bibliogrphy Vol. I.
- 1358 (1917) "Puruṣa in Sāṅkhya and Nāstika Systems" (B) Calcutta : MM. : 347-350.
- 1359 (1917) "Prakrtivāda in Sāṅkhya and Vedānta" (B) Calcutta MM. : 349-351 Potter's Bibliography Vol. I.
- 1360 (1917) "Puruṣa and non Vedic views" (B) Calcutta : MM. : 28-36 Potter's Bibliography Vol. I.
- 1361 (1917) "On the nature of puruṣa" (B) Calcutta : MM. : 561-568 Potter's Bibliography Vol. I.
- 1362 (1917) "Dualism and monism of purusa according to Sāṅkhya" (B) Calcutta : MM. : 49-54 Potter's Bibliography Vol. I.
- 1363 (1926) "Puruṣa in Sāṅkhya Philosophy" BB. 1-7 Potter's Bibliography Vol. I.
- 1364 (1950) "Sāṅkhya" in "Hindu Sanskriti aura darśanaśāstra" (H) Gorakhpur - Kal Hindu Sanskriti Vol. 282.
- 1365 (1955) "The Non- existence of God according to Sāṅkhya" (B) Ud. : 31-38 From Potter's Bibliography Vol. I.
- 1366 (1957) "Studies in Sāṅkhya" (part I) (Pennsylvania - JAOS : 77) 15-25
- 1367 (1957) "Studies in Sāṅkhya" part II Pennsylvania JAOS. : 77 : 15-23.
- 1368 (1962) "Sāṅkhyan God and Souls" Tirupati : VUOJ From - Potter's Biblioraphy Vol. I.
- 1369 (1964) Review of 997 Moradabad : DI. : 4 : I : 107-108.
- 1370 (1964) Review of 217 Calcutta : DI. : 4 : IV : 17.
- 1371 (1964) A Review of 1268 : Moradabad DI. : 4 : IV : 117.
- 1372 (1964) Review of 997 Moradabad : DI. : 4 : IV : 121.
- 1373 (1964) "Sāṅkhyan analogies" Tirupati VUOJ From-Potter's Bibliography Vol. I.
- 1374 (1976)(Trans.)"Tattvakaumudi" of Vācaspati Miśra's Selection translated in - New York - Hindu Theology - A Reader - 1976 Holland JPII. : 6. No. Sep 1978 From - Potter's Bibliography part I)
- 1375 (1976) *Sāṅkhya (pravacana) Sūtras* of Kapila selection translated in New York - Hindu Theology - A Reader - 1976 Holland : JPII. : 6 : I : 70-77.
- 1376 Shastri J. L. and Shastri R. K. : (Ed.) 1977 Review of 406 Delhi GI. : I-IV : 51.
- 1377 (1977) Sāṅkhya (pravacanasūtra) of Kapila Selection translated in Joseph Head and S. L. Cranston (eds) Reincarnation ; The Phoenix Fire Mystery, Newyork 1977 Holland : JPH. : 6 : I : 55-56. 1978 From Potter's Bibliography part II.
- 1378 (1981) *Sāṅkhyakārikā* with commentary Chandrikā (H). Delhi : Chaukhambha Sanskrit Saurabha.
- 1379 (1981) Tattvasaṁāsaśasūtram with the commentary of Bhāvāgaṇeśa called Tattvayātharthadīpana : Delhi Choukhambha Sanskrit Saurabha
- 1380 (1900) "The Vedānta and personality" (Sāṅkhya) Br. Vā. : 5 : II : 735-736.
- 1381 Nyāya Sāṅkhyābhimata paripākaparī a nāmavivekah" (Sāṅkhya - 285-86)

- Varanasi : SS. : 15 : 283-286.
- 1382 (Trans.) "Sāṅkhyakārikā" of Īśvarakṛṣṇa
Selection Hindu Theology a Reader
New York : Holland : JPII. : 6 : I : 56-64.
- 1383 Sāṅkhayasāra of Vijñanabhiṣu Selection
translated in Hindu Theology a Reader -
New York - 276-281 Holland JPII Vol.
: 6 : I : 276-281.
- 1384 Saṃśitantra or Pañcasikhasūtras by
Varsaganya or Pañcaśikha (?) reprinted in
Mysore Hiriyanna. Indian Philosophical
Studies 2 Mysore - 1972 Holland JPII.
: 1 : VI : Sept 1978 From Potter's
Bibliography part I
- 1385 Āvaraṇavarinī - by Kṛṣṇanātha
Nyāyapañcānana
- 1386 Sāṅkhyasāra of Vijñāna bhikṣu translation
- 1387 Sāṅkhyasūtravitti by Hariprasad a
commentary on Sāṅkhyapravacanabhāṣya
of Vijñānabhiṣu.
- 1388 Amalā by Pramathanātha Tarkabhūṣaṇa a
commentary on Sāṅkhyasūtravitti of
Aniruddha

• • •

Part II

Indices

11 due

8/18/07

AUTHOR INDEX

- Abhyankar Vasudevashastri - 1.
 Aniruddha - 115, 136, 140, 386, 539, 646,
 647, 1173, 1246, 1352, 1388.
- Aññagaracharya - 23.
 Bharati Yati - 592.
 Bhavaganesh - 141, 1379.
 Gauḍapāda - 25, 157, 259, 260, 321, 812, 814,
 1043, 1084, 1094, 1095, 1103, 1257,
 1260, 1333.
- Gauḍapadasmī - 797, 1304.
 Haribhadrasuri - 458, 1223.
 Harīprasāda - 1387.
 Īśvarakṛṣṇa - 5, 25, 51, 62, 101, 135, 143, 144,
 235, 236, 259, 260, 297, 311, 321, 500,
 501, 502, 503, 541, 639, 685, 686, 797,
 812, 814, 822, 844, 890, 1043, 1069,
 1070, 1078, 1084, 1094, 1095, 1110,
 1125, 1145, 1219, 1220, 1257, 1260,
 1263, 1278, 1304, 1333, 1378, 1382.
- Kapila 136, 137, 139, 398, 439, 813, 862, 1375,
 1377.
- Madhusudanasarawati - 27, 667.
 Mahādevavedāntin - 386, 813, 1246.
 Mañibhadra - 458.
 Māṭhara - 80, 81, 972, 1069, 1070, 1278.
 Mishra Bansidhara - 91
 Nāgeśabhaṭṭa - 813.
 Nārāyaṇaśīrtha - 1257.
 jNyāyapancānana - 150.
 Pañcaśikha - 1384.
 Paramārtha - 1077, 1078.
 Patañjali - 1214.
 Raghunātha - 916.
 Rajaśekhara - 457, 458.
 Śaṅkarācārya - 972, 1069, 1070, 1260.
 Sāyaṇa Mādhava - 1, 28, 263, 264, 265, 551,
 574, 667, 687, 1067, 1108, 1157.
- Śivanārāyaṇa - 503.
 Śimānanda - 355.
 Śridhara - 1300.
 Vācaspati Miśra - 51, 52, 62, 91, 135, 143,
 144, 150, 158, 289, 341, 345, 346, 500,
 501, 502, 503, 533, 575, 592, 665, 776,
 810, 815, 839, 857, 858, 859, 868, 915,
 916, 1044, 1098, 1103, 1110, 1145,
 1146, 1163, 1188, 1202, 1214, 1234,
 1235.
- Vārṣaganya - 1384.
 Vedāntadeśika - 1190.
 Vijñānabhikṣu - 31, 54, 102, 116, 137, 138,
 139, 142, 322, 323, 388, 389, 393, 453,
 454, 567, 568, 1049, 1383.
- • •
- Vijñānācārya - 1307.
 Yamunācārya - 58, 910, 1308.

TITLE INDEX

- Ācārya Vijñānabhikṣu aur Bhāratīya darśanamen
unakā sthāna* - 1208
- Adhyātmavidyā Pradīpa* - 532
- Adhyātmavidyā Siddhāntasāra arthāta
Nivṛtti-dharma* - 591
- Advaita and Sāṅkara : a reappraisal* - 759
- Advaita Vedānta* - 1061
- Advaita Vedāntakī tārkika bhūmikā* - 1206
- Āgamaśāstra* - 157
- Akṣara - a forgotten chapter in the history of Indian philosophy* - 747Edn., 748R, 1277E.
- Amalā* - 1388
- Analytical studies in the Sāṅkhya philosophy* - 580Edn., 845R.,
- Ānandādāyini* - 1186
- Aniruddha* - Vṛtti (com) - 1173, (com) - 1246
- Anavadyā Sāṅkhya-tattva Kaumudī* - 535Edn.
- Aristoteles' metaphysik eine Tochter der sāṅkhya-Lehre des Kapila* - 978
- A.R. Wadia essays in philosophy presented in his honour* - 877
- Aspects of Indian thought* - 598
- Ātman and Mokṣa* 548, 1378R
- Āvaraṇavāriṇi* (Com) - 1385
- (The) basic beliefs of Hinduism - 757Edn.
- (The) basis of world philosophy - 215Edn.
- Bhāratīya Cintana Parāṇiparā* - 269Edn.
- Bhāratīya tattvavidyā* - 530Trans.
- Bhāratīya-vicāradhārā* - 657
- Bhāvaprakāśa* - 1190, 1300
- Bibliography of Sāṅkhayoga Samuccaya works* - 980Edn.
- (The) *Brahmasūtra the philosophy of spiritual life* - 880
- Bhāratīyadarśana* - 4, 99Trans., 383Edn., 383, 417Trans., 534, 736Trans., 1169, 1272Trans., 1290
- Bhāratīya darśana aura mukti mīmāṁsā* - 1222
- Bhāratīya darśanakā itihāsa* - 73Trans., 67Trans., 1088Trans., 1215Trans., 1314Trans.
- Bhāratīya darśanake mūlatattva* 672Edn.
- Bhāratīya darśana : Eka nayī drṣṭi* - 518
- Bhāratīyadarśanake mūla tattva* - 1059
- Bhāratīyadarśanake Prāmāṇyacintanakā tulanātmaaka adhyayana* - 723
- Bhāratīya darśanake sampradāya* - 441, 442
- Bhāratīya darśanakī marmakathā* - 55Trans., 203Trans.
- Bhāratīya darśanakī kahānī* - 821Trans.
- Bhāratīya darśanakī ruparekhā* - 100E&Trans.,
- 519R, 1274
- Bhāratīya darśanam* - 352
- Bhāratīya darśanomen Ātmā* - 232E&Trans., 523R, 1112R
- Bhāratīya darśanamen Prāmāṇyavāda* - 385
- Bhāratīya darśana Saṅgraha* - 540Edn.
- Bhāratīya darśana Sarala Paricaya* - 328Trans.
- Bhāratīya darśanaśāstra* - 1083Trans.
- Bhāratīya darśanaśāstra kā itihāsa* - 314
- Bhāratīya tattvajñāna* - 336, 337
- Bhāratīya tattvajñānācī rupareṣa* - 610Trans.
- Candrikā* - 1257, 1378
- Causation in Indian Philosophy* - 97Edn.
- Chāndogya Upaniṣad - Sāṅkhya point of view* - 997, 1369R
- (The) *Chinese Suvarṇa saptati and the Māthara vṛtti* 679Edn.
- Citrāibandhāvalī* - 1058
- Classical Indian Philosophies* - 40R, 217, 1370R
- Classical Sāṅkhya : A critical study* - 751Edn., 828R, 1015Edn.
- Classical Sāṅkhya, an interpretation of its history and meaning* - 522R, 656Edn., 1178R, 1325R
- Collected papers of professor S.S. Suryanarayana Sastry* - 681E-682Edn.
- Commentaries of the Sāṅkhya Kārikā : A study* - 1184Edn., 688R
- Comparative Study of the concept of liberation in Indian philosophy* - 653, 907R
- (A) comparative study of the Sāṅkhyan system with the other systems - 19
- (The) concept of Māyā : - 941
- Concept of personality in Sāṅkhya yoga and the Gītā* - 281, 599R
- (The) concept of space in Indian philosophy - 669, 670
- (The) concept of time in Indian philosophy - 668
- Conjunction of two elements in the sāṅkhya system* - 1336
- Contemporary Indian Philosophy* - 384R, 1244
- (The) critical examination of the philosophy of religion - 957, 1207R
- Critical study of the Sāṅkhya system* - 1187Edn.
- (A) *Critical survey of Indian philosophy* - 270
- (The) cultural heritage of India - 107Edn., 216, 420R, 938R
- Darśana anucintanā* - 228
- Darśanāñkura* - 1
- Darśana Mandākinī* - 293Edn.
- Darśanake prakāra* - 1062Trans.

- Darśana or six system of Hindu philosophy - 277Edn.*
- Darśana Saṅgraha - 325Edn.*
- Darśanatattvaviveka - 1124*
- Darśanodayaḥ - 1192*
- Development of moral philosophy in India - 285*
- Dictionary of Oriental Philosophy - 892R, 943*
- Die entwicklung der Gottesidee bei Den Indern - 515*
- Die Indische the Osophic das Sāṅkhyā system - 421*
- Doctrine and argument in Indian philosophy - 1175Edn.*
- Dvādaśadarśana samikṣaṇam - 466*
- Dvādaśadarśanasopānāvalih - 1205*
- Dynamic facets of Indian thought - 970*
- Founders of philosophy - 629Edn.*
- Fundamentals of Indian philosophy 866, 867, 924, 1210R*
- (The) Fundamentals of Hinduism - 218Edn.*
- Early Sāṅkhyā : an essay on its historical development according to the texts - 545Edn.*
- Eastern and western philosophy - 935*
- Ego : Revealer concealer, a key to Yoga - 211R, 848Edn.*
- Encyclopedia of Indian philosophy - 660Edn.*
- (The) existentialist concepts and the Hindu philosophical systems - 1196*
- Esquissé' une histoire de la philosophie Indienne - 808*
- Essays on Indian philosophy - 964Edn.*
- Essays on Sāṅkhyā and other systems of Indian philosophy - 823R, 1000, 1029, 1105R*
- (The) essentials of Indian philosophy - 476Edn.*
- Ethical Philosophies of India - 1211Edn.*
- (The) ethics of the Hindus - 694Edn.*
- (The) evolution of the Sāṅkhyā school of thought - 996Edn.*
- (An) examination of Śāṅkara's refutation of the Sāṅkhyā theory - 1100Edn.*
- Gauḍapādabhāṣya - 533*
- Geschichte der indischen philosophy - 377, 939R*
- Geschichte der philosophic mit besonderer berücksichtigung der religionen - 312*
- Global History of Philosophy - 845Edn.*
- (A) glossary of philosophical terms - 1035*
- (The) Gods of India - 275*
- Gūḍhārtha prakāśākhyatippaṇī - 1308 comm.*
- Guṇamayī - 914 Comm.*
- Hindu Dharma āṇī tattvajñāna - 273*
- Hindu ethics - A historical and critical essay - 375Edn.*
- Hindu monism and pluralism as found in the upanisads and in the philosophies dependent upon them - 496.*
- Hindu philosophy - 87Edn., 183, 226Edn., 284R, 298Edn., 527R*
- Hindu philosophy An exposition of Kapila - 299, 524R*
- Hinduism - 245, 940Edn., 947R, 968R, 1156Edn.,*
- Hinduism : A select bibliography - 975Edn.*
- Hinduism through the ages - 768Edn.*
- History of Indian Epistemology - 564*
- History of Indian Philosophy - 78Trans. 82Edn., 287, 379, 850R, 1170E.*
- History of philosophy eastern and western 876Edn., 881Edn.*
- History of philosophical thinking - 774*
- Idealistic thought of India - 897*
- Indian atheism (A marxist analysis) - 222, 948R*
- Indian philosophical studies - 478Edn.*
- Indian philosophical tradition - 22*
- Indian philosophy 17, 221, 329Trans., 547R, 649R, 878Edn., 1060, 1327R*
- Indian philosophy - its exposition in the light of Vijnānabhikṣu and Yoga-vigṛtti - a modern approach - 224R, 525Edn.*
- Indian thought - A critical survey - 270Edn., 966R*
- Indian thought an introduction - 252R, 340Edn.*
- Indian thought and its development - 953R, 983Edn.*
- Indisk filosofi Sāṅkhyā - 1150*
- Instant et cause 'Le discontinu dans la pensée philosophique de l' Inde - 1147*
- (The) integral advaitism of Śri Aurobindo - 727Edn.*
- Introduction to Indian philosophy - 942Edn.*
- (An) introduction to Indian philosophy - 214Edn., 243R*
- (An) introduction to Śāṅkara's theory of knowledge - 315*
- (An) introduction to Sāṅkhyapravacana bhāṣya - 453Edn.*
- Invitation to Indian philosophy - 254R, 683Edn.*
- Jayamaṅgalā nāma Sākhya saptatitikā - 1040, 1069, 1070, 1260*
- Jyotiṣmatīvyākhyā Comm. - 139*
- Kāla siddhānta darśinī - 106*
- Kāpiladarśana - 96*
- Kāpilamunipraṇitāni sāṅkhyasūtrāni tathā ca īśvarakṛṣṇapraṇitāḥ Sārikhyakārikāḥ - 1186Edn.*
- Kapilāśramiya pātañjala yoga darsana - 462*
- Kaṭha Upaniṣad, Sāṅkhyā point of view 826R, 967R, 1251R*

- Khyātivādah* - 1036Edn.
Kiraṇāvali - 636Comm.
Laghuvṛtti - 436
Le Moi Qui Me dépasse selon Le vedānta - 455
Les philosophies Indiennes les systems Le Sāṅkhyā - 438
Les strophes De Sāṅkhyā - 373Edn.
Lecture on Sāṅkhyā philosophy - 562
Living Hindu philosophy - 1312
(The) living teaching of vedānta 1289, 319R
Mahābhārata aura Purānomēna Sāṅkhyadarśana - 817Edn.
Man and his becoming according to vedānta - 937, 793 Trans., 526R
Man and the universe - 819Edn.
Mānāmeyarahasya Ślokavārttika - 1201
Man, God and the Universe - 1228
Materialism in Indian thought - 253R, 742Edn.
Māṭhara and Paramārtha - 678
Māṭharavṛtti Comm. - 81.
(The) message of Śaṅkara - 558
Methodology of majorbhāṣyas on the Brahmasūtra - 210Edn.
Meyedera Sāṅkhyā - 809
Mīmāṁsa - the Secret of the sacred books of the Hindus - 1114Edn.
(The) mind of India - 362R, 399Edn.
(The) missing kārikā in the Sāṅkhyā saptati - 680Edn.
(The) naturalistic tradition in Indian thought - 946, 1335R
Oriental philosophies - 433Edn., 627
Origin and development of Sāṅkhyā system of thought - 202Edn.
Outlines of Hinduism - 925R, 677Edn.
Outlines of Indian philosophy - 211R, 281R, 474, 504, 635R, 650R, 1303R, 1326
Pañcaśikhasūtram - 1384
(A) Panorama of Indian philosophy - 620R, 818
Patterns of Indian thought - 251
Personalism - 188R, 1200
(The) phenomenological approach to philosophy : Indian and western - 39R, 1127R, 1198
Philosophical foundations of India - 86Edn.
Philosophical perspectives - 291
Philosophical reflections 1280
(The) philosophies and religions of India - 899
Philosophy of India - 1349
Philosophy as such in India - 507
(The) philosophy of religion - 573, 765R
Philosophy of truth the quest for reality in Indian thought - 1377R
Philosophy of vacanāmyatam - 294
Philosophy of Vijñānabhikṣu - 1169Edn., 1168Edn.
Popular essays in Indian philosophy - 477Edn., 1082R
(The) positive sciences of the ancient Hindus - 985
Prameya Pārijāta - 705Edn.
Prasthānabhedah - 27Edn., 667
Pravacana - Pārijāta - 889R, 1063Edn.
Premier memaire Le Sāṅkhyā - 66Trans.
Presuppositions of India's Philosophies - 852, 853Edn.
(The) problem of causality Sāṅkhyā-yoga view - 594, 595
(The) problem of evil in Indian thought - 470 - Pārpīmā - 811 (comm.).
Quest for truth - 741Edn.
Rādhākarṣṇan an anthology - 710Edn.
Rajovādah - 801
Relationship between Sāṅkhyā philosophy and Buddhism - 1346
Religion and society in ancient India - 804
(A) religious history of ancient India - 434Edn.
Saddarśana - 412
Saddarśana rahasya - 836
Saddarśanasamuccaya - 521R, 1223Edn&Trans.
Saddarśanasamuccayah - 458
Sādhanā - 956
(The) Sāktas - 842
Sāṅkhyā and Advaita Vedānta : A comparative study - 1023Edn.
Sāṅkhyā and modern thought - 402, 1241R
Sāṅkhyā and the philosophy of Santayana - 877Edn.
Sāṅkhyā and yoga - 714Edn.
Sāṅkhyā aphorisms - 1352
Sāṅkhyā aphorisms of Kapila - 53, 54
Sāṅkhyā catechism - 184
(The) Sāṅkhyā conception of personality - 697Edn.
Sankhya Concept of self - 888
Sāṅkhyadarśana - 43Edn., 103Edn., 186Edn., 276Comm., 323, 333, 439, 445Comm., 617Trans., 963, 1297
Sāṅkhyadarśana aurā Vijñāna bhikṣu - 234Edn.
Sāṅkhyadarśanah - 322
Sāṅkhyadarśanakā itihāsa - 1118Edn., 1137Trans.
Sāṅkhyadarśanakā Sāṅkhyāryabhāṣya - 30
Sāṅkhyā darśanakā aitihāsika paramparā - 721
Sāṅkhyā darśanam - 31, 102Edn., 135Edn.&Trans., 186, 831Edn., 872, 1299
Sāṅkhyā darśanamen Vācaspati kā Saṅkāryavāda - 536
Sāṅkhyadarśanam : Vidyodayabhāṣya Sahitam -

- 1123Edn., 1119
Sāṅkhyadeepikāvṛtti - 1300Comm.
Sāṅkhya kālikā - 206
Sāṅkhyakārikā Kau mudiprakāśa - 541
Sāṅkhyakārikā of Īśvarakṛṣṇa : philosopher's exposition - 645Edn.
Sāṅkhyakārikā Saha Sāṅkhyatattva kaumudīśāra - 62Edn.
Sāṅkhyakārikā Sāṅkhyayoga - 1334
Sāṅkhyakārikā Studied in light of its chinese version - 1230Trans., 1243R
Sāṅkhyakārikāvākyā - 842Edn.&Trans., 890Trans., 972Edn., 1043, 1056Edn., 1066Edn., 1068Trans., 1070Trans., 1078Trans., 1084Trans., 1094Trans., 1095Trans., 1110Trans., 1125Trans., 1145Trans., 1219Trans., 1220Trans., 1257Trans., 1260Trans., 1278Trans., 1304Trans., 1333Trans., 1334Trans., 1378T.
Sāṅkhya literature - A history of Indian literature - 717
Sāṅkhya o yoga - 766
Sāṅkhya or the theory of Reality - 761Edn.
(The) Sāṅkhya - Pātañjala view of life - 134
Sāṅkhya philosophy - 60, 92, 615, 1298
Sāṅkhya philosophie als naturlehre und erlosunalehre nach dem Mahābhārata - 268Edn.
Sāṅkhya philosophic eine darstellung des indischen rationalismas - 387E.
(The) Sāṅkhya philosophy of Kapila - 663, 934
(The) Sāṅkhya philosophy of kārikā - 662Trans.
Sāṅkhya pravacana darśana - 116Edn.
Sāṅkhya pravacana dārśanam - 1049
Sāṅkhya pravacana sūtra - 1173, 1375Trans., 1377Trans.
Sāṅkhyarahasya - 820Edn.
Sāṅkhyasaṅgraha - 355, 356Edn.
Sāṅkhyasaptatiyṛtti - 1183Edn.
Sāṅkhyasārah - 138Edn.
Sāṅkhyasāra of Vijnānabhiṣu - 1139Trans., 1383Trans.
Sāṅkhyasārvivēka pradīpa - 911
Saṅskṛta vāñmayamen traiguṇya : - 230
Sārabodhini - 503, 1074Edn.
Saralabodhini - 1110
Sāṅkhyasiddhānta - 1041R, 1122Edn.
Sāṅkhyasūtram - 115Edn., 136Edn., 139Edn., 137 (Edn. and Trans.) 140Edn., 569Edn., 647
Sāṅkhyasūtras by kapila - 398
(The) Sāṅkhyasūtras of Pañcaśikh and other ancient Sages - 403Edn.
Sāṅkhyasūtras of Pañcaśikh and the Sāṅkhyatattvāloka - 406Edn., 438Edn., 460Edn., 891R
Sāṅkhyasūtravṛtti - 386Edn. & T 539Edn., 1246Edn., 1387Comm.
Sāṅkhya-system : a history of the Sāṅkhya philosophy - 602Edn.
(The) Sāṅkhya system - 475
Sāṅkhya system and ātmavāda - 798
Sāṅkhya system and Buddhism - 1347
(The) Sāṅkhya system of philosophy - 370Edn.
Sāṅkhyatattvocintā - 1313
Sāṅkhyatattvadīpikā - 684
Sāṅkhyatattva kaumudī - 91Edn., 345Edn., 575Edn., 776Edn&C, 815, 858Edn., 859Edn., 915Edn., 1069, 1146Edn&C, 1188, 1234E.
Sāṅkhyatattvā-loka - 405Edn.
Sāṅkhyatattvālokaḥ - 404, 463
Sāṅkhyatattvapradipa - 1149Trans., 1151
Sāṅkhyatattvavilāsa - 916
(The) Sāṅkhya theory of knowledge - 744R, 990R.
Sāṅkhya thought in the Brahmanical systems of - 1134Edn.
Sāṅkhya and yoga - 390Edn.
Sāṅkhyavasanta - 787, 788
Sāṅkhyavṛtti - 1182Edn.
Sāṅkhyayoga-an extract from Mahābhārata Mokṣadharma - 833Edn.
Sāṅkhyayoga (Ātmānanda) - 98Edn.
Sāṅkhyayoga darśana - 95, 735(Trans.), 737
Sāṅkhyayoga epistemology - 1136
Sāṅkhyayogadarśanākā Jīrṇoddhāra - 549Edn.
Sāṅkhyayogake itihāsamēna Vācaspatikā sthāna - 1273
Sāṅkhyayogakośa - 1258
Sāṅkhyayogasamanvaya - 566Edn.
Sarala Sāṅkhya - 187
Sāraprabhā - 567Edn.&Trans., 568
Saral Sāṅkhya darśana - 318
Sarvadarśanakaumudī - 1099Edn., 1108
Sarvadarśanapraveśika - 1284Trans.
Sarvadarśanasamanvayaḥ - 706Edn.
Sarvamata Saṅgrahavilāsa - 1212
Sarvārthaśiddhi - 1190
Sarvātmadarśana - 1046Edn.
Saśitāntra or Pañcaśikhasūtras - 1384
Saṅkāryam - 628
Schools of Indian philosophical thought - 860

(The) self in India - 855R, 1269
 (The) Self in Indian philosophy - 1371R, 1268.
Self in Sāṅkhyā philosophy - 223Edn.
Seven systems of Indian philosophy - 1247-1248
Shining harvest - 825
 (A) Short introduction to the essentials of living Hindu philosophy - 1311
Siddhitrayam (com) - 23, 58E.
 (The) Significance of prefix in Sanskrit philosophical terminology - 89.
Significant philosophies and readings from India - 1316
 (The) six systems of Indian philosophy - 713, 893Edn.
Six ways of Knowing - 292
Some fundamental problems in Indian philosophy - 642
 (A) source book of Indian philosophy - 446R, 871R, 879Edn.
 (The) spiritual heritage of India - 397, 856.R
 (The) story of Indian philosophy - 707Edn.
Studies in eastern religions - 394, 395
Studies in East-West philosophy - 1197Edn.
Studies in Indian logic and metaphysics - 557
Studies in Indian philosophy - 638Edn.
 (A) Study of the Indian philosophy - 310, 919
Studies in Indian thought - 262
Studies in Philosophy - 105Edn., 131
Studies in Sāṅkhyā - 510Edn.
 (A) Study of self-concept of Sāṅkhyā yoga philosophy - 197
Sur le Sāṅkhyā - 962
Suṣamā Comm. - 1146
Suvarṇa saptati Śāstra - 159Trans., 908R
Tattvabodhini - 646Edn.&C
Tattvakaumudī (Com) - 52Edn., 150Edn., 158Edn., 289, 341Edn., 346, 500, 501, 502, 531Trans., 669Edn., 807Edn., 838Edn., 855Edn., 866, 959Edn., 1044Edn., 1108Edn., 1110, 1106, 1145, 1163Edn., 1199R, 1202, 1214Edn.
Tattvakaumudīvākyā - 590Edn.
Tattvamuktākalāpa - 1190Edn.
Tattvaprabhā Comm. - 1263
Tattvasamāsatsūtra - 141Edn.
Tattvayāthārthadīpanam (com) - 139, 1379
Time and temporality in Sāṅkhyayoga and Abhidharma Buddhism - 1164
Theism of pre-classical Sāṅkhyā - 827R, 904Edn., 905Edn., 1020R
Theory of Karman in Indian thought - 1323
 (The) three fountainheads of Indian philosophy - 554Edn.
Two problems in the history of Sāṅkhyā - 781

(A) text book of Āyurveda - 838Edn.
Über das sāṅkhyā - 88
Über des verhältnis des Vedāntazum sāṅkhyā - 514
Vāaspatī's criticism of sphoṭavāda - 681Edn.
Vaidika darśaneṣu jñānam - 33
Vācaspatimiśra's Tattvakāmudī - 1068
Vendanta : An anthology of Hindu Scripture commentary and poetry - 401R, 543Edn.
Vedānta darśanakā itihāsa - 1155
Vedānta nidarśana - 843
Vedantavicāra - 542
Vidvattośini Comm. - 49, 52, 501, 665
 (The) vision of self in early vedānta - 79
Viśva āpi mānava - 1318Edn.
Vi-Vṛtti Comm. - 815
Vṛttisāra Comm. - 386, 1173, 1246
Weltgeschichte der philosophie - 977
Wisdom of Sāṅkhyā - 49
 (The) worlds living religions - 50, 790R, 824R
Yuktidīpikā - 816Edn.
Yogatattvamūnāṁśā - 1142
Yoga philosophy in relation to other systems of Indian thought - 287Edn.

• • •

TOPIC INDEX

- 'Abhivyakti : Parināma and' - 451
 Ādaarśavādase ākrānta Sāṅkhyā darśana - 568
 Adhiṣṭhātṛ see - 498
 'Adhyāsa Nirupaṇam' - 79
 'Adividuṣah kapilasya dārśani kopadeśa paddhatih' - 775
 Aesthetic Satkāryavāda - 506
 'Ahmartha vimarśa' - 304, 305
 'A kārikā of Īśvarakṛṣṇa : on the interpretation of' - 1288
 Ākāśa see - 538
 'Akṣara : a forgotten chapter in the history of Indian philosophy' - 747-8
 "Anāditva or beginning-less in Indian philosophy" - 1254
 "A neglected school of Vedānta (or the philosophy of Vijñānabhiṣu) - 155
 An old Sāṅkhyā definition of inference - 922
 Apavarga see - 1193
 Ātmatattvavimarśah - 725.
 Bhautikavāda : Prācīna Bhāratatīla - 382
 (The) Bhāvas in the Sāṅkhyakārika problem of - 637
 'Bhedakā svarūpa : Bhāratīya darśanamen' - 332
 Bhoga (The) Sāṅkhyan view : Bhoga and apavarga' - 1193
 Bhoktṛbhāva see - 999
 Bimba - pratibimbabhāva see - 726
 Bondage : 'Bondage and liberation in ancient Hindu thought' - 70
 'Bondage and release in the Sāṅkhyā philosophy the doctrine of' - 698
 Brahman according to Sāṅkhyā doctrine of - 452
 'Brahmia sūtras' - 188, 189
 Buddhi according to Sāṅkhyā yoga the nature of - 965
 Buddhi : In Sāṅkhyā philosophy the characteristics of - 408
 Caraka - studies in Sāṅkhyā Pañcaśikha and - 74
 Cause and effect : The problem of - 632
 'Cause - as in India and the west the concept of' - 118
 Causality Sāṅkhyā yoga view the problem of - 595
 'Causality in Indian philosophy the concept of' - 516
 'Causality in modern science and Indian philosophy' - 920
 Cause see - 1002
 Cause see - 1022.
 Change see - 864
 Classical Sāṅkhyā and the phenomenological anthology of Jean Paul Sartre' - 657
 (The) Classical Sāṅkhyā system - 1317
 'Classical Sāṅkhyā : The experience called 'Reason' in - 950
 Cognition in the Sāṅkhyā philosophy - 410
 Commentaries - The original form of Sāṅkhyā kārikā and the character of its - 482
 'Concept of prakṛti in the Sāṅkhyā philosophy' - 1073
 '(The) concept of Salvation' - 109
 Concept of subtle body in Sāṅkhyā philosophy - 130.
 'Consciousness and liberation in the Sāṅkhyā philosophy and the philosophy of George Santayana : Theories of' - 244, 423, 424
 Consciousness see - 423, 424
 "Consciousness : the integral view" of - 244
 Creation and Salvation in Sāṅkhyā philosophy - 56
 Creation see - 749, 988
 '(The) cronology of Vijñāna-bhikṣu and his disciple Bhāvā-gaṇeṣa the leader of the cītpāvana Brahmins of Banares between A. D. 1525-1600 - 418.
 (The) Darśanas - 1309
 'Darśana' - 739
 'Darśana Śāstre : Āpalī' - 272
 'Darśaneṣu karma mīmāṁsā' - 306
 Darśanomeno vedānta darśanakī mūkhyatā - 800
 Dehattrva aura mukti - 593
 Der Gott des Sāṅkhyā zu Nyāya Kusumāñjali - 1327.
 Sāṅkhyā yoga philosophy yāyana : Eine alte - 807
 'Des Sāṅkhyā : Zur Geschichte' - 806
 'Des trois guṇas : Rajas et la theorie indienne' - 995
 'Development of ahimsā in the vedic tradition' - 1162
 Development of moral philosophy in India - 285
 "The epic Sāṅkhyā : the beginning of" - 1324
 Error see - 472
 'Ethical aspects of the six systems of Hindu philosophy' - 266
 Evolution see - 211, 450, 655, 884, 1127, 1131.
 'Evolution in the Sāṅkhyā philosophy : the doctrine of' - 695
 'Evolution : Sāṅkhyā theory of' - 450

Evolution see - 1131
 'Evolution : the Sāṅkhya theory of' - 607
 'Experience see' - 950
 Experience see - 1011
 'Foundations of living faiths' - 111
 'Frudian psycho analysis and psychodynamics of yoga' - 71
 God according to Sāṅkhya : The non existence of - 1365
 'God head in Sāṅkhya' - 704
 God see - 279, 760, 959
 God in Sāṅkhya - 760
 God in the Sāṅkhya - on the problem of - 730
 Guṇa : 335, 473, 600, 603, 830, 902, 1074.
 'Guṇas and their contradictory traits in Sāṅkhya' - 1074
 (The) guṇas : Improvement of personality by controlling - 473
 Guṇas in the Sāṅkhya philosophy study on - 600
 Guṇa in the Sāṅkhya system : the meaning of - 335
 (The) guṇas of Prakṛti according to the Sāṅkhya philosophy - 902
 Guṇas in the Sāṅkhya system : concept of - 830
 Guna : the etymology of - 603
 'Gunatrayaviveka of Svayamprakāśyatī' - 631
 Het Sāṅkhyastelsel - 190
 "Hindu philosophy assimilative background" - 869
 Hindu philosophy : Subjectivism and objectivism in - 467
 Hindu philosophy and the tantras : the six systems of - 415
 'Hindu system of morality the three guṇa Sattva Rajas and Tamas' philosophy of' - 702
 human experience see - 1011
 Humanism and Indian thought - 199
 '(The) human soul : the destiny of' - 783
 Idealism see - 559
 "(An) index to the Brahmasutras the Vaiśeṣikasūtras, the Nyāyasūtras, the Yogasūtras the Sāṅkhya kārikās and philosophical portions of the Mīmamsā sūtras" - 480
 'Indian influence on western thought' - 763
 Indian philosophy : an outline of - 124.
 (The) Indian philosophical schools - Its impact on culture Rise of - 762
 'Indian philosophies : Clasification of' - 1158, 1159, 1160
 Indian philosophy : Sāṅkhya system - Bibliography of - 1213
 Indian philosophy - The pluralistic aspect of - 752
 'Indian philosophy : three myths about' - 302

Indian philosophy - Interpretation of - 895
 "Indian theism" - 601
 "Indian thought : An introduction" - 340
 Inference : An old Saṅkhya definition of - 922
 'Inference : Sāṅkhya point of view' - 1012
 Inference see - 1012
 Intellect see - 351
 'Intuition as a philosophical method in India' - 896
 'Īśvara in the Sāṅkhya philosophy : Problems of' - 1172
 Invalidity of knowledge see - 1010
 'Is Sāṅkhya atheistic' - 1296
 Īśvarakṛṣṇa : The author of the Sāṅkhyakārikā - 147
 'Is Īśvarakṛṣṇa's Sāṅkhya-kārikā really Sāṅkhyan?' - 301
 'Īśvara - in the Sāṅkhya philosophy' - 699
 'Īśvaarakṛṣṇa and Vijñā-bhikṣu on relation between the world and the world cause' - 1002
 Īśvara see - 700
 Īśvarakṛṣṇa : Cronology of - 1337
 Īśvarakṛṣṇa : Kālidāsa aura Īśvarakṛṣṇa bhinnā - 353
 Īśvarakṛṣṇa's psychology - 960
 Īśvarakṛṣṇa : Saṅkarācārya - the commentator on the Sāṅkhya saptati of - 233
 Īśvarakṛṣṇa : the thought of - 572
 Īśvaravāda see - 701
 īvara viśayaka vicāra ṣaddarśanātīla
 Ṣaddarśanātīla vicāradhana - 621
 'Jagatācī utpatti va pralaya' - 494, 495
 "Jagatkāraṇaviśayaka Sāṅkhya va vaiśeṣika matān cā parāmarśa" - 307
 '(The) Jayamaṅgalā and other commentaries on the Sāṅkhya saptati of Īśvarakṛṣṇa' - 1042
 'Jayanta bhaṭṭa and Vācaspati Miśra their date and their significance for the cronology of Vedānta' - 579
 'Jīvylāmāviśayī vicāra : Saddarśanātīla : ṣaddarśanātīla vicāra dhana' - 623
 'Jñānakā sādhana' - 861
 Jñānam : Vaidika darsaneṣu - 33
 'Jñānasya mokṣa kāraṇatva vimarśah vaidika darsaneṣu' - 34
 'Jñāna syāntarbhāva vimarśah vaidika darsanā bhimata padartheṣu' - 32
 Jñānavicāra see - 308
 'Jung und yoga' - 546
 Kaivalyasvarūpam see - 1148
 Kāla and ākāśa in the Sāṅkhyā-yoga system : concepts of - 538

- 'Kapila and Dayānanda' - 207
 'Kapila : Founders of philosophy' - 629
 'Kapila Sāṅkhya : Bhāgavata Purāṇa and' - 900
 Kapila-deva - teacher of theistic sāṅkhya philosophy - 427
 'Kapila śāstrasya vaidikatvam' - 1120
 Kaila's Sāṅkhya philosophy - 529
 '(A) kārikā of Iśvarakṛṣṇa : on the interpretation of' - 1288
 Kārikā see - 481
 'Karma - mīmāṁsā' - 306
 'Karma : the doctrine of' - 110
 Kaṭha Upaniṣad - Sāṅkhya point of view' - 1004, 1005
 Khyāti Samīkṣā - 909
 'Khyativādah' - 1036
 Khyātivamarśah - 1106
 (des) klassische Sāṅkhya system : zur Erkenntnislehre - 378
 Knowledge in relation to some other Eastern and western philosophy : the Sāṅkhyan theory of - 689, 690.
 knowledge in Sāṅkhya philosophy the theory of - 411
 Knowledge see 'Sāṅkhayoga : knowledge and its genesis in' - 1132
 Knowledge : The Sāṅkhyan theory of - 1287
 Knowledge see - 689, 690
 'Liberation in Sāṅkhya yoga : the concept of' - 416
Liberation see - 70, 423, 424, 1009.
 Linga see - 1329
 Logic see - 1285
 'Mahābhārata philosophy : Mokṣa dharma' - 505
 'Maharshi Kapila' - 846
 Major bhāṣyas on the Brahma sūtras : methodology of - 210
 Mana see "Sāṅkhya darśanamen mana aura Śarīrakā sambandha" - 237
 'Man : The Indian concept of' - 42
 Many puruṣas : the vidānta and Sāṅkhya theory of - 796
 Materialism and atheism of the Sāṅkhya system at the beginning of the middle ages - 21
 'Matharavṛtti' - 80, 81
 'Māyā svarūpa vimarśa' - 1265
 'Māyā : the origin and growth of the conception of' - 951
 'Māyāvāda' - 553
 'Māyāvāda : criticism of' - 834
 '(The) Meeting of East and West in the neglected Vedānta' - 1332
 "(The) Meaning of Sāṅkhya and yoga" - 359
 'Mind : In ancient India the concept of' - 1085
 Mind : Indian definition of - 47, 48
 Mind see - 351
 Mokṣa according to Sāṅkhya concept of - 613
 Mokṣadharma studies : place and function of the psychical organism - 76
 'Mokṣa in Hindu philosophy' - 443
 'Mokṣa in Sāṅkhya philosophy' - 769
 Mokṣa kāraṇatvavimarśah see - 34
 Mokṣa see - 767
 'Mokṣa svarūpam : Vividha mateṣu - 921
 (The) Mokṣa theory in Sāṅkhya school and Sāṅkhya Kārikā - 465
 Mokṣavimarśah see - 1259
 - morality see - 279
 Mukti : Mananātmaka svataḥ sphurti dvārā' - 1051
 Mukti see - 267, 593
 'Mūla Sāṅkhyaneyā śodhāta' - 641
 'Mukti svarūpa vimarśah' - 885
 'Mystical experience the meeting point between India and west' - 191
 Nāgeśa bhaṭṭa - 227
 "Nāsadīya sūkta : Rajawade - bhāṣya parīkṣāna - 611, 612
 'Nature of puruṣa in Sāṅkhya' - 614
 'Nirīśvaravāda' - 8
 Numeration in the Sāṅkhya philosophy : on the concept of - 365
 'Nyāya sāṅkhyabhimata paripāka parināmavivekah' - 1381
 (The) origins of the Sāṅkhya and its relations to Buddhism' - 1291, 1292, 1293, 1294, 1295.
 'Pañcādhi karāṇa a Sāṅkhya teacher - 489
 Pañcasikha, Sind-nach dem sāṅkhya die Duruṣas von Atomgrosse ? - 513
 Pañcaśikha see - 74
 'Pañcatanmātrā' - 1238
 'Paramenides and Indian thought' - 1209
 'Parīṇāma and abhivyakti' - 451
 Parīṇāma in Sāṅkhya philosophy : The meaning of - 409
 Parīpāmavādah see - 1128
 "Parīpāmavādah : yoga darśane" - 589
 'Parīṇāmavāda : Vivarta vāda aura' - 1270
 Patañjala yoga darśanakī prācīnatā - 778
 Patañjali's Aytāṅga yoga and Sankara's Jñāna yoga' - 716
 'Perception in Sāṅkhya yoga : Nature of' - 1133
 Perception See - 986, 1032.
 Permanent value in Samkhya Elements of - 303
 The personalistic conception of nature as expounded in the Sāṅkhya philosophy

- 696
 Personality See - 1026
 '(The) Philosophical background of Śāṅkaradeva : A study of' - 429
 "Philosophical thought in India" - 773
 'Philosophy and Philosophers' - 674
 Philosophy : Constructive reasoning in - 316, 317
 'Philosophy occidental and oriental' - 795
 Philosophy : Six systems of - 220
 Prakṛti and its evolution - 655
 'Prakṛti and lakṣaṇā in the Parināmavāda theory : the ideas of' - 1128
 'Prakṛti and Puruṣa' - 435, 436
 Prakṛti and Puruṣa in Sāṅkhya Kārikā' - 1075
 'Prakṛti and Puruṣa siddhāntam' - 1071
 Prakṛti and Puruṣa the relationship in atheistic Sāṅkhya and theistic yoga : The problem of - 1344
 Prakṛti in Sāṅkhya - 16, 200
 Prakṛti in Sāṅkhya system of thought : The interrelation between puruṣa and - 371
 Prakṛti laya - 151
 'Prakṛti līna in the Sāṅkhyayoga systems and pralayākala in the Trika systems of Kāśmīra' - 989
 Prakṛti-mīmāṁsa See - 344
 'Prakṛti - Puruṣa Viveka' - 309
 'Prakṛti : Rāmānuja on' - 1027
 Prakṛti in the Sāṅkhya philosophy - the concept of - 604, 1073
 Prakṛti See - 902
 'Prakṛtivāda in Sāṅkhya and Vedānta' - 1359
 Prakṛtivādakī trutiyān - 41
 Pralaya See - 494, 495
 "Pramāṇas and their objects in Sāṅkhya" - 738
 Pramāṇa See - 738
 'Prāmāṇyavādasya tulanātmaka dṛṣṭya vicārah' - 894
 "Prāmāṇyavicārah" - 1113
 'Pramā : the nature of' - 1166
 'Pratyakṣa in Sāṅkhya philosophy' - 1340
 Pratyayasarga - in Sāṅkhya and its relation with yoga the problem - 606
 (The) problem of the Saṣṭitantra and the development of the Sāṅkhya - 75
 Pseudo - Atheism See - 973, 974.
 Puruṣabahutva and bhoktṛtyva-bhāva in Sāṅkhyadarśana : The problem of - 201
 'Puruṣa in Sāṅkhya and Nāstika system' - 1358
 Puruṣa in Sāṅkhya - 1276
 'Puruṣa : in Sāṅkhya philosophy' - 1363
 Puruṣa in Sāṅkhya philosophy and absolute nothingness - 976
 Puruṣa in the Sāṅkhya : logical and metaphysical arguments for - 288
 'Puruṣa in the Sāṅkhya philosophy Concept of' - 1231
 'Puruṣa in the Sāṅkhya philosophy the concept of' - 1250
 'Puruṣas according to Sāṅkhya, Advaita and dvaita philosophy' - 1357
 'Puruṣa according to Sāṅkhya dualism and monism of a' - 1362
 'Puruṣa and non Vedic views' - 1360
 Puruṣa and Prakṛti in Sāṅkhya system of thought the interrelation between - 371
 'Puruṣa in the Sāṅkhya system of philosophy the concept of' - 372
 'Puruṣārtha Jñāna midam' - 1072
 'Puruṣa, A study the Sāṅkhya conception of' - 987
 Puruṣa in the Sāṅkhya system the concept of - 369
 Purusa in Sāṅkhya nature of - 614
 On the nature of Puruṣa - 1361
 'Puruṣa - parikṣa' - 537
 Puruṣa see - 309, 435, 436, 498, 767, 777, 998, 999, 1071, 1075.
 Puruṣa see - 1003
 Puruṣārtha see - 863
 'Puruṣa : Survey of on the demonstration of' - 368
 (The) Puruṣa : The Sankhya agruments for - 1279
 (The) Puruṣa : The Sāṅkhya arguments for - 1319
 'Rajas et la theorie indienne des trois guṇas' - 995
 Raja aura tamakā mahattva : Manoroganidānamen - 2
 Rājayoga : Sāṅkhyayoga : 1730.
 Rajas see - 702
 "Rajovādah" - 801
 "The Ramakṛṣṇa school II" - 949
 "Rasa : the soul of Indian Art" - 250
 Reason see - 950
 Recent developments in Sanskrit - 426
 'Relation between substance and attributes in Indian philosophy' - 1171
 "Religion and spiritual values in Indian thought" - 898
 "(The) Rgvedic sources for the six systems of Indian philosophy" - 643
 "The role of will in Kant and Sāṅkhya" - 280
 "Sadācāra : Sāṅkhyayogiya" - 444
 Śaḍḍarśanātīla vicāradhana - - 621, 622, 623
 "Śaḍdarśane va Bouddha darśana" - 212

- Sākṣī see - 152
 Sakṣime Śārīra see - 805
 Salvation in Sāṅkhya philosophy : Creation and - 56
 Salvation in the six systems of Hindu philosophy - some reflections - 1037
 "Salvation : the concept of" - 109
 "Samanvayavādake Ācārya Vijñānabhikṣu" - 849
 "Sāṅkhya" - 391, 392, 607, 625, 704, 1073.
 Sāṅkhya see - 1073
 Sāṅkhya see (The) origins of the Sāṅkhya and its relation to Buddhism - 1291
 Sāṅkhya see - 278, 359, 369
 Sāṅkhya philosophy : On the sūkṣmaśarīra, especially that of - 1339
 Sāṅkhya see - 1229
 Sāṅkhya : Adventures in - 160
 "Sāṅkhya and Advaita Vedānta" - 1013
 "Sāṅkhya and the Advaita Vedānta : a comparative study" - 1016
 "Sāṅkhya and Advaita Vedānta on inference" - 1021
 "Sāṅkhya and Advaita Vedānta : the Buddhist soul-theory as an intermediary between" - 282
 "Sāṅkhya and Ḫṛṣṭisṛṣṭivāda of the Bhāmatī school" - 1017
 "Sāṅkhya and Gītā" - 930
 (The) Sāṅkhya and God - 154
 "Sāṅkhya and Indian philosophy" - 208
 "Sāṅkhya and original Buddhism" - 945
 "Sāṅkhya and the philosophy of Santayana" - 422
 Sāṅkhya and Sartre - 396, 1195
 "Sāṅkhya and Spinoza" - 1194
 "Sāṅkhya and their thoughts early teachers of" - 1227
 "Sāṅkhya and the taoism of ancient china" - 1019
 "sāṅkhya and the upamāna Pramāṇa" - 1008
 "(The) Sāṅkhya and the Vedānta" - 1353, 1355
 "Sāṅkhya and Vedānta : A discussion on German philosophy" - 1356
 Sāṅkhya and Vedānta philosophy - 258
 Sāṅkhya and Rājayoga - 1101
 Sāṅkhya and yoga - 1130
 Sāṅkhya and yoga philosophy - 246
 Sāṅkhya and yoga : The meaning of - 359
 "Sāṅkhya - An introduction to" - 664
 "Sāṅkhya approach : analysis of human experience" - 1011.
 Sankhya : Are the Sankhya and Nyāya Vaiśeṣika
 realistic ? - 320
 '(The) Sāṅkhya arguments for the puruṣa' - 1279, 1319
 'Sāṅkhya : Arya Deva's critique against' - 488
 '(The) Sāṅkhya as depicted in the Mahābhārata' - 887
 "The Sāṅkhya by Vijñānabhikṣu : the essence of" - 485, 486
 '(The) Sāṅkhya categories - 1354
 Sāṅkhya categories : The system of - 366
 "Sāṅkhya : Ch's statement on" - 490
 "Sāṅkhya conception of liberation" - 1009
 (The) Sāṅkhya conception of puruṣa a study - 987
 (The) Sāṅkhya conception of Śubha and Aśubha (Good and evil) - 1007
 'Sāṅkhyaā conception of Tanmātrā a critical exposition' - 1006
 "Sāṅkhya concept of self" - 238, 241, 886
 "The Sāṅkhya concept of sequential stages in evolution : Jayanta bhatta's critique of" - 1131
 Sāṅkhya darśana - 624, 1089, 1090, 1091, 1092, 1093.
 (The) Sāṅhyadarśana - 1217
 (The) Sāṅkhya darśana and Bṛhadāraṇyaka Upaniṣad' - 12
 Sāṅkhya darśana aura Śikṣā - 354
 Sāṅhyadarśana : Bhagawāna swami Nārāyaṇakī dṛṣṭimen - 46, 90
 'Sāṅkyadarśanācā eka pracīna Sampradāya' - 755
 "Sāṅkyadarśanācī Svāyattatā" - 334
 "Sāṅkyadarśanācī tonḍa olaṅkha" - 626
 "Sāṅkyadarśana" in Darśana Śāstra aura Bhagavatkṛpā" - 961
 "Sāṅkyadarśana" - in Pramukha Bṛhatīyadarśana - 6
 "Sāṅkyadarśanakī dṛṣṭise puṣṭimārgiyā Sevākā mahattva" - 1144
 "Sāṅkhya darśanakī kucha gutthiyān" - 342
 "Sāṅkhya darśana : Mahātmā Aravinda aura" - 835
 "Sāṅkyadarśanamen avivekakī avadhāraṇā" - 1055
 "Sāṅkyadarśanamen Brahmako mānyatā" - 45
 "Sāṅkhya darśana men mana aura Sarīrakā Saṃbandha" - 237
 "Sāṅkhya darśanam : Sarvadarśana Saṅgraha" - 358
 "Sāṅkhya darśanā sambandhi kāhi vicāra" - 343
 Sāṅkhya darśanasāra - 1111

- 'Sāṅkhyā darśanasya nirīśvaratvam' - 565
 Sāṅkhyā darśanātā Satkāryavādā ce sthāna - 26
 Sāṅkhyā darśanātīla Prakṛtimimīmāsa :
 Ādhunika Viśvaśāstrīya vicāra va - 344
 Sāṅkhyā darśanātīla prakṛti va Grāma Samsthā
 - 73
 Sāṅkhyā darśana upaniṣadomen - 561
 Sāṅkhyā - Dharmapāla's report on - 483
 '(The) Sāṅkhyā dialectic Vedic origins of' - 464
 Die Sāṅkhyā philosophie o/s Varläuterin des
 Buddhismus - 666
 'Sāṅkhyā doctrines in the Śrimad Bhāgavata :
 observation on' - 1031
 Sāṅkhyā doctrines in the Śrī madbhāgavatam
 the traces of - 1030
 '(The) Sāṅkhyā doctrine known to Vasubandhu
 in his Abhidharma Kośa kārikā' - 1232
 'Sāṅkhyā : Doctrine of Brahma according to -
 452
 'Sāṅkhyā doctrine of evolution' - 450
 '(The) Sāṅkhyā doctrine : Sāṅkhyā
 pravacanabhbāṣya book IV : stories
 illustrative of - 609
 'Sāṅkhyā dualism : In defence of - 531
 '(The) Sāṅkhyā dualism : Scriptural source of
 the - 750
 'Sāṅkhyā : Elements of permanent value in -
 303
 'Sāṅkhyā evam yoga darśanameni nihita śāksikā
 vicāradhārākā tulanātmaka adhyana -
 1054
 "Sāṅkhyā framework of mind, sense and intellect
 and its relationship with language and
 thought - 351
 'Sāṅkhyā : God in' - 112
 'Sāṅkhyā : God in' - 760
 'Sāṅkhyā : God in Pātañjala and - 286
 '(The) Sāṅkhyā ideas as observed in the
 Mahāparinirvāṇasūtra of Mahāyāna
 Buddhism' - 497
 '(The) Sāṅkhyā idea as revealed in the
 Maintrāyana Upanisad - 1140
 Sāṅkhyā in Buddhagotra - 484
 'Sāṅkhyā in Hindu Sanskr̄ti aura darśanaśāstra'
 - 1364
 'Sāṅkhyā in primitive Buddhism Vedānta and'
 - 982
 'Sāṅkhyā in the Mokṣa Parvan' - 1343
 Sāṅkhyā : introduction of - 741
 Sāṅkhyakārikā - 161, 162, 163, 164, 165, 166,
 167, 168, 169, 170, 171, 172, 173, 174,
 175, 176, 177, 178, 179, 180, 181, 581,
 582, 583, 584, 585, 586, 587
 Sāṅkhyakārikā See 1075
 Sāṅkhyakārikā See 882
 'Sāṅkhyakārikās : A missing verse in' - 1249
 '(The) Sāṅkhyakārikā and the character of its
 commentaries : the original form of -
 482
 '(The) Sāṅkhyakārikās and the philosophical
 portions of the Mīmāṃsāsūtras An Index
 to the Brahmasūtras, the
 Vaiśeṣikasūtras, the Nyāyasūtras, the
 yogasūtras - 480
 '(The) Sāṅkhyakārikā - An untenable remark of
 Dr. Ranade about the non-mention of
 the tanmātrās in the Gītā and its priority
 to' - 145
 '(The) Sāṅkhyakārikā : Buddhist Sanskrit and'
 - 1328
 Sāṅkhyakārikās : Daśapadārtha and Chinese
 translation of - 380
 '(The) Sāṅkhyakārikā definition of the cause :
 in defence of' - 1025
 '(The) Sāṅkhyakārikā in Chinese : A commentary
 on' - 1076
 '(The) Sāṅkhyakārikā - notes on' - 1081
 'Sāṅkhyakārikā of Īśvarakṛṣṇa selection
 translated - 1382
 '(The) Sāṅkhyakārikā : Problem of the bhāvas
 in' - 637
 'Sāṅkhyakārikātīla lupta Āryā' - 590
 '(The) Sāṅkhyakārikā : the mokṣa theory in
 Sāṅkhyā school and - 465
 Sāṅkhyakārikās : The problem of - 837
 '(The) Sāṅkhyakārikās : The Sāṅkhyā
 philosophy - comparative study of the
 commentaries on' - 782
 '(The) Sāṅkhyakārikā : The text of - 1180
 'Sāṅkhyā : La doctrine de l' existence d'après
 les systems yoga vedānta et' - 979
 'Sāṅkhyā literature' - 718
 '(The) Sāṅkhyā literature : Cronology of' - 1087
 Sāṅkhyā literature : Some problems of Sāṅkhyā
 Philosophy and - 117
 'Sāṅkhyā logic' - 944
 '(The) Sāṅkhyā : logical and metaphysical
 arguments for puruṣa in - 288
 'Sāṅkhyā : Logic of' - 1285
 Sāṅkhyam Śivapurāṇaca - 1262
 'Sāṅkhyamatavimarśatai' - 1057
 Sāṅkhyamen dvaita satkī dhārapā : 331
 'Sāṅkhyamen : Īśvarakā Svarūpa' 'Sāṅkhyamen
 Īśvaravāda' - 701
 'Sāṅkhyā : Modern ecology and the relevance
 of' - 531
 'Sāṅkhyam Pāñcarātrātmakam' - 1239
 'Sāṅkhyānām Sākṣi' - 152

- Sāṅkhyan analogies - 1373
 "Sāṅkhyāñcā satkārya-vāda : Kahī apasamajānce va gṛasamajānce nirākarana" - 651, 652
 Sāṅkhya nāśaka : Madhva - 1179, 1181.
 "Sāṅkhyan causality in the Brahmasūtrabhāṣya : Śaṅkara's critique of" - 847
 "Sāṅkhyan causality in the Brahmasūtrabhāṣya : Śaṅkara's critique of - Frank Podgorski's - 1154
 Sāṅkhyan God and Souls - 1368
 "Sāṅkhyan theory of knowledge" - 1287
 "(The) Sāṅkhyan view : Bhoga and apavarga - 1193
 '(The) Sāṅkhyā of Arāda Kālama and the Buddharacarita' - 903
 "Sāṅkhyā on validity and invalidity of knowldge" - 1010
 Sāṅkhyā original and classical - 981
 "Sāṅkhyā : Pañcaśikha and Caraka studies in" - 74
 "Sāṅkhyā paraka upanisad hai kyā" - 917
 "Sāṅkhyā point of view : Kathaupaniṣad" - 1005
 Sāṅkhyā Philosophy - 117, 205, 347
 Sāṅkhyā Philosophy - 1295
 Sāṅkhyā Philosophy See - 770
 "Sāṅkhyā philosophy and God" - 959
 "Sāṅkhyā philosophy and Sāṅkhyā literature : Some problems of" - 117
 '(The) Sāṅkhyā philosophy and the philosophy of George Sāntayana : Theories of consciousness and liberation in' - 423
 '(The) Sāṅkhyā philosophy : A new approach to' - 886
 "Sāṅkhyā philosophy : Bhagavadgītā and" - 326
 '(The) Sāṅkhyā philosophy - comparative study of the commentaries on the Sāṅkhyakārikās - 782
 '(The) Sāṅkhyā philosophy : concerning the origin of" - 906
 Sāṅkhyā philosophy : creation and salvation in - 56
 Sāṅkhyā philosophy : Emergent evolution and - 673
 "Sāṅkhyā philosophy : essence of" - 958
 '(The) Sāṅkhyā philosophy : Ethics of" - 1001
 "Sāṅkhyā philosophy : General meaning of" - 576
 "Sāṅkhyā philosophy : History of" - 1305
 '(The) Sāṅkhyā philosophy - how to interpret it - 449
 '(The) Sāṅkhyā philosophy in the Caraka saṃhitā" - 901
 "Sāṅkhyā philosophy in the land of the lamas" - 1306
 "Sāṅkhyā philosophy : in the texts of other Indian systems the criticism of" - 563
 "Sāṅkhyā philosophy : Iśvara in" - 699
 "Sāṅkhyā philosophy : Its attitude towards God and morality" - 279
 "Sāṅkhyā philosophy : Its source" - 1018
 Sāṅkhyā philosophy : on - 1236
 "Sāṅkhyā philosophy : Mokṣa in" - 769
 "Sāṅkhyā philosophy : on the concept of numeration in" - 365
 "(The) Sāṅkhyā philosophy : on the sūkṣmeśārīra of" - 805
 "Sāṅkhyā philosophy : Puruṣa as the adhiṣṭhātṛ in" - 496
 "(The) Sāṅkhyā philosophy : some problems in the history of" - 363
 "Sāṅkhyā philosophy : studies in" - 114
 Sāṅkhyā philosophy : studies in - 131
 Sāṅkhyā philosophy : studies in - 1283
 "(The) Sāṅkhyā philosophy : study on guṇa in" - 600
 "(The) Sāṅkhyā philosophy : The Ātman in" - 407
 "Sāṅkhyā philosophy : the characteristics of Buddhi in" - 410
 "(The) Sāṅkhyā philosophy : The cognition in" - 408
 Sāṅkhyā philosophy : The concept of subtle body in - 130
 "The Sāṅkhyā philosophy : the doctrine of Bondage and release in" - 698
 '(The) Sāṅkhyā philosophy : The doctrine of evolution in" - 695
 "(The) Sāṅkhyā philosophy : The guṇas of Prakṛti according to" - 902
 Sāṅkhyā philosophy : The Reality behind - 242
 "Sāṅkhyā philosophy : The theory of knowledge in" - 411
 "Sāṅkhyā philosophy : the meaning of pariṇāma in" - 409
 '(The) Sāṅkhyā philosophy : the personalitic conception of nature as expounded in" - 696
 "Sāṅkhyā philosophy : Triguṇa theory in" - 619
 Sāṅkhyā : Pramāṇas and their objects in - 738
 "Sāṅkhyā : Prakṛti in' The Sāṅkhyā Pravacana sutras : Date of 257
 Sāṅkhyā : Problem of error in - 932
 '(The) Sāṅkhyā : Pseudo Atheism of" - 973, 974
 Sāṅkhyā : Paruṣa in - 1276
 "(The) Sāṅkhyā Puruṣa and its multiplicity : in defense of" - 99
 "Sāṅkhyā Puruṣa and the jīva sākṣī of Advaita vedānta" - 1003
 Sāṅkhyā realism : a comparative and critical

- study - 693
Sāṅkhya Realism or Idealism - 83
 "Sāṅkhya reported by Paramārtha in the Buddhist canon" - 487
 "Sāṅkhyasambandhi Śaṅkarālocanālocanam" - 1117
 "Sāṅkhya sammatam Rasadarśanam" - 732
 "Sāṅkhyasampradāyānveṣṇam" - 1282
 Sāṅkhyasaptati see - 1042
 '(The) Sāṅkhya saptati : A missing kārikā of' - 734
 (The) Sāṅkhya saptati of Īśvarakṛṣṇa : Sāṅkarācārya the commentator on - 233
 "Sāṅkhyasāraḥ" - 911, 912, 913
 "Sāṅkhyasāraḥ" : Sāṅkhyasārviveka pradipākhyena vistruta viśada vyākhyānagrantha sahitah' - 57
 "Sāṅkhyasāra of Vijñānabhikṣu Selection translated" - 1383
 Sāṅkhya Sāra : Sāṅkhya Śāstra and - 324
 Sāṅkhyācā satkāryavāda kahī apasamajānce va gaīvatasamajānce nirākaraṇa - 651, 652
 "Sāṅkhya Sastrāce Siddhānta-tyātiла Vaigunya va te māge padanyace kāraṇa" - 327
 Sāṅkhya Sastrācī bhara Bhāratīya tattvajñānātā - 24
 "Sāṅkhya Śāstrātila prakṛti mīmāṁsā : Ādhunika Viśvaśātriya vicāra va" - 344
 "Sāṅkhya - Satkāryavāda of" - 219
 Sāṅkhya school and the Sāṅkhya Kārikā : the Mokṣa theory in - 465
 '(The) Sāṅkhya school : discussion of the philosophy of' - 360
 "Sāṅkhya school : Source of" - 1338
 "Sāṅkhyasiddhānta Kaivalyasvarūpam" - 1148
 "Sāṅkhya : Some problems of yoga philosophy their relation with" - 1226
 Sāṅkhya : Spinoza and - 991, 992
 Sāṅkhya : Studies in - 1366, 1367
 "Sāṅkhya : Studies in" - 508, 509, 510.
 "Sāṅkhya kā Sthāna : Bhāratīya darśanamen" - 1264
 Sāṅkhyasūtra 6.69 - who was Sanandānācārya mentioned in - 148
 "Sāṅkhyasūtrāṇi ca Vijñānabhikṣu Ca" - 927
 "Sāṅkhyasūtrāṇi Kena Praṇitāni" - 928
 '(The) Sāṅkhya Sātras : Antiquity of' - 1116
 Sāṅkhya (pravacana) sūtras of Kapila selection translated - 1375, 1377
 '(The) Sāṅkhya sutras : The antiquity of' - 1115.
 (The) Sāṅkhya system - 11
 (The) Sāṅkhya system and its methodology - 363
 '(The) Sāṅkhya system : A problem of' - 1322
 (The) Sāṅkhya system : A study at the three qualities of - 556
 '(The) Sāṅkhya system as viewed by the Vedāntist : some aspects of' - 654
 (The) Sāṅkhya system at the beginning of the middle ages : materialism and atheism of - 21
 '(The) Sāṅkhya term - liṅga' - 1329
 "Sāṅkhya : The basic concept of perception in Advaita and" - 1032
 '(The) Sāṅkhya : the Maṇimekhalai account of' - 1218
 Sāṅkhya theory - 618, 771.
 Sāṅkhya theory in Hīnayāna Buddhism - 746
 (The) Sāṅkhya theory in the prajñā pradīpa : The criticism on - 381
 "(The) Sāṅkhya theory in the Yogācārabhūmī : A refutation of" - 719
 (The) Sāṅkhya theory of creation in Brahmasūtra 2.1-10 refutation of - 749
 '(The) Sāṅkhya theory of evolution in the light of modern thought' - 884
 "(The) Sāṅkhya theory of knowledge in relation to some other Eastern and Western theories" - 692
 (The) Sāṅkhya theory of many Puruṣas the Vedānta and - 796
 '(The) Sāṅkhya theory of perception : A case of misinterpretation' - 986
 '(The) Sāṅkhya theory of perception : Vācaspati Miśra's misinterpretation of' - 113
 Sāṅkhyas - the philosophy of - 571
 "Sāṅkhya thought in Indian philosophy : system of" - 711
 '(The) Sāṅkhya thought : The Laṅka vatāra sūtra criticizes' - 1253
 '(The) Sāṅkhya thought : Vijñānabhikṣu's contributions to' - 577
 "Sāṅkhya : Udyana's criticism of" - 550
 "Sāṅkhya : and yoga in Śiśupāla vadha" - 493
 Sāmkhya va vaiśeṣika - 307
 "Sāṅkhya va yoga śāstrā pramāṇe mukti ce svarūpa" - 271
 Sāṅkhya Vedānta and Vivekānanda - 193, 194
 '(The) Sāṅkhya view of error' - 472
 "Sāṅkhya Vedānta philosophy : A discussion on Kantianism and" - 1237
 Sāṅkhya vedānta prasādiya bhāṣya mulatāphalam - 198
 "The Sāṅkhya works prior to kārikā" - 481
 "Sāṅkhya yoga" - 459, 764, 989, 1130.
 Sāṅkhyayoga an attempt to understand - 68, 69.
 "Sāṅkhya yoga : A naturalistic approach to" - 261
 '(The) Sāṅkhya yoga conception of personality'

- 1026
 'Sāṅkhya yoga concept of Time' - 1135
 Sāṅkhya yoga darśana - 735
 'Sāṅkhya yoga darśana men puruṣārtha' - 863
 Sāṅkhya yoga, Unconscious : A comparative study of the concept of : in Sāṅkhya yoga and Freudian psychology" - 278.
 'Sāṅkhya yoga darśana avimarśah Purāne tihāsayoh' - 1266
 'Sāṅkhya yoga : Dualism on' - 552
 Sāṅkhya - yoga dualism : eccentric ghost in the machine for mal and quantitative aspects of' - 659
 'Sāṅkhyayoga in Buddhist literature, especially in the Buddhacarita : conception of' - 195
 (The) Sāṅkhyayoga in the Vedic structure of society : Importance of - 59
 'Sāṅkhyayoga : knowledge and its genesis in' - 1132
 'Sāṅkhyayoga mate bimba-prati bimbabhāvavimarśah' - 726
 Sāṅkhya yoga : origin and development about - 448
 'Sāṅkhyayoga : Pāśupata and' - 456
 Sāṅkhya yoga philosophie bei Vātsyāyana : Eine alte Formel der - 807
 'Sāṅkhyayogīya puruṣa bandha mokṣa vicārah' - 767
 'Sāṅkhyayoga : Rājayoga' - 1130
 'Sāṅkhya yogiya Sadācāra' - 444
 'Sāṅkhyayogasambandhi Saṅkara matālocanā lo canam' - 1065
 Sāṅkhya yoga and general systems of philosophy some remarks - 61
 'Sāṅkhya yoga schools of philosophy : The crystal and hibicus flower as a simile used in' - 361
 '(The) Sāṅkhya yoga systems" - 471
 'Sāṅkhya yoga system : concepts of kāla ākāśa in the" - 538
 (The) Sāṅkhya yoga system : the concept of videha and prakṛti laya in" - 151
 Sāṅkhya yoga : The place of feeling in conduct in Indian philosophy - 1301
 Sāṅkhyayoga : the nature of Buddhi according to - 965
 'Sāṅkhyayoga : Time in' - 993, 994
 'Sāṅkhyayoga : Time and change in" - 864
 'Sāṅkhyayoga theory of causality : an Advaitic study" - 104
 (Des) Sāṅkhya : Zur elementlehre' - 376
 'Sāṅkhya mokṣavimarśah" - 1259
 (The) Sāṅkhyization of the emanicipation doctrine shown in a critical analysis of texts - 447, 841
 'Sāṅkhya : Jainism and' - 1034
 '(The) Sāṅkhya pravacana sūtras : Date of' - 257
 Sāṅkhya system of thought : The interrelation between Puruṣa and prakṛti in - 371
 'Saṅkṣipta Sāṅkhya darśanam' - 926
 'Sarvadarśanānām dvaitamatatānu gunatvam' - 1302
 'Sārvamata saṅgraha' - 1271
 Sarirakā Saṁbandha "Sāṅkhyadarśanamen manā aura Śarirakā Saṁbandha" - 237
 (The) Śaṣṭitantra : The development of the Sāṅkhya and the problem of - 75
 '(The) Śaṣṭi-tantra and Vāṛṣaganya' - 473
 'Satkārya in Sāṅkhya : the notion of commentary on Gerald J. Lorson' - 1154
 "Satkārya in Sāṅkhya : toward a philosophical reconstruction the notion of" - 658
 "Satkārya : Kṣaṇabhaṅga vādayormūlam" - 153
 'Satkāryavādah' - 1129
 'Satkārya vādah pariṇāma vādahca' - 296
 "Satkāryavāda of Sāṅkhya" (An exposition) - 219
 'Satkāryavāda of the Sāṅkhyas and Nāgārjuna' - 1079
 'Satkāryavāda : Sāṅkhya darśanātīla prakṛti and Purusa' - 1281
 Satkāryavāda see - 651, 652.
 Satkāryavādāce sthāna Sāṅkhyadarśanāta - 26
 'Sat ki dvaitavādī dhāraṇā eka Kaśmīra Śaiva drṣṭikoṇa' - 330
 Sattva see - 702
 'Science and the six systems of philosophy' - 247
 'Sāṅkhya concept of self' See - 238, 241.
 Self identity & the modes of unity & indivisuality - 709
 '(The) self : the nature of - 1141
 Self-Vijñānānabhikṣu on Sāṅkhya concept of - 1138
 Sense see - 351
 'Seśvara Sāṅkhya and yoga' - 192
 'Siddhācāryonke dārśanika tathā yoga Saṁbandhi mata' - 469
 (The) six systems of Hindu philosophy and the Tantras - 415
 'Six systems of philosophy' - 220
 'Some reflections on the Indian philosophical tradition' - 936
 'Some sāṅkhya and yoga conceptions of the Śvetā śvatara upaniṣad' - 544
 'The song of the higher life (the secret of action

- and the conquest of desire' - 865
 '(The) soul after death : state of' - 1161
 soul evolution : the path of - 675
 '(The) soul : Pre existance and imortality of - 240
 Soul-theory see - 282
 'Space in Indian philosophy the concept of' - 670
 'spiritual evolution' - 209
 'Studies in comparative Indian philosophy' - 125, 126, 127, 128.
 Śubha see - 1007
 'Subtle bodies postulated in the classical sāṅkhyā system' - 1320
 Subtle body in Sāṅkhyā philosophy : The concept of - 130
 'Suddha Sattva - the stuff of the devine form' - 94
 Svāyattatā see - 334
 Tama see Raja aura tamakā mahattva Manoroganidan a men - 2
 Tamas see 'Hindu system of morality or (the) three guṇas sattva, rajas and tamas philosophical of' - 702
 Tanmātñā see - 1006
 Tanmātrā see (The) Sāṅkhyā kārikā - An untenable remark of Dr. Ranade about the non mention of the tanmātras in the Gītā and its priority to - 145
 Tattva : in Indian philosoph the conception of - 1038
 '(The) Tattva kumudī of Vācaspati Miśra : A few stray on' - 733
 'Tattvakaumudī of Vācaspati Miśrās selection translated' - 1374
 Tattvasamāsa : A short note on - 597
 Tattva samāsa : A note on the date of - 256
 'Theistic Sāṅkhyā and the philosophy of Rāmānuja' - 1024
 Theistic Sāṅkhyā in the Bhāgavata - 7
 "Theories of validity in Indian philosophy" - 691
 "The testimony of Uktidipikā concerning the Īśvara doctrine of the Pāśupata and Vaiśeṣika" - 248
 Three guṇas : Citta made of - 729
 Three myths about Indian philosophy - 302
 (The) three qualities of the Sāṅkhyā system : A study of - 556
 Time see - 864, 993, 994, 1135
 'Tīna anādi padārthonkā siddhānta' - 14
 'Triguna theory in Sāṅkhyā philosophy' - 619
 'Two techniques of theorisation scientific versus dārśanika knowledge' - 1126
 "Unconscious : A comparative study of the concept of : in Sāṅkhyayoga and Freudian psychology" - 278
 'Unity and consistency in the views of the vedic philosophical systems' - 954
 'Unity and consistency in the views of the vedic philosophy' - 955
 Upamāna pramāṇa 1008
 utpatti see - 494
 Vacanāmr̥tam philosophy of : 294
 'Vācaspati and Vijñānabhikṣu on the Bhoktr̥ bhāva of puruṣa' - 999
 'Vācaspati Miśra aura Nāgeśa bhatta' - 227
 'Vācaspati Miśra : Gleanings from the works of' - 1350
 Vācaspati Miśra see - 575, 733.
 Vaiguṇya see - 327
 (The) Vaiśeṣika sūtra - 9 - 1 reffered to in the Yuktidipikā - 758
 Validity : in Indian philosophy theories of" - 691
 Validity of knowledge see - 1010
 Vārṣaganya and the yogācārabhūmī : Note on - 1033
 Vārṣaganya see - 473
 '(The) Vedānta and personality - 1380
 Vedānta - A neglected school of - 155, 156
 "Vedāntācā Abhyāsa" - 338
 Vedānta mīmāṁsā - 931
 'Vedānta philosophy in Philosophical and religous works' - 780
 Vedāntasūtras - Bādarāyaṇa or Kṛṣṇa-dvaiपāyana - traditional author of - 720
 '(The) vedānta sūtras : the text of' - 295
 Videha and prakṛti Laya in the Sāṅkhyayoga system : the concept of - 151
 Vindhyanvāsin - 146
 Vijñānabhikṣu and his disciple Bhāvā Gaṇeśa, the leader of the citpāvana brahmins of Banaras between A. D. 1325 and 1600 : The cronology of - 418
 Vijñānabhikṣu abhimata cittakā svarūpa - 929
 'Vijñānabhikṣu's contribution to the Sāṅkhyā thought' - 577
 Vijñānabhikṣu see - 847, 927, 1000.
 Vijñānabhikṣu - The philosophy of' - 155, 156
 Vijñānabhikṣu see - 999
 'Vijñāna bhikṣu's yogasāra saṅgraha : Similes in' - 832
 'Viśiṣṭādvaitasaṅgrahah" - 630
 (The) vision of self in early vedānta - 79
 "Viśva racanā : Ḍvandvātmaka" - 640
 Viśvotpattivṣāy - iViścāra : Saḍdarśanātīla :

- Ṣaḍdarśanātīla Vicāra dhana - 621
'(The) vitality of Hindu Religion' - 108
'Western interest in Indian philosophy' - 784
World see - 1002
Yoga and Śeṣvara Sāṃkhya - 192
Yogatattva mīmāṃsā - 1142
"Yukti dīpikā : Notes on" - 491
'(The) yuktidīpikā on the Sāṃkhya kārikā' - 882
'(The) yukti dīpikā : on the Śāstra' quotations
of - 400
'(The) yuktidīpikā : some observations on' - 1331
'(The) yuktidīpikā word and influence in' - 779

● ● ●





